AGENDA ROCKY POINT PUBLIC SCHOOLS BOARD OF EDUCATION MEETING December 18, 2017

Reminder Regarding Public Comment:

- Public comment at meetings of the Board shall be restricted to civil discourse, free from disparaging remarks or inferences toward any person or organization. Speakers who fail to observe this protocol will be ruled out of order.
- A period of time not to exceed fifteen (15) minutes, unless extended at any given meeting by resolution of the Board, shall be provided prior to Board action on the agenda. Each speaker shall be limited to a maximum of three minutes. Speakers may not share, defer, or otherwise reallocate any or all of the three minutes afforded them.
- A period of time not to exceed thirty (30) minutes, unless extended at any given meeting by resolution of the Board, shall be provided subsequent to the completion of Board action on the agenda. Each speaker shall be limited to a maximum of three minutes. Speakers may not share, defer, or otherwise reallocate any or all of the three minutes afforded them.
- Speakers shall be ruled out of order if they attempt to speak about any specific student or employee, by name or title.

I Meeting called to Order: _____

| Susan Sullivan, President |
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| Scott Reh, Vice President |
| Sean Callahan, Trustee |
| Edward Casswell, Trustee |
| Joseph Coniglione, Trustee |
| Michael F. Ring, Ed.D., Superintendent of Schools |
| Deborah De Luca, Ed.D., Assistant Superintendent |
| Gregory Hilton, School Business Official |
| Susan Wilson, Executive Director for Educational Services |
| Kelly White, District Clerk |
| |

Absent:

II Executive Session

At ______ p.m. motion made and seconded to adjourn to Executive Session to discuss ______.

Motion 2nd Vote

The Board returned to Open Session at ______p.m.

Pledge of Allegiance

• Superintendent's Report

CONSENT AGENDA

The items listed below are presented as part of the Consent Agenda which can be adopted by the Board of Education under a single motion followed by a second and then a formal vote. The Consent Agenda items are listed below in their regular order within a group. Before an actual vote is taken, any Consent Agenda item may be removed by a Board member without a formal motion or second. If this occurs, the indicated resolution will be discussed during its regular order on the agenda and voted on individually.

III-IX Consent Agenda Items

BE IT RESOLVED, that the Board of Education accepts the following agenda items as one item.

- III: Minutes Regular Meeting, November 20, 2017
- IV: Budget Transfer Summary November 2017
- V: Treasurer's Reports November 2017
- VI: Extra-Classroom Activity Account Treasurer's Report November 2017
- VII: Financials October 2017
- VIII: Internal Claims Audit Report November 2017
- IX: Committees on Special Education Schedules 12-18-17-A and 12-18-17-B recommended by the Superintendent of Schools, to arrange for appropriate services, as indicated.

Motion 2nd Vote

X VFW Post No. 6249 Donation to RPHS Wall of Honor

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education accepts the \$500.00 donation from VFW Post No. 6249.

BE IT RESOLVED, that the Rocky Point Union Free School District hereby approves, upon the recommendation of the Superintendent of Schools, to increase the general fund budget by \$500.00 as a result of the donation from VFW Post No. 6249.

BE IT FURTHER RESOLVED, that the following budget code be adjusted to reflect said increase:

A 2020 500 03 0000 \$500.00

| Motion | 2^{nd} | Vote |
|--------|----------|------|
|--------|----------|------|

XI Donation from Great American Opportunities

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves and accepts the donation from Great American Opportunities in the amount of \$20.00, as per the attached.

BE IT RESOLVED, that the Rocky Point Union Free School District hereby approves the recommendation of the Superintendent of Schools, to increase the general fund budget by \$20.00 as a result of the donation.

BE IT FURTHER RESOLVED, that the following budget code be adjusted to reflect that increase:

A 2110 500 02 0000 \$20.00

Motion____2nd____Vote_____

XII Surplus Equipment

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education approves for surplus the following list of equipment.

Motion____2nd___Vote____

XIII Resolution to Award a Bid – Capital Improvement Program Phase 2 Bid / Rebid SED No.: 58-02-09-02-0-001-014 (JAE) SED No.: 58-02-09-02-0-005-032 (MS/HS)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education award the Capital Improvements contract the lowest responsible bidder as follows:

| Contract No. 4A: | Electrical Construction | DP Daly & Sons, Inc. |
|------------------|--|--------------------------------|
| | tion No. 13 – ADA Lift Reconstruction tion No. 14 – Ceiling Replacement | \$ 14,000 \$ <u>544,000</u> |
| Total | At All Work Locations – JAE: | \$ 558,000 |

| HS/MS – Work Location No. 1 – Men's/W Work Location No. 2 – Boys/Gir Work Location No. 3 – Boys/Gir Work Location No. 4 – Boys/Gir Work Location No. 5 – Boys/Gir Work Location No. 6 – Men's/W | ls Toilets 1 st Fl. South ls Toilets 1 st Fl. North ls Toilets 2 nd Fl. Sout ls Toilets 2 nd Fl. Nort | n Wing n Wing h Wing h Wing h Wing | \$ \$ \$ | 8,000 24,000 21,000 25,000 19,000 15,000 |
|--|--|--|----------------|---|
| Total At All Work Locations | s – HS/MS | : | \$ <u>1</u> | 12,000 |
| Total At All Work Location | s – Both Schools: | : | \$ <u>6</u> | <u>570,000</u> |
| Motion | 2 nd | Vote | | |

XIV One-Time Exception to Board of Education Policy 7110

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby grants a one-time exception to Board of Education policy 7110, Rocky Point School District's Comprehensive Attendance Plan, allowing a student made known to the Board of Education to be excused from school on December 11, 12 and 13, 2017 for the purpose of participating in a program for children of military fallen heroes.

Motion____2nd___Vote____

XV Appeal of Student Suspension

(a) APPEAL OF STUDENT SUSPENSION

BE IT RESOLVED, that after careful consideration of Board Policy and review of the record and appeal of the suspension of a student made known to the Board, the Board of Education hereby upholds the disciplinary decision of the Superintendent of Schools in the suspension of said student.

Motion 2nd Vote

(b) APPEAL OF STUDENT SUSPENSION

BE IT RESOLVED, that after careful consideration of Board Policy and review of the record and appeal of the suspension of a student made known to the Board, the Board of Education hereby overturns the disciplinary decision of the Superintendent of Schools in the suspension of said student.

Motion 2nd Vote

XVI Personnel

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the attached Personnel changes.

| | Motion | 2 nd | Vote | |
|------------|----------------------|-------------------|------------------------|-----------------|
| XVII | New Business | | | |
| XVIII | Executive Sessi | on (if necessary) |) | |
| At | PM motio | on made and seco | nded to go into Execut | tive Session to |
| discuss | | | · | |
| | Motion | 2 nd | Vote | |
| The Board | d returned to Open | Session at | | |
| XIX | Adjournment | | | |
| I move tha | t the Board of Educa | tion adjourns the | meeting at | PM |
| | Motion | 2 nd | Vote | |

MINUTES ROCKY POINT PUBLIC SCHOOLS BOARD OF EDUCATION MEETING November 20, 2017

Mrs. Sullivan called the meeting to order in the Rocky Point High School auditorium at 5:58 p.m.

Present: Susan Sullivan, President Scott Reh, Vice President Sean Callahan, Trustee Edward Casswell, Trustee Joseph Coniglione Trustee Michael F. Ring, Ed.D., Superintendent of Schools Deborah De Luca, Ed.D., Assistant Superintendent Gregory Hilton, School Business Official Susan Wilson, Executive Director for Educational Services Kelly White, District Clerk

Absent:

EXECUTIVE SESSION

At 5:59 p.m. a motion made was made by Sean Callahan and seconded by Edward Casswell to go into Executive Session in order to review Administrators' APPRs and to discuss transportation contract negotiations.

All in favor - Motion carried 5-0

The Board returned to Open Session at 7:01 p.m.

PLEDGE OF ALLEGIANCE

SUPERINTENDENT'S REPORT

Dr. Ring welcomed the meeting attendees and thanked them for coming out during this Thanksgiving week as we prepare our homes for the Holiday. He remarked that we take this opportunity to reflect on that for which we are grateful for and that among those are our students, staff and community. Additionally, Dr. Ring took the opportunity to note the many events throughout the District during the month of November honoring our veterans. Dr. Ring stated that the service and sacrifice of our veterans are contributions to our community and nation for which we are truly thankful. At that time, Dr. Ring invited members of the Rocky Point VFW to the podium to address the audience.

Mr. Joseph Cognitore, Commander of the Rocky Point VFW post, thanked Dr. Ring for allowing him to speak and congratulated the girls field hockey team on their Suffolk County Championship title. He expressed thanks to the school district, including FJC, Dr. Gibbons and Mrs. Iberger. Mr. Cognitore commented on how he has been a part of their fantastic Veterans Day program for the past ten years, sending letters and packages to the troops. He noted the students' participation and high level of patriotism. Mr. Cognitore expressed his gratitude to Dr. O'Brien and the Middle School as well as Ms. Murphy and Mr. Knapp at JAE. He also thanked Mrs. Crossan and Mr. Acritelli for their several events celebrating veterans: Veterans Day Assembly; Memorial Day Assembly and 9/11 Assembly.

Mr. Cognitore presented Dr. Ring and the Board of Education with a \$500 check as a token of appreciation to be used toward the creation of a Wall of Honor at Rocky Point High School.

Dr. Ring thanked Mr. Cognitore on the generous and unexpected surprise.

Dr. Ring announced that there were many examples of student achievement to be recognized during the meeting and invited Mr. Delargy to the podium to recognize some of our outstanding athletes.

MR. CHARLES DELARGY, DIRECTOR OF PHYSICAL EDUCATION, HEALTH, ATHLETICS, AND INTRAMURALS

Mr. Delargy welcomed the meeting attendees and introduced Mr. Thode, a representative and Sportsmanship Coordinator with Section XI. Mr. Thode announced that he had the distinct honor in presenting Rocky Point School District with the NYSPHSAA Sportsmanship Promotion Program Award. He added that Rocky Point has a Board of Education and Administration who are second to none. The presentation was noted with photos.

Mr. Delargy congratulated the girls varsity field hockey team on their Class B Suffolk County Championship title. He noted the assistant coaches, Ms. Jenessa Eilers, Ms. Reagan Lynch as well as head coach Ms. Katie Bittner. Mr. Delargy invited the coaches and team to the podium: Christina Bellissimo, Abigail Bellport, Julianna Calo, Holly Calore, Catherine Conti, Savannah Feinberg, Bella Fusco, Madison Gennaro, Sara Giammarella, Jen Greene, Maria Hess, Lauren Holmes, Sydney Iannizzotto, Brianna Lamoureux, Hannah Luchsinger, Alexa McAdam, Jade Mitchko, Emily Molinaro, Ava Parisi, Grace Parisi, Madison Sanchez, Amanda Schultz, Nicki Taveras, Elizabeth Weiner and Kailee Woods.

Mr. Delargy announced the next presentation would be for the Suffolk Zone Award. This is an award that represents academic excellence in physical education, outstanding character and leadership. This prestigious award is given to one female and one male senior in each Suffolk County school district. Mr. Delargy invited the winners to the podium: Abigail Bellport and Peter LaSalla. He continued with their extensive list of accolades.

Peter is the captain on both the football and lacrosse teams, coaches youth football, raised funds for Wounded Warriors, received an athletic scholarship for lacrosse and will be attending the University of Virginia, majoring in Mechanical Engineering.

Abigail has been a part of cross country, field hockey, basketball and lacrosse teams, the History and Business Honor Society, raised funds for cancer patients, received an athletic scholarship for lacrosse and will be attending Molly College, majoring in Business.

PRINCIPALS' REPORTS & RECOGNITIONS

MRS. SUSANN CROSSAN, PRINCIPAL, ROCKY POINT HIGH SCHOOL

Mrs. Crossan shared many recent positive extracurricular and co-curricular activities involving our students.

- She advised that in October, three of our fall sports teams made playoff appearances. She congratulated our field hockey, boys' soccer, and football teams for their tremendous dedication throughout the season. Mrs. Crossan also recognized our field hockey team for winning the Class B Suffolk County Championship.
- She continued that many of our students dedicated their time and energy volunteering to help those in need. The cheerleaders hosted "Pack the Track" event with the proceeds to benefit families battling cancer.
- She added that our volleyball teams and Leaders' Club hosted "Dig Pink" and raised thousands of dollars for the Side-Out Foundation.
- Mrs. Crossan also announced that our baseball team volunteered at Maureen's Haven Homeless Shelter where they set up the facility for those in need.

Mrs. Crossan expressed how proud she was of the character of our students who gained so much while helping others.

- She noted that students from all grade levels along with their parents had the
 opportunity to participate in our first ever Rocky Point STEM Exposition.
 Participants had the chance to speak to scientists, engineers, and professors about
 their fields and to see some of the newest STEM technologies. Mrs. Crossan
 thanked Mr. Aaron Factor, Director of Mathematics, Science and Technology
 along with the teachers of these departments for organizing this wonderful event.
- Mrs. Crossan commented that our Pocket Theater performing group put on a wonder play last week titled "Dancing at Lughnasa." The cast did a terrific job. Mrs. Crossan thanked Mrs. Elif Bassaran, our Pocket Theater advisor, for her dedication and commitment to the students in this club.
- The interact club also held its annual Blood Drive today where they were able to collect ---pints of blood for the NY Blood Bank. Mrs. Crossan offered her thanks to Mrs. Messinetti, the Interact Club advisor for working with the students in the club to organized this event.

Mrs. Crossan shared some upcoming events at the high school:

- Friday, December 1st Final date to purchase a yearbook
- Thursday, December 7th from 6-8 pm Spring Drivers Education Registration
- Thursday, December 21st High School Winter Concert

Mrs. Crossan then announced two seniors, Patrick Farrell and Connor Middleton for being recognized as commended students in the 2018 National Merit Scholarship Program. She explained that about 34,000 Commended Students throughout the nation were recognized for their exceptional academic promise. Mrs. Crossan emphasized their great work ethic and for the key role that they play in academic development which is vital to the advancement of educational excellence in our nation. Next, Mrs. Crossan named two outstanding seniors, Kyle Markland and Jade Pinkenburg, for being selected as Semifinalists in the 2018 National Merit Scholarship Program. She noted that these remarkable young men were among 1.6 million students who entered in this year's competition by taking the PSAT National Merit Scholarship Qualifying test. Only 16,000 students earned the status of semifinalist and will continue to compete for some 7,500 National Merit Scholarships worth more than \$32 million that will be offered in the spring. Mrs. Crossan congratulated Kyle and Jade for their commitment and dedication to their academics and wished them the best of luck as they compete to earn the National Merit Scholarship.

Mrs. Crossan then announced the following students who were being recognized as AP Scholars (students who received scores of 3 or higher on three or more AP Exams): Kaetlin Barber, Kaileigh Blessing, Ryan Callahan, McKayla Chiello, Declan Cutler, Elizabeth Faulkner, Jordan Fioriglio, Joanna Herman, Megan Johannesen, Justin Koprowski, Eric Kutsch, Emma Lasurdo, Connor Levy, Shannon Maroney, Preston Nichols, Rebecca Schmidt, Colin Titone and Steven Trapani.

The following students received the recognition as AP Scholars with Honors (students who received an average score of at least 3.25 on all AP Exams taken and scores of 3 or higher on four or more of these exams): Marinna Betro, Michael Gohn, Kyle Markland, Connor Middleton, Jade Pinkenburg, Bernard Sanchez and Nicole Taveras.

The final group of students introduced by Mrs. Crossan were those recognized as AP Scholars with Distinction (this honor is granted to students who received and average score of at least a 3.5 on all AP Exams taken and scores of 3 or higher on five or more of these exams): Alec Atkinson and Allen Liu.

Mrs. Crossan wished everyone a happy, healthy Thanksgiving holiday and invited up Ms. Amy Schecher who will be honoring students with music awards.

MRS. SCHECHER, MUSIC CHAIRPERSON

- Mrs. Schecher announced the students who were named to the All County Symphony Orchestra: Allen Liu and Kyle Markland; The All County Treble Choir: Grace Donofrio; and the All County Mixed Choir: Joshua Vogel. She added that these students were members of an elite group that represents the best student musicians in Suffolk County.
- Mrs. Schecher then announced the All State Musicians: Grace Donofrio, Kyle Markland and Joshua Vogel. She noted that approximately 6,500 students audition for this honor each spring. These students will be performing at the All State Festival alongside the best musicians from across the state. Mrs. Schecher congratulated the students on their outstanding achievement and wished them the best of luck on their journey which begins on November 30th and ends with a performance at the Eastman Theater on December 3rd.

DR. SCOTT O'BRIEN, PRINCIPAL, ROCKY POINT MIDDLE SCHOOL

Dr. O'Brien congratulated all of the students who have been recognized tonight.

- Dr. O'Brien stated that the first quarter at the Middle School is off to a great start with grades being posted last week. He added that after several years of training and planning, our new teaming and advisory program began in September. Dr. O'Brien commented on how very proud he was of the students and advisors for their support of these new initiatives at the RPMS.
- Providing Aid to Hurricane Victims To aid those struggling after the recent hurricanes, Rocky Point Middle School students and staff continued their tradition of giving by hosting a tug-of-war fundraiser in September. The event, which also helped culminate this year's School Spirit Week, was held in the gym and in only two days raised \$1,000 to aid the victims. Students and staff participated during the event, working in teams and each vying for the chance to be crowned champions. Attendees encouraged the players and congratulations went to eighth-grade Crowned Royal's Team who took the championship title.
- Kindness Rocks Rocky Point Middle School students and staff through the new Advisory Program have been promoting kindness through positive messages and uplifting quotes by participating in the Kindness Rock Project. As part of the initiative, each student created a colorful rock inscribed with a powerful message of hope and kindness for the new Kindness Garden in the school's courtyard. When visiting the garden, individuals looking for inspiration are invited to take a kindness rock and create a replacement, which will serve as a source of hope and inspiration for someone in the future.
- Giving Thanks to Veterans In honor of Veterans Day, students were invited to write letters to those who have served the country and otherwise express their praise for the volunteers. The completed pieces were compiled and delivered to those living at the Long Island State Veterans Home at Stony Brook University. Thanks to the students and staff led by seventh-grade special education teacher John Mauceri and English Language Arts grades 6-12 chairperson Joseph Settepani.
- Giving Back The students and staff at the Rocky Point Middle School continued to support our local community. Students and staff have been collecting small size toiletries as part of a Toiletries Drive to support our local community. Dr. O'Brien thanked our students and staff for supporting this project and helping those in need in our community.
- Dr. O'Brien also thanked our Friends of Rachel Club and advisor Sherin Shanahan for overseeing this project of creating our new Rachel's Pantry and helping to distribute these items to those in need in our community.
- Dimes for Diabetes November is National Diabetes Awareness Month. Juvenile Diabetes (TD1) is one of the fastest growing diseases around the world. The Middle School Natural Helpers Club, students and staff at the Rocky Point Middle School are hosting a *Dimes for Diabetes* contest to see which grade will collect the most dimes for diabetes. The students and staff will wear blue to show support for Diabetes Awareness. Special thanks to Natural Helpers advisor and Middle School teacher Mr. Settepani and Ms. Alemaghides.

Inviting School Award - Congratulations to Rocky Point Middle School for being named a 2017 Inviting School Fidelity Award recipient from The International Alliance for Invitational Education (IAIE). The RPMS was noted for continued high levels of inviting practices that have been created and sustained in the school. The entire RPMS community is commended for the outstanding learning climate produced for students, parents, staff and community. The award was presented at the IAIE World Conference which was held in Carlsbad, New Mexico last month. We are very proud of this recognition and that our students will continue to benefit from the Invitational Education journey begun at the school last year. Congratulations to the entire RPMS Invitational Education Committee and school community.

Dr. O'Brien wished everyone a very Happy Thanksgiving holiday with family and friends.

MS. LINDA MURPHY, PRINCIPAL, JOSEPH A. EDGAR SCHOOL

- Ms. Murphy stated that they have had a great month at JAE. She added that they celebrated our veterans with a wonderful assembly program on November 9th, which involved the fifth grade students and our veteran guests along with many special guests. Ms. Murphy thanked Ms. Boyle, Ms. Varriale and Mr. Knapp for their work and support of the students for this event. She also thanked the members of the Fifth Grade High Notes for their performance, the technology club for their video and the student council for all of their work. Patriotic songs were performed, essays were read and each service member was given a personal letter of thanks from a student. She offered a heartfelt thank you to our veterans for attending and for their service.
- Ms. Murphy thanked author Julia Cook who visited on November 13th for their assembly on books.
- Ms. Murphy commented on another successful event which was our fourth grade "Baby Scarecrow Project", which is in support of Kids in Need. Each fourth grader created a baby scarecrow. The scarecrows were on display in the fourth grade hallways. This year we raised \$914.00 for the Kids in Need Fund. Thank you to the fourth grade teachers, students and parents and especially to Ms. Licata for her support and leadership in this worthwhile project.

Ms. Murphy mentioned some upcoming events:

- Parent teacher conferences will be held December 6th, 7th and 8th. This is a wonderful opportunity to discuss your child's academic performance with their teacher.
- Our winter concert will be held on December 11th at 7pm in the high school auditorium.

Ms. Murphy wished everyone a wonderful and safe Thanksgiving Holiday.

DR. VIRGINIA KELLY-GIBBONS, PRINCIPAL, FRANK J. CARASITI ELEMENTARY SCHOOL

- UNICEF Dr. Kelly-Gibbons thanked Mrs. Cheryl Fusco for organizing our UNICEF trick-or-treat donations. She commented that they were very excited to make a difference for people around the world.
- Dr. Kelly-Gibbons shared that they had a successful emergency evacuation drill on October 19th, and thanked the High School for being such gracious hosts.
- Second Grade Assembly On November 7th, our second grade classes assembled in the gymnasium where they learned about one of Long Island's 13 Native American Tribes, the Shinnecock Indian Nation. Dr. Kelly-Gibbons thanked the PTA for bringing to us a very memorable experience.
- On November 17th, kindergarten will celebrate the 50th day of school with music, math, and themed centers.
- Veteran's Day Assembly for Second Grade On November 9th Sgt. Joe Cognitore
 and the veterans, invited by our students, gathered in the gym to speak about their
 service to our country. Dr. Kelly-Gibbons thanked Mrs. Iberger for coordinating
 our Veteran's Day assembly and our second grade teachers for participating and
 providing stars and writing to honor our service men and women. She added that
 the second grade students welcomed family and veterans with pride and smiles.
 Ms. Kenwood ended the program by leading the students in a touching song
 honoring our veterans.
- Julia Cook Dr. Kelly-Gibbons thanked the PTA for bringing the author, Julia Cook to FJC. The assembly supports our Character Education and ELA curriculum. Ms. Cook's books include favorites such as, That's Not My Fault, Sorry, I Forgot to Ask, Ricky Sticky Fingers. Ms. Cook will also spend time in second grade classrooms working with students on book writing.
- FJC Annual Food Drive Dr. Kelly-Gibbons thanked Mrs. Adamski, who has
 once again organized the collection of food and sundries. The Second Grade
 Service Squad sorted the snack food which will be shared with our families.

Dr. Kelly-Gibbons announced some upcoming events:

- Parent Teacher Conferences December 6th, 7th and 8th. Thank you to all of our parents for partnering with us in providing your child with a successful school experience.
- Angel Breakfast Thank you to Mrs. Adamski, Mrs. DiGennaro, Mrs. Starke, and many staff helpers for organizing our annual Angel Breakfast, created to help our FJC families experience a very happy holiday.
- Winter Wonderland Sing-a-Long On Thursday, December 21st FJC students will participate in our Winter Wonderland Sing-a-Long. Ms. Kenwood is busy teaching students their songs.

 Polar Express Day - It has become a tradition at FJC to celebrate the Polar Express. We invite our students to wear their pajamas on December 22nd as Mrs. Leary and I read this classic story.

Dr. Kelly-Gibbons wished all of our families a very Happy Thanksgiving on behalf of the FJC staff.

Mrs. Sullivan opened the floor to questions and/or comments by meeting attendees.

There were no questions/comments at this time.

CONSENT AGENDA

The items listed below are presented as part of the Consent Agenda which can be adopted by the Board of Education under a single motion followed by a second and then a formal vote. The Consent Agenda items are listed below in their regular order within a group. Before an actual vote is taken, any Consent Agenda item may be removed by a Board member without a formal motion or second. If this occurs, the indicated resolution will be discussed during its regular order on the agenda and voted on individually.

III-IX CONSENT AGENDA ITEMS

Upon a motion made by Scott Reh, and seconded by Joseph Coniglione, the following resolution was offered:

BE IT RESOLVED, that the Board of Education accepts the following agenda items as one item.

- III: Minutes Regular Meeting, October 23, 2017
- IV Budget Transfer Summary October 2017
- V: Treasurer's Reports October 2017
- VI: Extra-Classroom Activity Account Treasurer's Report October 2017
- VII: Financials October 2017
- VIII: Internal Claims Audit Report October 2017
- IX: Committees on Special Education Schedules 11-20-17-A recommended by the Superintendent of Schools, to arrange for appropriate services, as indicated.

All in favor - Motion carried 5-0

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DONATION FROM GREAT AMERICAN OPPORTUNITIES

Upon a motion made by Joseph Coniglione, and seconded by Edward Casswell, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves and accepts the donations from Great American Opportunities in the amounts of \$42.00 and \$29.60, respectively, as per the attached.

BE IT RESOLVED, that the Rocky Point Union Free School District hereby approves the recommendation of the Superintendent of Schools, to increase the general fund budget by \$71.60 as a result of the donation.

BE IT FURTHER RESOLVED, that the following budget codes be adjusted to reflect that increase:

A211 0500 0100 00 (FJC) \$42.00

A211 0500 0200 00 (JAE) \$29.60

All in favor - Motion carried 5-0

Mrs. Sullivan thanked Great American Opportunities for their donation.

XI DONATION FROM OHIOPYLE PRINTS, INC.

Upon a motion made by Edward Casswell, and seconded by Sean Callahan, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education approve and accept the donation from Ohiopyle Prints, Inc..

BE IT RESOLVED, that the Rocky Point Union Free School District hereby approves upon the recommendation of the Superintendent of Schools, to increase the general fund budget by \$56.99 as a result of the donation from Ohiopyle Prints, Inc.

BE IT FURTHER RESOLVED, that the following budget code be adjusted to reflect that increase:

A211 0500 0300 00 (HS) \$56.99

All in favor - Motion carried 5-0

Mrs. Sullivan thanked Ohiopyle for their donation.

XII SURPLUS EQUIPMENT

Upon a motion made by Sean Callahan, and seconded by Scott Reh, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education approve for surplus the following list of attached equipment.

All in favor - Motion carried 5-0

XIII SURPLUS BOOKS – (FJC & RPHS)

Upon a motion made by Scott Reh and seconded by Joseph Coniglione, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education approve for surplus the following attached list of books.

All in favor – Motion carried 5-0

Mrs. Sullivan inquired if the books can be donated. Dr. Ring advised that the Purchasing Agent attempts to locate sources that will purchase or accept for donation surplus books. If none are found then the books are discarded.

XIV SURPLUS ITEMS

Upon a motion made by Joseph Coniglione and seconded by Edward Casswell, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves for surplus the following attached list.

All in favor - Motion carried 5-0

XV CHANGE ORDER NO. 1 – BOND ISSUE RELATED CAPITAL IMPROVEMENT (JAE) – CONTRACT NO. 2 – PLUMBING RECONSTRUCTION (AMBROSIO & COMPANY, INC.)

Upon a motion made by Edward Casswell, and seconded by Sean Callahan, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education accept and approve the attached change order with reference to the Bond Issue Related Capital Improvements at JAE – Contract #2 – Plumbing Reconstruction (Ambrosio & Company, Inc.)

All in favor - Motion carried 5-0

XVI CHÁNGE ORDER NO. 1 – BOND ISSUE RELATED CAPITAL IMPROVEMENT (JAE) – CONTRACT NO. 4 – ELECTRICAL RECONSTRUCTION (INTERPHASE ELECTRIC CORP.)

Upon a motion made by Sean Callahan, and seconded by Scott Reh, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education accept and approve the attached change order with reference to the Bond Issue Related Capital Improvements at JAE – Contract #4 – Electrical Reconstruction (Interphase Electric Corp.)

All in favor – Motion carried 5-0

XVII CHANGE ORDER NOS. 1 AND 2 – BOND ISSUE RELATED CAPITAL IMPROVEMENT (JAE & HS) – CONTRACT NO. 1 – SITE WORK RECONSTRUCTION (METRO PAVING LLC)

Upon a motion made by Scott Reh and seconded by Joseph Coniglione, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education accept and approve the attached change orders with reference to the Bond Isssue Related Capital Improvements at JAE and RPHS – Contract #1 – Site Work Reconstruction (Metro Paving LLC).

All in favor - Motion carried 5-0

XVIII SPECIAL EDUCATION CONTRACT – SUMMIT SCHOOL AT NYACK

Upon a motion made by Joseph Coniglione, and seconded by Edward Casswell, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education authorizes the President of the Board of Education to enter into a contract with Summit School at Nyack for special education student services for the 2017-2018 school year, under applicable Individual Educational Programs, applicable law, and/or District Policy.

All in favor - Motion carried 5-0

XIX

SPECIAL EDUCATION CONTRACT – AUGMENTATIVE COMMUNICATION AND ASSISTIVE TECHNOLOGY SERVICES

Upon a motion made by Edward Casswell, and seconded by Sean Callahan, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves a contract with the Julie Johnson SLP P.C. for Augmentative Communication and Assistive Technology Services for the 2017-2018 school year, as required under applicable Individual Educational Programs, applicable law, and/or District Policy.

Discussion ensued

Motion carried 4-1 Sean Callahan opposed

XX SPECIAL EDUCATION CONTRACT – DDI

Upon a motion made by Sean Callahan, and seconded by Scott Reh, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education authorizes the President of the Board of Education to enter into a contract with Developmental Disabilities Institute, Inc. for special education students services for the 2017-2018 school year, under applicable Individual Educational Programs, applicable law, and/or District Policy.

All in favor - Motion carried 5-0

XXI SHOREHAM – WADING RIVER CSD 2017-2018 CONTRACT

Upon a motion made by Scott Reh, and seconded by Joseph Coniglione, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education authorizes the President of the Board of Education to enter into a contract with Shoreham-Wading River Central School District for special education students instructional services for the 2017-18 school year as required under applicable Individual Educational Programs, applicable law, and/or District Policy.

All in favor - Motion carried 5-0

XXII

APPROVAL OF AN AGREEMENT BETWEEN THE BOARD OF EDUCATION OF THE ROCKY POINT UNION FREE SCHOOL DISTRICT AND THE ROCKY POINT TEACHERS' ASSOCIATION

Upon a motion made by Joseph Coniglione, and seconded by Edward Casswell, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the President of the Board of Education to execute an Agreement between the District and the Rocky Point Teachers' Association for the purpose of permitting a one-time modification of Article XIX of the collective bargaining agreement between the Board of Education and the Rocky Point Teachers' Association.

All in favor - Motion carried 5-0

XXIII APPROVAL OF AN AGREEMENT BETWEEN THE BOARD OF EDUCATION OF THE ROCKY POINT UNION FREE SCHOOL DISTRICT AND THE ROCKY POINT TEACHERS' ASSOCIATION

Upon a motion made by Edward Casswell, and seconded by Sean Callahan, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education authorizes the President of the Board of Education to execute an Agreement between the Board of Education and the Rocky Point Teachers' Association for the purpose of one time exception allowing use of a personal day contingent to a holiday as per the attached.

All in favor - Motion carried 5-0

XXIV RESOLUTION TO AWARD A BID – CAPITAL IMPROVEMENT PROGRAM PHASE 2 BID/REBID SED NO.: 58-02-09-02-0-001-014 (JAE) SED NO.: 58-02-09-02-0-005-032 (MS/HS) SED NO.: 58-02-09-02-7-999-004 (DW)

Upon a motion made by Sean Callahan, and seconded by Scott Reh, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, that the Board of Education (award/reject) the Capital Improvements contracts as follows:

| Contract No.1: General Construction | Stalco Construction, Inc. |
|---|--|
| JAE - Work Location No. 13 - ADA Lift Reconstruction | \$73,000 |
| Work Location No. 14 - Ceiling Replacement | \$153,108 |
| Total At All Work Locations – JAE: | \$226,108 |
| HS/MS - Work Location No. 1 - Men's/Women's Toilets a | t Main Lobby \$79,068 |
| Work Location No. 2 - Boys/Girls Toilets 1st Fl. S | South Wing \$143,000 |
| Work Location No. 3 - Boys/Girls Toilets 1st Fl. N | North Wing \$142,000 |
| Work Location No. 4 - Boys/Girls Toilets 2nd Fl. 5 | South Wing \$122,620 |
| Work Location No. 5 - Boys/Girls Toilets 2nd Fl. 1 | North Wing \$108.000 |
| Work Location No. 6 - Men's/Women's Toilets 2 | nd Fl. Library <u>\$ 84,000</u> |
| Total At All Work Locations - HS/MS | \$678,688 |
| Total At All Work Locations - Both Schoo | ols: \$904,796 |

Contract No. 2: Plumbing Reconstruction

Seaford Avenue Corp.

HS/MS – Work Location No. 1 – Men's/Women's Toilets at Main Lobby \$ 18,300 Work Location No. 2 - Boys/Girls Toilets 1st Fl. South Wing Work Location No. 3 - Boys/Girls Toilets 1st Fl. North Wing Work Location No. 4 - Boys/Girls Toilets 2nd Fl. South Wing Work Location No. 5 – Boys/Girls Toilets 2nd Fl. North Wing Work Location No. 6 - Boys/Girls Toilets 2nd Fl. Library \$ 38,600

Total At All Work Locations - HS/MS:

\$199,200

Contract No. 3: HVAC Reconstruction

Reject All Bids

Contract No. 4B: Electrical Reconstruction

Advance Sound Co.

JAE - Work Location No. 16 – P/A System Installation \$78,018.55*

*An Educational Data Proposal was received from Advance Sound Company, in the amount of \$78,018.55, for the work of the JAE PA System Installation.

| Contract No. 5: District Wide Temperature Control | Cardinal Controls |
|---|-------------------|
| MS Base Bid | \$ 4,200 |
| HS Base Bid | \$176,000 |
| JAE Base Bid | \$ 87,000 |
| FJC Base Bid | \$ 94,000 |
| Total At All Schools - Base Bid: | \$330,000* |

*The Total At All Schools-Base Bid shown reflects a voluntary discount, in the amount of \$31,200, for the award of base Bids at All Schools.

RECAP:

| Contract #1 - General Construction | \$904,796.00 |
|---|----------------|
| Contract #2 - Plumbing Reconstruction | \$199,200.00 |
| Contract #4B - PA System Installation | \$ 78,018.55 |
| Contract #5 - District Wide Automatic Temperature Control | \$330,000.00 |
| Total of All Recommended Awards: | \$1 512 014 55 |

Total of All Recommended Awards: \$1,512,014.55

Discussion ensued

All in favor - Motion carried 5-0

XXV RESIGNATION OF DR. TANESHA HUNTER FROM THE COMMITTEE/SUBCOMMITTEE ON SPECIAL EDUCATION (COMM. REG. SUBCHAPTER P, PART 200)

Upon a motion made by Scott Reh and seconded by Joseph Coniglione, the following resolution was offered:

BE IT RESOLVED, that in accordance with Commissioner's Regulations, Part 200, each Board of Education shall appoint a Committee/Subcommittee on Special Education in accordance with the provisions of the Education Law, Section 4402. The following person and position shall be removed due to resignation for the 2017-2018 school year:

Chairperson Dr. Tanesha Hunter

BE IT FURTHER RESOLVED, that in accordance with Commissioner's Regulations, Part 200, each Board of Education shall appoint a Committee on Preschool Special Education. The following person and position shall be removed due to resignation for the 2017-2018 school year:

Chairperson Dr. Tanesha Hunter

All in favor - Motion carried 5-0

XXVI COMMITTEE/SUBCOMMITTEE ON SPECIAL EDUCATION (COMM. REG. SUBCHAPTER P, PART 200)

Upon a motion made by Joseph Coniglione, and seconded by Edward Casswell, the following resolution was offered:

BE IT RESOLVED, that in accordance with Commissioner's Regulations, Part 200, each Board of Education shall appoint a Committee/Subcommittee on Special Education in accordance with the provisions of the Education Law, Section 4402. The following person and position is recommended for Board of Education approval for the 2017-2018 school year:

Chairperson Susan Randazzo

BE IT FURTHER RESOLVED, that in accordance with Commissioner's Regulations, Part 200, each Board of Education shall appoint a Committee on Preschool Special Education. The following person and position is recommended for Board of Education approval for the 2017-2018 school year:

Chairperson Susan Randazzo

All in favor - Motion carried 5-0

XXVII PERSONNEL

Upon a motion made by Edward Casswell, and seconded by Sean Callahan, the following resolution was offered:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the attached Personnel changes.

Motion carried 4-0 Sean Callahan abstained

XXVIII NEW BUSINESS

Mrs. Sullivan inquired of the trustees if there was any new business they wished to discuss.

There was no new business at this time.

Mrs. Sullivan once again invited the meeting attendees to come forth with any questions/comments.

- Dr. Pinkenburg inquired if there had been any updates to follow up to his comments at the October Board of Education meeting regarding AIS classes. Dr. Ring reiterated his comments from the previous meeting, stating that the parent has the right to opt out of AIS. He added that he would recommend any concerned parents to speak to their child's guidance counselor and/or building Principal to discuss possible alternatives.
- Ms. Kelly thanked the Board of Education and Administration members for allowing them to hold the STEM exposition. She expressed interest in holding the exposition on an annual basis. Ms. Kelly added that she would like to discuss developing a quarterly lecture series at the high school to include physicists and biologists. Mr. Nobre offered his services as the Science Chairperson to assist with creating this type of event. Ms. Kelly requested a contact person for fundraising and grant opportunities. Dr. Ring advised her that she could contact the Office of the Superintendent.
- Mr. Jade Pinkenburg shared his disappointment with his experiences related to the Science Research Programs. He spoke regarding the restrictions he faced as a result of not taking the course.

There were no further questions/comments.

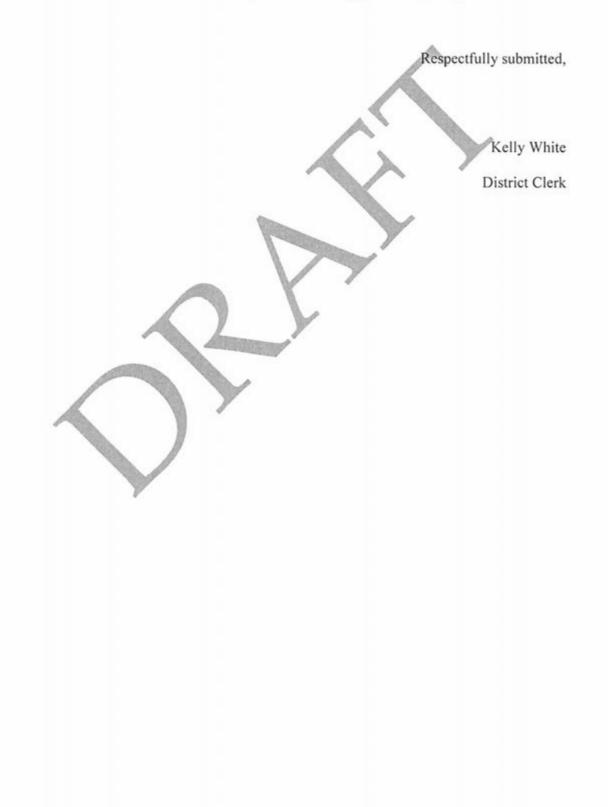
Mrs. Sullivan congratulated Ms. Cynthia Pipia on her probationary appointment as a Special Education Teacher.

XXIX ADJOURNMENT

At 8:11 p.m. a motion was made by Sean Callahan, and seconded by Edward Casswell to adjourn the meeting,

All in favor - Motion carried 5-0

Mrs. Sullivan wished all of the meeting attendees a Happy Thanksgiving.



| Budget Transfer <u>Summary</u> Report November 2017 | | | | | | |
|--|-----------------------------|------------------|---------------------------------------|----------------------------------|-------------------|--|
| From Account # | From Account Description | Amount | To Account # | <u>To Account</u> Description | | Reason |
| A2110500010000 | Supplies | 184.00 | A2020440010000 | Conference and Travel | 184.00 Conference | · · · · · · · · · · · · · · · · · · · |
| A2110500033160 | Supplies | 85.00 | A2110400033160 | Contractual | 85.00 Supplies | •••• |
| | | | | | | |
| | · - · · · · · · · · · · · | ····· | | | | ······································ |
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ROCKY POINT UNION FREE SCHOOL DISTRICT FINANCE REPORTS FOR THE MONTH ENDED NOVEMBER 2017

BOARD MEETING BOOK

TREASURER'S REPORT EXTRA-CLASSROOM ACTIVITY TREASURER'S REPORT

REPORTS FILED IN DISTRICT CLERKS OFFICE:

CASH REPORT CASH FLOW REPORT

GENERAL FUND

TRIAL BALANCE REVENUE STATUS REPORT APPR. BUDGET STATUS REPORT

CAFETERIA FUND TRIAL BALANCE REVENUE STATUS REPORT APPR. BUDGET STATUS REPORT

FEDERAL FUND

TRIAL BALANCE REVENUE STATUS REPORT APPR. BUDGET STATUS REPORT

CAPITAL FUND

TRIAL BALANCE APPR. BUDGET STATUS REPORT

TRUST AND AGENCY FUND TRIAL BALANCE

SCHOLARSHIP FUND TRIAL BALANCE

DEBT SERVICE FUND TRIAL BALANCE REVENUE STATUS REPORT

STUDENT ACTIVITY TRIAL BALANCE Rocky Point Union Free School District Treasurer's Report For the Month Ended: November 30, 2017

Rocky Point Union Free School District Treasurer's Report General Fund - Investment A2008 As of November 30, 2017

| Reconciled Balance as of: | 10/31/2017 | | 2,843,186.25 |
|--|-----------------------|--------------|----------------|
| Receipts: | | | |
| Interest Revenue | 6,640.79 | | |
| Funding Transfer | 4,500,000.00 | | |
| Newcomer Grant Revenue 2016-20 | 017 21,721.00 | | |
| VLT Lottery Revenue 2017-2018 | 146,726.70 | | |
| Title I A&D Revenue 20162017 | 164,781.00 | | |
| Title IIA Teach Revenue 2016-2017 | 7 81,975.00 | | |
| Title IIIA IMM Revenue 2016-2017 | 15,944.00 | | |
| Title IIIA LEP Revenue 2016-2017 | 9,075.00 | | |
| State Breakfast & Lunch Revenue | Oct. 2017 2,049.00 | | |
| Federal Breakfast & Lunch Revenu | e Oct. 2017 52,382.00 | | |
| | | | 5,001,294.49 |
| Disbursements: | | | |
| Funding Transfer: Debt Serv. Inter | est Payment | 328,281.88 | |
| Funding Transfer: AP Warrants | | 2,848,697.48 | |
| Funding Transfer: Net Payroll | | 2,014,584.80 | |
| Funding Transfer: Payroll Deduction | ons | 1,440,973.52 | |
| • | | | (6,632,537.68) |
| Total available balance per General Ledger | as of: 11/30/2017 | | 1,211,943.06 |
| | | | |

Bank Balance as of: 11/30/2017

1,211,943.06

-

| Prepared | by: Linda | Bilski | |
|----------|-----------|--------|--|
| Date: | 12/4/2017 | - · • | |

MANAGE YOUR CASH CASH MANAGEMENT CHECKING MONEY MARKET CDs LOANS

A2008

ROCKY POINT UFSD GENERAL FUND INVESTMENT ACCOUNT 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423

Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Govt Banking Blended Chki | ng | F | ROCKY POINT UFSD |
|---------------------------|------------------|-----------------------------------|------------------|
| Previous Balance 10/31/17 | \$2,843,186.25 | Number of Days in Cycle | 30 |
| 5 Deposits/Credits | \$5,001,294.49 | Minimum Balance This Cycle | \$1,211,943.06 |
| Interest Paid | \$0.00 | Average Collected Balance | \$2,657,653.29 |
| 9 Checks/Debits | (\$6,632,537.68) | Interest Earned During this Cycle | \$0.00 |
| Service Charges | \$0.00 | Interest Paid Year-To-Date | \$50,702.22 |
| Ending Balance 11/30/17 | \$1,211,943.06 | | |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Gove builking biended enking | | | | ROCKI FOINT OFSD | |
|------------------------------|---|------------------|--------------------|-------------------|--|
| Date | Description | Deposits/Credits | Withdrawals/Debits | Resulting Balance | |
| 11/02 | Book transfer debit TO9596 | | \$148,457.15 | \$2,694,729.10 | |
| 11/09 | Wire transfer deposit ROCKY POINT UFSD 110917 USD5375000313JO | \$1,500,000.00 | | \$4,194,729.10 | |
| 11/09 | Book transfer debit TO 3946 | | \$951,854.33 | \$3,242,874.77 | |
| 11/09 | Book transfer debit TO 3954 | | \$682,470.94 | \$2,560,403.83 | |
| 11/15 | ACH deposit NYS OSC ACH 111517 ROCKY POINT SCHOOL DIS AP00028393212 | \$201,157.70 | | \$2,761,561.53 | |
| 11/16 | ACH deposit NYS OSC ACH 111617 ROCKY POINT SCHOOL DIS AP00028396576 | \$293,496.00 | | \$3,055,057.53 | |
| 11/17 | Book transfer debit TO9596 | | \$1,002,920.87 | \$2,052,136.66 | |
| 11/17 | Book transfer debit TO9596 | | \$169,957.43 | \$1,882,179.23 | |
| 11/21 | Wire transfer deposit ROCKY POINT UFSD 112117 USD5232100325JO | \$3,000,000.00 | | \$4,882,179.23 | |
| 11/21 | Blended Checking Interest XSECR BAL INT | \$6,640.79 | | \$4,888,820.02 | |
| 11/21 | Book transfer debit TO9596 | | \$1,527,362.03 | \$3,361,457.99 | |
| 11/29 | Book transfer debit TO 3946 | | \$1,062,730.47 | \$2,298,727.52 | |

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PAGE 1 OF 2

ROCKY POINT UFSD

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DETAIL ACCOUNT TRANSACTIONS - A 2008 CAPITAL ONE INVESTMENT - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|------|-------|-----------------------------|--------|--------------|--------------|--------------|
| 11/01/17 | | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 2,843,186.25 |
| 11/02/17 | 1025727 | | | FUNDING WARRANT #31 | CR-5 | 0.00 | 148,457.15 | 2,694,729.10 |
| 11/09/17 | 97 | | | FUNDING TRANSFER | JE-12 | 1,500,000.00 | 0.00 | 4,194,729.10 |
| 11/09/17 | 1025746 | | | TRUST & AGENCY DEDUCTIO | CR-5 | 0.00 | 682,470.94 | 3,512,258.16 |
| 11/09/17 | 1025747 | | | FUNDING NET PAYROLL 11.1 | CR-5 | 0.00 | 951,854.33 | 2,560,403.83 |
| 11/15/17 | 1025749 | | | FEDERAL B'FAST REVENUE | CR-5 | 8,624.00 | 0.00 | 2,569,027.83 |
| 11/15/17 | 1025748 | | | VLT LOTTERY REVENUE 2017 | CR-5 | 146,726.70 | 0.00 | 2,715,754.53 |
| 11/15/17 | 1025750 | | | STATE B'FAST REVENUE OCT | CR-5 | 445.00 | 0.00 | 2,716,199.53 |
| 11/15/17 | 1025751 | | | FEDERAL LUNCH REVENUE | CR-5 | 43,758.00 | 0.00 | 2,759,957.53 |
| 11/15/17 | 1025752 | | | STATE LUNCH REVENUE OCT | CR-5 | 1,604.00 | 0.00 | 2,761,561.53 |
| 11/16/17 | 1025770 | | | TITLE IIIA LEP REVENUE 2016 | CR-5 | 9,075.00 | 0.00 | 2,770,636.53 |
| 11/16/17 | 1025766 | | | TITLE I A&D REVENUE 2016-2 | CR-5 | 164,781.00 | 0.00 | 2,935,417.53 |
| 11/16/17 | 1025767 | | | TITLE IIA TEACH REVENUE 20 | CR-5 | 81,975.00 | 0.00 | 3,017,392.53 |
| 11/16/17 | 1025768 | | | TITLE IIIA IMM REVENUE 2016 | CR-5 | 15,944.00 | 0.00 | 3,033,336.53 |
| 11/16/17 | 1025769 | | | NEWCOMER GRANT REVENU | CR-5 | 21,721.00 | 0.00 | 3,055,057.53 |
| 11/17/17 | 1025753 | | | FUNDING WARRANT #33 | CR-5 | 0.00 | 169,957.43 | 2,885,100.10 |
| 11/17/17 | 1025754 | | | FUNDING WARRANT #34 | CR-5 | 0.00 | 1,002,920.87 | 1,882,179.23 |
| 11/21/17 | 98 | | | FUNDING TRANSFER | JE-12 | 3,000,000.00 | 0.00 | 4,882,179.23 |
| 11/21/17 | 1025771 | | | FUNDING WARRANT #36 | CR-5 | 0.00 | 1,527,362.03 | 3,354,817.20 |
| 11/21/17 | 1025772 | | | INTEREST REVENUE | CR-5 | 6,640.79 | 0.00 | 3,361,457.99 |
| 11/29/17 | 108 | | | FUNDING TRANSF. DEBT SER | JE-12 | 0.00 | 328,281.88 | 3,033,176.11 |
| 11/29/17 | 1025788 | | | TRUST & AGENCY DEDUCTIO | CR-5 | 0.00 | 758,502.58 | 2,274,673.53 |
| 11/29/17 | 1025789 | | | FUNDING NET PAYROLL 12.1. | CR-5 | 0.00 | 1,062,730.47 | 1,211,943.06 |
| | | | | | TOTALS | 5,001,294.49 | 6,632,537.68 | 1,211,943.06 |

Report Completed 10:44 AM

Rocky Point Union Free School District Treasurer's Report General Fund - AP Checking A2010 As of November 30, 2017

| Reconciled Balance | as of: 10/31/2017 | | | 3,359,112.73 |
|-----------------------|--|-----------------------------|--|----------------|
| Receipts: | Refunds Bid Deposit Donations Steel Fall Pocket Theatre Community Education Health, Dental, Life Funding Transfer | 50 12 1 64 1,55 | 13.40 00.00 28.59 18.60 45.00 55.00 90.56 97.48 | 2,864,448.63 |
| Disbursements: | Cash Disbursements | | 3,603,798.74 | (3,603,798.74) |
| Total available balar | nce per General Ledger a | as of: 11/30/2017 | | 2,619,762.62 |
| Bank Balance as of: | 11/30/2017 | | | 4,354,035.61 |
| Add: | Deposits In Transit | | | 773.59 |
| Less: | Outstanding Checks | | | 1,735,046.58 |
| Adjusted Bank Bala | nce as of: | 11/30/2017 | | 2,619,762.62 |

Prepared by: Und Bilski Reviewed by: Date: 12/4/2017 Date:

Virginia Holloway

CASH MANAGEMENT CHECKING MONEY MARKET CDs LOANS

A2010

ROCKY POINT UFSD GENERAL FUND CHECKING 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Sort Building Brennen Still | | | |
|-----------------------------|------------------|----------------------------|----------------|
| Previous Balance 10/31/17 | \$3,395,537.53 | Number of Days in Cycle | 30 |
| 12 Deposits/Credits | \$2,866,843.46 | Minimum Balance This Cycle | \$3,238,869.05 |
| 258 Checks/Debits | (\$1,908,345.38) | Average Collected Balance | \$3,937,645.74 |
| Service Charges | \$0.00 | | |
| Ending Balance 11/30/17 | \$4,354,035.61 | | |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

Withdrawals/Debits **Resulting Balance** Date Description Deposits/Credits \$3,398,615.95 \$3,078.42 11/01 **Customer Deposit** 11/01 \$90.00 \$3,398,705.95 V Vault Customer Deposit \$17,890.92 \$3,380,815.03 11/01 Check 107127 \$4,487,40 \$3,376,327.63 11/01 Check 107165 11/01 Check 107140 \$2,948.50 \$3,373,379.13 11/01 Check 107124 \$2,808.49 \$3,370,570.64 107163 \$824.85 \$3,369,745.79 11/01 Check \$366.00 \$3,369,379.79 11/01 Check 107157 107119 \$228.00 \$3,369,151.79 11/01 Check 11/01 Check 107149 \$192.00 \$3.368.959.79 107164 \$110.00 \$3,368,849.79 11/01 Check 11/01 Check 107179 \$72.01 \$3,368,777.78 \$40.00 11/01 Check 107120 \$3,368,737.78 \$3,517,194.93 11/02 Book transfer credit FROM5277 \$148,457.15 \$294.26 \$3,516,900.67 11/02 Check 107132 11/02 Check 107167 \$217.08 \$3,516,683.59 11/02 Check 106964 \$190.00 \$3,516,493.59 \$95.00 \$3,516,398.59 11/02 Check 107161 \$80.00 \$3,516,318.59 11/03 107176 Check

Thank you for banking with us.

PAGE 1 OF 10



ROCKY POINT UFSD

ROCKY POINT UFSD

| | DINT UFSD DING CHECK L | IST | |
|--------|---------------------------------------|---------------------------------------|---|
| | VEMBER 30, 20 | | |
| | | | |
| | | CHECK AMOUNT | |
| 106024 | 6/6/2017 | \$8.84 | · |
| 106285 | 7/11/2017 | \$20.00 | |
| 107077 | 10/17/2017 | | |
| 107125 | 10/24/2017 | \$36.00 | l |
| 107151 | 10/24/2017 | \$60.00 | |
| 107154 | 10/24/2017 | \$170.00 | |
| 107202 | 11/1/2017 | \$18.67 | |
| 107231 | 11/1/2017 | \$95.00 | |
| 107241 | 11/1/2017 | \$30.00 | |
| 107248 | 11/1/2017 | \$17.44 | |
| 107261 | 11/7/2017 | \$4,110.69 | |
| 107283 | 11/7/2017 | \$1,010.00 | |
| 107296 | 11/7/2017 | \$1,522.14 | |
| 107297 | 11/7/2017 | \$200.00 | l 1 |
| 107348 | 11/14/2017 | \$4,395.00 | |
| 107352 | 11/14/2017 | \$63.00 | |
| 107354 | 11/14/2017 | \$80.00 | |
| 107360 | 11/14/2017 | \$651.00 | |
| 107362 | 11/14/2017 | \$3,225.00 | |
| 107389 | 11/17/2017 | \$175.00 | |
| 107400 | 11/17/2017 | \$2,180.36 | |
| 107402 | 11/17/2017 | \$954,307.00 | i |
| 107406 | | \$196.18 | |
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| 107453 | 11/28/2017 | \$349.83 | |

| 107454 | 11/28/2017 | \$14.80 | |
|--------|------------|----------------|---|
| 107455 | 11/28/2017 | \$2,915.91 | |
| 107456 | 11/28/2017 | \$200.48 | |
| 107457 | 11/28/2017 | \$2,760.00 | |
| 107458 | 11/28/2017 | \$3,298.00 | |
| 107459 | 11/28/2017 | \$80.00 | |
| 107460 | 11/28/2017 | \$5,000.00 | |
| 107461 | 11/28/2017 | \$99.00 | |
| 107462 | 11/28/2017 | \$8,004.61 | |
| 107463 | 11/28/2017 | \$13.87 | |
| 107464 | 11/28/2017 | \$6,897.50 | |
| 107465 | 11/28/2017 | \$50.00 | |
| 107466 | 11/28/2017 | \$240.00 | |
| 107467 | 11/28/2017 | \$296.10 | |
| 107468 | 11/28/2017 | \$1,000.00 | |
| 107469 | 11/28/2017 | \$393.37 | 1 |
| 107470 | 11/28/2017 | \$128.63 |] |
| 107471 | 11/28/2017 | \$315.00 | |
| 107472 | 11/28/2017 | \$560.00 | |
| 107473 | 11/28/2017 | \$16,552.21 | 1 |
| 107474 | 11/28/2017 | \$178.48 | |
| 107475 | 11/28/2017 | \$999.95 | |
| 107476 | 11/28/2017 | \$905.80 | |
| 107477 | 11/28/2017 | \$481.95 | |
| | | \$1,735,046.58 | |
| | | | 1 |
| | | | |

ROCKY POINT UFSD

Page 1/1

DETAIL ACCOUNT TRANSACTIONS - A 2010 CAPITAL ONE AP CHECKING - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|------|-------|-----------------------------|---------|--------------|--------------|--------------|
| 11/01/17 | | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 3,359,112.73 |
| 11/01/17 | | | | * SEE CASH DISBURSEMENT | . CD-31 | 0.00 | 148,457.15 | 3,210,655.58 |
| 11/02/17 | 1025727 | | | FUNDING WARRANT #31 | CR-5 | 148,457.15 | 0.00 | 3,359,112.73 |
| 11/03/17 | 1025731 | | | HEALTH, | CR-5 | 3,444.23 | 0.00 | 3,362,556.96 |
| 11/03/17 | 1025730 | | | HEALTH, DENTAL | CR-5 | 3,580.54 | 0.00 | 3,366,137.50 |
| 11/07/17 | 1025732 | | | IT ASSET MANAGEMENT GRO | CR-5 | 410.00 | 0.00 | 3,366,547.50 |
| 11/07/17 | 1025733 | | | FY 17 RATE REFUND | CR-5 | 4,103.40 | 0.00 | 3,370,650.90 |
| 11/07/17 | 1025737 | | | HEALTH | CR-5 | 1,365.79 | 0.00 | 3,372,016.69 |
| 11/08/17 | | | | * SEE CASH DISBURSEMENT | CD-33 | 0.00 | 169,957.43 | 3,202,059.26 |
| 11/15/17 | | | | * SEE CASH DISBURSEMENT | CD-34 | 0.00 | 1,002,920.87 | 2,199,138.39 |
| 11/17/17 | 1025753 | | | FUNDING WARRANT #33 | CR-5 | 169,957.43 | 0.00 | 2,369,095.82 |
| 11/17/17 | 1025754 | | | FUNDING WARRANT #34 | CR-5 | 1,002,920.87 | 0.00 | 3,372,016.69 |
| 11/17/17 | 1025756 | | | STEEL | CR-5 | 18.60 | 0.00 | 3,372,035.29 |
| 11/17/17 | 1025757 | | | FAILED TO RETURNED PLAN | CR-5 | 500.00 | 0.00 | 3,372,535.29 |
| 11/17/17 | 1025758 | | | COMMUNITY ED | CR-5 | 1,555.00 | 0.00 | 3,374,090.29 |
| 11/17/17 | | | | * SEE CASH DISBURSEMENT | CD-36 | 0.00 | 1,527,362.03 | 1,846,728.26 |
| 11/21/17 | 1025763 | | | FALL POCKET THEATER TICK | CR-5 | 645.00 | 0.00 | 1,847,373.26 |
| 11/21/17 | 1025764 | | | GREAT AMERICAN OPPORTU | CR-5 | 29.60 | 0.00 | 1,847,402.86 |
| 11/21/17 | 1025765 | | | GREAT AMERICAN OPPORTU | CR-5 | 42.00 | 0.00 | 1,847,444.86 |
| 11/21/17 | 1025771 | | | FUNDING WARRANT #36 | CR-5 | 1,527,362.03 | 0.00 | 3,374,806.89 |
| 11/21/17 | 1025762 | | | OHIOPYLE PRINTS INC | CR-5 | 56.99 | 0.00 | 3,374,863.88 |
| 11/29/17 | | 1.1 | | * SEE CASH DISBURSEMENT | CD-37 | 0.00 | 755,101.26 | 2,619,762.62 |
| | | | | | TOTALS | 2,864,448.63 | 3,603,798.74 | 2,619,762.62 |

Report Completed 9:45 AM

Rocky Point Union Free School District Treasurer's Report General Fund - Investment A2011 As of November 30, 2017

| Reconciled Balance as of: | 10/31/2017 | | | 12,599,629.71 |
|-------------------------------|-----------------------|------------|--------------|---------------|
| Receipts: | Interest Revenue | 1,722.99 | | 1,722.99 |
| Disbursements: | Funding Transfer | | 4,500,000.00 | 4,500,000.00 |
| Total available balance per (| General Ledger as of: | 11/30/2017 | | 8,101,352.70 |
| Bank Balance as of: 11/30 | 0/2017 | | | 8,101,352.70 |

de Bilsk Prepared by C Date: 12 Reviewed by: Date: 12/5/2017

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JPMorgan Chase Bank, N.A. Northeast Market P O Box 659754 San Antonio, TX 78265 - 9754

ROCKY POINT UFSD

November 01, 2017 through November 30, 2017

Customer Service Information

If you have any questions about your statement, please contact your Customer Service Professional.



Commercial Checking With Interest

GENERAL FUND MONEY MARKET A/C 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423

00053715 WBS 802 211 33517 NNNNNNNNN 1 00000000 C2 0000

| Summar | у | | | | |
|----------------|-------------------|---|-----------|--|----------------|
| Opening Le | dger Balance | | Number | Market Value/Amount \$12,599,629.71 | Shares |
| Deposits an | d Credits | | 1 | \$1,722.99 | |
| Withdrawals | and Debits | | 2 | \$4,500,000.00 | |
| Checks Paid | t | | 0 | \$0.00 | |
| Ending Led | iger Balance | | <u> </u> | \$8,101,352.70 | |
| Average Leo | lger Balance | \$10,499,687 | Annual Pe | ercentage Yield Earned | 0.20% |
| Interest Cred | dited This Period | \$1,722.99 | Interest | Credited Year-to-Date | \$14,591.67 |
| Interest Rate | e(s): 11/01 to 1 | 11/30 at 0.20% | | | |
| Deposits | and Credits | | | | |
| Ledger Date | Description | <u></u> | | | Amount |
| 11/30 | Interest Payment | | | | \$1,722.99 |
| Total | | | ï | | \$1,722.99 |
| Withdra | wals and Debits | | | | |
| Ledger Date | Description | | | | Amount |
| 11/09 | | Capital One NA/02140 Imad: 1109B1Qgc040 REF | | | \$1,500,000.00 |
| 11/21 | | Capital One NA/02140 Ref: Rocky Point Ufs REF | | | 3,000,000.00 |

Please examine this statement of account at once. By continuing to use the account, you agree that: (1) the account is subject to the Bank's deposit account agreement, and (2) the Bank has no responsibility for any error in or improper charge to the account (including any unauthorized or altered check) unless you notify us in writing of this error or charge within sixty days of the mailing or availability of the first statement on which the error or charge appears.

ROCKY POINT UFSD

Page 1/1

DETAIL ACCOUNT TRANSACTIONS - A 2011 CHASE GENERAL FUND MM - 11/01/17 - 11/30/17

| DATE | REF# INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|--|---------------------|-------|---|----------------------------------|--|--|--|
| 11/01/17 11/09/17 11/21/17 11/30/17 | 97 98 1025794 | | BALANCE 07/01/17 - 10/31/17 FUNDING TRANSFER FUNDING TRANSFER INTEREST REVENUE | JE-12 JE-12 CR-5 TOTALS | 0.00 0.00 0.00 1,722.99 1,722.99 | 0.00 1,500,000.00 3,000,000.00 0.00 4,500,000.00 | 12,599,629.71 11,099,629.71 8,099,629.71 8,101,352.70 8,101,352.70 |

Report Completed 10:14 AM

Rocky Point Union Free School District Treasurer's Report Cafeteria Checking - C207 As of November 30, 2017

| Reconciled Balance a | s of: 10/31/2017 | | | 557,552.49 |
|------------------------|-----------------------------|------------|-----------|------------------------|
| Receipts: | Café Sales | 29,211.76 | | 29,211.76 |
| Disbursements: | Cash Disbursements | | 39,321.11 | (39,321.11) |
| Total available balanc | e per General Ledger as of: | 11/30/2017 | | 547,443.14 |
| | | | | |
| Bank Balance as of: | 11/30/2017 | | | 543,067.52 |
| Add: | Deposits In Transit | | | 4,508.62 |
| Less: | Outstanding Checks | | | 133.00 |
| Adjusted Bank Baland | ce as of: 11/30/2017 | | | <u>547,443.14</u> - |

Prepared by: Junda Bilski Date: 12/5/2017 Reviewed by: Date:

irainia the llosay

MANAGE YOUR CASH CASH MANAGEMENT CHECKING MONEY MARKET CDs LOANS

C207

ROCKY POINT UFSD CAFETERIA CHECKING **90 ROCKY POINT YAPHANK RD** ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY

FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

ROCKY POINT UFSD 30 Previous Balance 10/31/17 \$555,503.12 Number of Days in Cycle \$536,281.66 248 Deposits/Credits \$27,318.25 Minimum Balance This Cycle 41 Checks/Debits (\$39,753.85)Average Collected Balance \$544,707.13 Service Charges \$0.00 Ending Balance 11/30/17 \$543,067.52

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 NOVEMBER 30, 2017

Govt Banking Blended Chking

Withdrawals/Debits **Resulting Balance** Date Description Deposits/Credits 11/01 \$386.60 \$555.889.72 Customer Deposit 11/01 V Vault Customer Deposit \$175.30 \$556,065.02 11/01 V Vault Customer Deposit \$168.75 \$556,233.77 11/01 V Vault Customer Deposit \$166.40 \$556,400.17 11/01 V Vault Customer Deposit \$165.74 \$556,565.91 11/01 **Customer Deposit** \$151.03 \$556,716.94 11/01 V Vault Customer Deposit \$127.34 \$556,844.28 11/01 Customer Deposit \$113.40 \$556,957.68 11/01 Customer Deposit \$107.00 \$557,064.68 11/01 \$81.25 \$557,145.93 V Vault Customer Deposit \$74.08 11/01 V Vault Customer Deposit \$557,220.01 11/01 \$68.67 \$557,288.68 V Vault Customer Deposit 11/01 \$68.60 V Vault Customer Deposit \$557,357.28 11/01 V Vault Customer Deposit \$66.90 \$557,424.18 11/01 Customer Deposit \$55.50 \$557.479.68 \$47.20 11/01 V Vault Customer Deposit \$557,526.88 11/01 V Vault Customer Deposit \$32.75 \$557,559.63 \$32.15 \$557,591.78 11/01 V Vault Customer Deposit 11/01 V Vault Customer Deposit \$28.95 \$557,620.73

Thank you for banking with us.

PAGE 1 OF 8



ROCKY POINT UFSD

Bank Reconciliation Outstanding Checks Listing as of 11/30/17

| CHECK# | | PAYEE | AMOUNT | CLEARED | CLEAR DATE |
|--------|----------|-----------------------|------------------------------|---------|------------|
| 10874 | 06/21/17 | RICHARDS, ALLAN | 49.55 | N | |
| 10881 | 06/28/17 | DAVIS, RENEE | 7.25 | N | |
| 10886 | 07/11/17 | BUCHNER, EUGENE | 1.20 | N | |
| 10926 | 10/03/17 | NICKERSON VENDING LLC | 75.00 | N | |
| | | | D TOTAL 133.00 L CHECKS 4 | | |

Report Completed 3:37 PM

| DATE | REF# INV# VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|-----------------|-----------------------------|------|--------|-----------|------------|
| 11/01/17 | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 557,552.49 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 24.51 | 0.00 | 557,577.00 |
| 11/01/17 | | * SEE CASH DISBURSEMENT | CD-7 | 0.00 | 21,004.63 | 536,572.37 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 97.94 | 0.00 | 536,670.31 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 166.50 | 0.00 | 536,836.81 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 10.00 | 0.00 | 536,846.81 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 61.40 | 0.00 | 536,908.21 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 140.35 | 0.00 | 537,048.56 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 71.99 | 0.00 | 537,120.55 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 28.00 | 0.00 | 537,148.55 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 36.55 | 0.00 | 537,185.10 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 9.00 | 0.00 | 537,194.10 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 141.80 | 0.00 | 537,335.90 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 53.60 | 0.00 | 537,389.50 |
| 11/01/17 | 1025739 | CAF'T RECEIPTS | CR-4 | 164.65 | 0.00 | 537,554.15 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 55.55 | 0.00 | 537,609.70 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 80.50 | 0.00 | 537,690.20 |
| 11/02/17 | 1025728 | ADJUSTMENT FOR 10/31 - O | CR-4 | 10.00 | 0.00 | 537,700.20 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 91.25 | 0.00 | 537,791.45 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 131.55 | 0.00 | 537,923.00 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 107.62 | 0.00 | 538,030.62 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 62.25 | 0.00 | 538,092.87 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 110.70 | 0.00 | 538,203.57 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 122.25 | 0.00 | 538,325.82 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 49.95 | 0.00 | 538,375.77 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 187.70 | 0.00 | 538,563.47 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 49.41 | 0.00 | 538,612.88 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 381.11 | 0.00 | 538,993.99 |
| 11/02/17 | 1025740 | CAF'T RECEIPTS | CR-4 | 177.50 | 0.00 | 539,171.49 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 1.20 | 0.00 | 539,172.69 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 56.75 | 0.00 | 539,229.44 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 136.71 | 0.00 | 539,366.15 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 984.00 | 0.00 | 540,350.15 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 96.50 | 0.00 | 540,446.65 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 103.77 | 0.00 | 540,550.42 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 37.65 | 0.00 | 540,588.07 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 265.40 | 0.00 | 540,853.47 |
| 11/03/17 | 1025741 | CAFT RECEIPTS | CR-4 | 13.00 | 0.00 | 540,866.47 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 100.25 | 0.00 | 540,966.72 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 173.35 | 0.00 | 541,140.07 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 32.45 | 0.00 | 541,172.52 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 178.20 | 0.00 | 541,350.72 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 121.75 | 0.00 | 541,472.47 |

| DATE | REF# INV# VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|-----------------|----------------|------|--------|---------|------------|
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 304.15 | 0.00 | 541,776.62 |
| 11/03/17 | 1025741 | CAF'T RECEIPTS | CR-4 | 218.70 | 0.00 | 541,995.32 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 24.00 | 0.00 | 542,019.32 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 79.56 | 0.00 | 542,098.88 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 93.05 | 0.00 | 542,191.93 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 6.10 | 0.00 | 542,198.03 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 157.75 | 0.00 | 542,355.78 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 230.35 | 0.00 | 542,586.13 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 85.24 | 0.00 | 542,671.37 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 6.50 | 0.00 | 542,677.87 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 69.80 | 0.00 | 542,747.67 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 73.00 | 0.00 | 542,820.67 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 138.75 | 0.00 | 542,959.42 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 67.00 | 0.00 | 543,026.42 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 172.95 | 0.00 | 543,199.37 |
| 11/06/17 | 1025742 | CAF'T RECEIPTS | CR-4 | 230.05 | 0.00 | 543,429.42 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 15.00 | 0.00 | 543,444.42 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 117.32 | 0.00 | 543,561.74 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 15.00 | 0.00 | 543,576.74 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 73.41 | 0.00 | 543,650.15 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 47.60 | 0.00 | 543,697.75 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 144.45 | 0.00 | 543,842.20 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 189.36 | 0.00 | 544,031.56 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 44.86 | 0.00 | 544,076.42 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 21.25 | 0.00 | 544,097.67 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 39.00 | 0.00 | 544,136.67 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 31.00 | 0.00 | 544,167.67 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 57.90 | 0.00 | 544,225.57 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 37.40 | 0.00 | 544,262.97 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 314.95 | 0.00 | 544,577.92 |
| 11/07/17 | 1025743 | CAF'T RECEIPTS | CR-4 | 142.20 | 0.00 | 544,720.12 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 28.25 | 0.00 | 544,748.37 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 88.09 | 0.00 | 544,836.46 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 76.75 | 0.00 | 544,913.21 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 63.65 | 0.00 | 544,976.86 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 72.43 | 0.00 | 545,049.29 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 122.05 | 0.00 | 545,171.34 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 38.20 | 0.00 | 545,209.54 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 5.00 | 0.00 | 545,214.54 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 50.85 | 0.00 | 545,265.39 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 25.00 | 0.00 | 545,290.39 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 113.40 | 0.00 | 545,403.79 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 23.80 | 0.00 | 545,427.59 |
| | | | | | | |

| DATE | REF# INV# | VEND# EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|-----------|-------------------|------|--------|---------|--------------------------|
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 125.85 | 0.00 | 545,553.44 |
| 11/08/17 | 1025744 | CAF'T RECEIPTS | CR-4 | 153.25 | 0.00 | 545,706.69 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 81.00 | 0.00 | 545,787.69 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 104.84 | 0.00 | 545,892.53 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 55.94 | 0.00 | 545,948.47 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 11.95 | 0.00 | 545,960.42 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 112.73 | 0.00 | 546,073.15 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 186.00 | 0.00 | 546,259.15 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 102.25 | 0.00 | 546,361.40 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 48.64 | 0.00 | 546,410.04 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 2.00 | 0.00 | 546,412.04 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 198.05 | 0.00 | 546,610.09 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 48.50 | 0.00 | 546,658.59 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 446.00 | 0.00 | 547,104.59 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 137.25 | 0.00 | 547,241.84 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 23.50 | 0.00 | 547,265.34 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 123.70 | 0.00 | 547,389.04 |
| 11/09/17 | 1025745 | CAF'T RECEIPTS | CR-4 | 314.00 | 0.00 | 547,703.04 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 7.75 | 0.00 | 547,710.79 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 123.80 | 0.00 | 547,834.59 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 3.10 | 0.00 | 547,837.69 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 151.53 | 0.00 | 547,989.22 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 90.45 | 0.00 | 548,079.67 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 32.60 | 0.00 | 548,112.27 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 15.75 | 0.00 | 548,128.02 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 50.90 | 0.00 | 548,178.92 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 69.52 | 0.00 | 548,248.44 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 85.80 | 0.00 | 548,334.24 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 39.40 | 0.00 | 548,373.64 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 207.80 | 0.00 | 548,581.44 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 201.80 | 0.00 | 548,783.24 |
| 11/13/17 | 1025774 | CAF'T RECEIPTS | CR-4 | 35.30 | 0.00 | 548,818.54 |
| 11/13/17 | 1025774 | CAFT RECEIPTS | CR-4 | 133.65 | 0.00 | 548,952.19 |
| 11/14/17 | 1025775 | CAFT RECEIPTS | CR-4 | 100.00 | 0.00 | 549,052.19 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 68.00 | 0.00 | 549,120.19 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 92.25 | 0.00 | 549,212.44 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 7.05 | 0.00 | 549,219.49 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 197.40 | 0.00 | 549,416.89 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 245.65 | 0.00 | 549,662.54 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 29.26 | 0.00 | 549,602.54 549,691.80 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 3.00 | 0.00 | 549,691.80 549,694.80 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 104.05 | 0.00 | 549,798.85 |
| 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 18.70 | 0.00 | 549,817.55 |
| | | | | 10.70 | 0.00 | 0-0,017.00 |

| 11/14/17 1025775 CAFT RECEIPTS CR-4 16.50 0.00 549.898.60 11/14/17 1025775 CAFT RECEIPTS CR-4 10.50 0.00 550.224.00 11/14/17 1025775 CAFT RECEIPTS CR-4 180.70 0.00 550.224.00 11/15/17 1025776 CAFT RECEIPTS CR-4 160.70 0.00 550.687.70 11/15/17 1025776 CAFT RECEIPTS CR-4 160.95 0.00 550.887.70 11/15/17 1025776 CAFT RECEIPTS CR-4 160.95 0.00 550.883.95 11/15/17 1025776 CAFT RECEIPTS CR-4 19.22 0.00 550.883.95 11/15/17 1025776 CAFT RECEIPTS CR-4 19.22 0.00 550.893.91 11/15/17 1025776 CAFT RECEIPTS CR-4 19.22 0.00 550.994.33 11/15/17 1025776 CAFT RECEIPTS CR-4 19.20 0.00 551.921.83 11/15/17 1025776 CAFT REC | DATE | REF# INV# VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|--|----------|-----------------|-------------------------|------|--------|-----------|------------|
| 11/14/17 1025775 CAPT RECEIPTS CR4 115.90 0.00 550.15.50 11/14/17 1025775 CAPT RECEIPTS CR4 108.70 0.00 550.44.70 11/14/17 1025776 CAPT RECEIPTS CR4 107.00 0.00 550.611.70 11/15/17 1025776 CAPT RECEIPTS CR4 106.85 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR4 106.85 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR4 102.45 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR4 12.03 0.00 550.987.13 11/15/17 1025776 CAPT RECEIPTS CR4 13.00 0.00 551.22.18 11/15/17 1025776 CAPT RECEIPTS CR4 130.50 0.00 551.22.18 11/15/17 1025776 CAPT RECEIPTS CR4 401.50 0.00 551.22.18 11/15/17 1025776 CAPT RECEIPTS | 11/14/17 | 1025775 | CAF'T RECEIPTS | CR-4 | 82.05 | 0.00 | 549,899.60 |
| 1/14/17 1023775 CAPT RECEIPTS CR4 208.50 0.00 550.244.00 1/1/4/71 1025776 CAPT RECEIPTS CR4 107.00 0.00 550.404.70 1/1/4/71 1025776 CAPT RECEIPTS CR4 107.00 0.00 550.373 1/1/4/71 1025776 CAPT RECEIPTS CR4 406.00 0.00 550.373 1/1/4/71 1025776 CAPT RECEIPTS CR4 406.00 0.00 550.396.73 1/1/4/71 1025776 CAPT RECEIPTS CR4 10.245 0.00 550.396.73 1/1/5/17 1025776 CAPT RECEIPTS CR4 10.245 0.00 550.396.73 1/1/5/17 1025776 CAPT RECEIPTS CR4 10.245 0.00 550.396.73 1/1/5/17 1025776 CAPT RECEIPTS CR4 10.246 0.00 551.321.80 1/1/5/17 1025776 CAPT RECEIPTS CR4 401.50 0.00 551.321.80 1/1/5/17 1025776 CAPT RECEIPTS | | | CAF'T RECEIPTS | CR-4 | 115.90 | 0.00 | 550,015.50 |
| 11/14/17 1025776 CAFT RECEIPTS CR4 180.70 0.00 550.497.70 11/15/17 1025776 CAFT RECEIPTS CR4 170.00 0.00 550.581.70 11/15/17 1025776 CAFT RECEIPTS CR4 106.865 0.00 550.581.70 11/15/17 1025776 CAFT RECEIPTS CR4 40.60 0.00 550.381.70 11/15/17 1025776 CAFT RECEIPTS CR4 91.23 0.00 550.381.31 11/15/17 1025776 CAFT RECEIPTS CR4 19.23 0.00 550.391.33 11/15/17 1025776 CAFT RECEIPTS CR4 19.82 0.00 551.231.33 11/15/17 1025776 CAFT RECEIPTS CR4 400.80 0.00 551.323.88 11/15/17 1025776 CAFT RECEIPTS CR4 401.50 0.00 551.721.89 11/15/17 1025776 CAFT RECEIPTS CR4 401.50 0.00 551.731.89 11/15/17 1025777 CAFT RECEIPTS </td <td></td> <td></td> <td></td> <td></td> <td>208.50</td> <td>0.00</td> <td>550,224.00</td> | | | | | 208.50 | 0.00 | 550,224.00 |
| 11/16/17 1025776 CAPT RECEIPTS CR4 107.00 0.00 550.586.78 11/16/17 1025776 CAPT RECEIPTS CR4 106.95 0.00 550.586.78 11/15/17 1025776 CAPT RECEIPTS CR4 106.95 0.00 550.586.78 11/15/17 1025776 CAPT RECEIPTS CR4 46.00 0.00 550.380.96 11/15/17 1025776 CAPT RECEIPTS CR4 120.45 0.00 550.380.96 11/15/17 1025776 CAPT RECEIPTS CR4 120.45 0.00 550.391.73 11/15/17 1025776 CAPT RECEIPTS CR4 135.00 0.00 551.921.73 11/15/17 1025776 CAPT RECEIPTS CR4 435.00 0.00 551.321.89 11/15/17 1025776 CAPT RECEIPTS CR4 48.30 0.00 551.985.33 11/15/17 1025776 CAPT RECEIPTS CR4 48.30 0.00 551.985.33 11/15/17 1025777 CAPT RECEIPTS </td <td></td> <td></td> <td></td> <td></td> <td>180.70</td> <td>0.00</td> <td>550,404.70</td> | | | | | 180.70 | 0.00 | 550,404.70 |
| 11/16/17 1025776 CAPT RECEIPTS CR4 75.08 0.00 550.683.73 11/15/17 1025776 CAPT RECEIPTS CR4 146.00 0.00 550.683.73 11/15/17 1025776 CAPT RECEIPTS CR4 48.00 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR4 91.23 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR4 19.92 0.00 550.981.41 11/15/17 1025776 CAPT RECEIPTS CR4 102.65 0.00 550.984.33 11/15/17 1025776 CAPT RECEIPTS CR4 102.65 0.00 551.987.13 11/15/17 1025776 CAPT RECEIPTS CR4 401.50 0.00 551.673.81 11/15/17 1025776 CAPT RECEIPTS CR4 401.50 0.00 551.673.81 11/15/17 1025776 CAPT RECEIPTS CR4 40.30 0.00 551.971.81 11/15/17 1025777 CAPT RECEIPTS <td></td> <td></td> <td></td> <td></td> <td>107.00</td> <td>0.00</td> <td>550,511.70</td> | | | | | 107.00 | 0.00 | 550,511.70 |
| 11/16/17 1025776 CAPT RECEIPTS CR-4 106.95 0.00 550.683.73 11/16/17 1025776 CAPT RECEIPTS CR-4 91.23 0.00 550.793.73 11/16/17 1025776 CAPT RECEIPTS CR-4 91.23 0.00 550.803.96 11/16/17 1025776 CAPT RECEIPTS CR-4 120.45 0.00 550.971.33 11/16/17 1025776 CAPT RECEIPTS CR-4 120.85 0.00 551.091.33 11/16/17 1025776 CAPT RECEIPTS CR-4 130.80 0.00 551.721.81 11/16/17 1025776 CAPT RECEIPTS CR-4 401.50 0.00 551.721.81 11/16/17 1025776 CAPT RECEIPTS CR-4 401.60 0.00 551.751.86 11/16/17 1025776 CAPT RECEIPTS CR-4 48.30 0.00 551.751.86 11/16/17 1025776 CAPT RECEIPTS CR-4 48.43 0.00 553.674.53 11/16/17 1025777 CAPT R | | | | CR-4 | 75.08 | 0.00 | 550,586.78 |
| 11/15/17 1025776 CAFT RECEIPTS CR4 46.00 0.00 550,739.73 11/15/17 1025776 CAFT RECEIPTS CR4 19.23 0.00 550,030.96 11/15/17 1025776 CAFT RECEIPTS CR4 120.45 0.00 550,971.33 11/15/17 1025776 CAFT RECEIPTS CR4 120.45 0.00 550,971.33 11/15/17 1025776 CAFT RECEIPTS CR4 120.45 0.00 551,997.33 11/15/17 1025776 CAFT RECEIPTS CR4 102.00 551,997.13 11/15/17 1025776 CAFT RECEIPTS CR4 401.50 0.00 551,937.83 11/15/17 1025776 CAFT RECEIPTS CR4 40.05 0.00 551,931.83 11/15/17 1025776 CAFT RECEIPTS CR4 48.30 0.00 551,936.83 11/15/17 1025777 CAFT RECEIPTS CR4 48.30 0.00 551,986.33 11/15/17 1025777 CAFT RECEIPTS CR4 | | | CAF'T RECEIPTS | CR-4 | 106.95 | 0.00 | 550,693.73 |
| 11/15/17 1025776 CAPT RECEIPTS CR-4 91.23 0.00 550.830.96 11/15/17 1025776 CAPT RECEIPTS CR-4 12.045 0.00 550.971.33 11/15/17 1025776 CAPT RECEIPTS CR-4 12.03 0.00 550.991.43 11/15/17 1025776 CAPT RECEIPTS CR-4 12.03 0.00 551.997.18 11/15/17 1025776 CAPT RECEIPTS CR-4 10.25 0.00 551.937.18 11/15/17 1025776 CAPT RECEIPTS CR-4 401.50 0.00 551.633.81 11/15/17 1025776 CAPT RECEIPTS CR-4 40.30 0.00 551.937.18 11/15/17 1025776 CAPT RECEIPTS CR-4 40.430 0.00 551.931.83 11/15/17 1025776 CAPT RECEIPTS CR-4 14.065 0.00 553.931.93 11/15/17 1025777 CAPT RECEIPTS CR-4 14.02 0.00 533.844.55 11/16/17 1025777 CAPT RECEIPTS CR-4 14.02 0.00 533.844.55 11/16/17< | | | | CR-4 | 46.00 | 0.00 | 550,739.73 |
| 111/s1/1 1025776 CAFT RECEIPTS CR-4 120.45 0.00 550.951.13 11/16/17 1025776 CAFT RECEIPTS CR-4 19.92 0.00 550.994.33 11/16/17 1025776 CAFT RECEIPTS CR-4 102.85 0.00 551.997.18 11/16/17 1025776 CAFT RECEIPTS CR-4 130.00 0.00 551.232.18 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.73.88 11/15/17 1025776 CAFT RECEIPTS CR-4 88.30 0.00 551.73.88 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 551.951.83 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 551.961.53 11/16/17 1025777 CAFT RECEIPTS CR-4 84.30 0.00 533.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 76.45 0.00 533.964.45 11/16/17 1025777 CAFT RECEI | | | CAF'T RECEIPTS | CR-4 | 91.23 | 0.00 | 550,830.96 |
| 111/6/17 1025776 CAFT RECEIPTS CR-4 19.92 0.00 550,994.33 11/15/17 1025776 CAFT RECEIPTS CR-4 12.00 0.00 550,994.33 11/15/17 1025776 CAFT RECEIPTS CR-4 136.00 0.00 551,937.18 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551,633.68 11/15/17 1025776 CAFT RECEIPTS CR-4 483.30 0.00 551,751.88 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551,751.88 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551,751.88 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 533,741.25 11/16/17 1025777 CAFT RECEIPTS CR-4 80.00 0.00 533,894.45 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533,494.45 11/16/17 1025777 CAFT REC | | | CAF'T RECEIPTS | CR-4 | 120.45 | 0.00 | 550,951.41 |
| 11/16/17 1025776 CAFT RECEIPTS CR-4 23.00 0.00 550.994.33 11/15/17 1025776 CAFT RECEIPTS CR-4 102.85 0.00 551.323.18 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.33.88 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.721.88 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.931.83 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.951.83 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.951.83 11/15/17 1025777 CAFT RECEIPTS CR-4 83.00 0.00 533.874.50 11/16/17 1025777 CAFT RECEIPTS CR-4 48.30 0.00 533.824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533.87.37 11/16/17 1025777 CAFT RECEIPTS CR-4 128.25 0.00 534.57.37 11/16/17 <td></td> <td></td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>19.92</td> <td>0.00</td> <td>550,971.33</td> | | | CAF'T RECEIPTS | CR-4 | 19.92 | 0.00 | 550,971.33 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 102.855 0.00 551.097.18 11/15/17 1025776 CAFT RECEIPTS CR-4 135.00 0.00 551.232.18 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.232.18 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.721.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551.721.98 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.991.83 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 531.741.25 11/16/17 1025777 CAFT RECEIPTS CR-4 40.02 0.00 533.824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 148.25 0.00 534.364.45 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534.57.37 11/16/17 1025777 CAFT RE | | | CAF'T RECEIPTS | CR-4 | 23.00 | 0.00 | 550,994.33 |
| 11/16/17 1025776 CAFT RECEIPTS CR-4 135.00 0.00 551.23.18 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.721.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551.751.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551.751.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551.975.198 11/16/17 1025777 CAFT RECEIPTS CR-4 84.30 0.00 551.985.33 11/16/17 1025777 CAFT RECEIPTS CR-4 84.30 0.00 533.741.25 11/16/17 1025777 CAFT RECEIPTS CR-4 83.00 0.00 533.824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 534.964.91 11/16/17 1025777 CAFT RECEIPTS CR-4 126.22 0.00 534.964.91 11/16/17 1025777 CAFT RECEIPTS CR-4 126.22 0.00 534.564.97 11/16/17 | | | CAF'T RECEIPTS | CR-4 | 102.85 | 0.00 | 551,097.18 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 401.50 0.00 551.633.68 11/15/17 1025776 CAFT RECEIPTS CR-4 88.30 0.00 551.721.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551.751.98 11/15/17 1025776 CAFT RECEIPTS CR-4 49.65 0.00 551.951.98 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551.955.93 11/16/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 533.824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 43.00 0.00 533.824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533.844.5 11/16/17 1025777 CAFT RECEIPTS CR-4 188.25 0.00 534.969.92 11/16/17 1025777 CAFT RECEIPTS CR-4 188.25 0.00 534.969.42 11/16/17 1025777 CAFT RECEIPTS CR-4 137.5 0.00 534.964.67 11/16/17 </td <td></td> <td></td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>135.00</td> <td>0.00</td> <td>551,232.18</td> | | | CAF'T RECEIPTS | CR-4 | 135.00 | 0.00 | 551,232.18 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 88.30 0.00 551,721.98 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551,751.98 11/15/17 1025776 CAFT RECEIPTS CR-4 149.65 0.00 551,951.83 11/15/17 1025776 CAFT RECEIPTS CR-4 48.30 0.00 551,951.98 11/16/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 553,954.50 11/16/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 533,824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 76.45 0.00 534,964.45 11/16/17 1025777 CAFT RECEIPTS CR-4 76.45 0.00 534,964.90 11/16/17 1025777 CAFT RECEIPTS CR-4 161.55 0.00 534,969.95 11/16/17 1025777 CAFT RECEIPTS CR-4 161.55 0.00 534,969.95 11/16/17 1025777 CAFT RECEIPTS CR-4 151.5 0.00 534,969.95 11/16/17 </td <td></td> <td></td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>401.50</td> <td>0.00</td> <td>551,633.68</td> | | | CAF'T RECEIPTS | CR-4 | 401.50 | 0.00 | 551,633.68 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 30.00 0.00 551,751.98 11/15/17 1025776 CAFT RECEIPTS CR-4 149.65 0.00 551,901.63 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 551,981.93 11/15/17 1025776 CAFT RECEIPTS CR-4 66.75 0.00 533,741.25 11/16/17 1025777 CAFT RECEIPTS CR-4 83.00 0.00 533,824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533,964.45 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534,969.92 11/16/17 1025777 CAFT RECEIPTS CR-4 188.25 0.00 534,357.37 11/16/17 1025777 CAFT RECEIPTS CR-4 130.37 0.00 534,545.67 11/16/17 1025777 CAFT RECEIPTS CR-4 130.37 0.00 534,545.67 11/16/17 1025777 CAFT R | | | CAF'T RECEIPTS | CR-4 | 88.30 | 0.00 | 551,721.98 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 149.65 0.00 551.901.63 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 551.985.93 11/15/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 533.674.50 11/16/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 533.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 40.02 0.00 533.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 108.20 0.00 534.040.90 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534.364.81 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534.508.92 11/16/17 1025777 CAFT RECEIPTS CR-4 18.51 0.00 534.508.92 11/16/17 1025777 CAFT RECEIPTS CR-4 3.05 0.00 534.545.67 11/16/17 1025777 CAFT RECEIPTS CR-4 3.00 0.00 534.545.67 11/16/17 <td></td> <td></td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>30.00</td> <td>0.00</td> <td>551,751.98</td> | | | CAF'T RECEIPTS | CR-4 | 30.00 | 0.00 | 551,751.98 |
| 11/15/17 1025776 CAFT RECEIPTS CR-4 84.30 0.00 5513674.50 11/15/17 * SEE CASH DISBURSMENT CD-8 0.00 18.311.43 5533.674.50 11/16/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 553.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 48.30 0.00 533.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533.864.45 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 534.040.90 11/16/17 1025777 CAFT RECEIPTS CR-4 168.25 0.00 534.367.37 11/16/17 1025777 CAFT RECEIPTS CR-4 151.55 0.00 534.545.67 11/16/17 1025777 CAFT RECEIPTS CR-4 33.05 0.00 534.545.67 11/16/17 1025777 CAFT RECEIPTS CR-4 41.00 0.00 534.545.67 11/16/17 1025777 CAFT RECEIPTS | | | CAF'T RECEIPTS | CR-4 | 149.65 | 0.00 | 551,901.63 |
| 11/15/17 * SEE CASH DISBURSEMENT CD-8 0.00 18,311.43 533,674.50 11/16/17 1025777 CAFT RECEIPTS CR-4 66.75 0.00 533,824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 480.00 0.00 533,824.25 11/16/17 1025777 CAFT RECEIPTS CR-4 140.20 0.00 533,964.45 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534,169.12 11/16/17 1025777 CAFT RECEIPTS CR-4 128.22 0.00 534,569.22 11/16/17 1025777 CAFT RECEIPTS CR-4 18.81.5 0.00 534,569.22 11/16/17 1025777 CAFT RECEIPTS CR-4 18.30 0.00 534,567.67 11/16/17 1025777 CAFT RECEIPTS CR-4 3.00 0.00 534,545.67 11/16/17 1025777 CAFT RECEIPTS CR-4 41.00 0.00 534,545.67 11/16/17 1025777 CAFT RECEIPTS | | | CAF'T RECEIPTS | CR-4 | 84.30 | 0.00 | 551,985.93 |
| 11/16/171025777CAFT RECEIPTSCR-466.750.00633,824.2511/16/171025777CAFT RECEIPTSCR-483.000.00533,824.2511/16/171025777CAFT RECEIPTSCR-4140.200.00533,984.4511/16/171025777CAFT RECEIPTSCR-4140.200.00534,040.9011/16/171025777CAFT RECEIPTSCR-4128.220.00534,040.9011/16/171025777CAFT RECEIPTSCR-4188.250.00534,508.1211/16/171025777CAFT RECEIPTSCR-4151.550.00534,508.9211/16/171025777CAFT RECEIPTSCR-433.750.00534,542.6711/16/171025777CAFT RECEIPTSCR-431.000.00534,542.6711/16/171025777CAFT RECEIPTSCR-431.000.00534,546.9611/16/171025777CAFT RECEIPTSCR-441.000.00534,643.0511/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-429.000.00534,264.9711/16/171025777CAFT RECEIPTSCR-423.1900.00534,27.6611/16/171025778CAFT RECEIPTSCR-423.1900.00535,25.4511/16/171025778CAFT RECEIPTSCR-421.280.00535,25.4511/17/171025778CAFT RECEIPTSCR- | | | * SEE CASH DISBURSEMENT | CD-8 | 0.00 | 18,311.43 | 533,674.50 |
| 11/16/171025777CAFT RECEIPTSCR-483.000.00533,824.2511/16/171025777CAFT RECEIPTSCR-4140.200.00533,964.4511/16/171025777CAFT RECEIPTSCR-476.450.00534,040.9011/16/171025777CAFT RECEIPTSCR-4128.220.00534,169.1211/16/171025777CAFT RECEIPTSCR-4188.250.00534,508.9211/16/171025777CAFT RECEIPTSCR-43.000.00534,568.9211/16/171025777CAFT RECEIPTSCR-43.000.00534,568.9211/16/171025777CAFT RECEIPTSCR-43.000.00534,568.9511/16/171025777CAFT RECEIPTSCR-43.000.00534,676.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,769.9511/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-4231.900.00535,274.6611/16/171025778CAFT RECEIPTSCR-45.880.00535,274.6611/16/171025778CAFT RECEIPTSCR-45.880.00535,274.6611/16/171025778CAFT RECEIPTSCR-45.880.00535,274.6611/17/171025778CAFT RECEIPTSCR-4< | | 1025777 | CAF'T RECEIPTS | CR-4 | 66.75 | 0.00 | 533,741.25 |
| 11/16/171025777CAFT RECEIPTSCR-4140.200.00533,964.4511/16/171025777CAFT RECEIPTSCR-476.450.00534,040.9011/16/171025777CAFT RECEIPTSCR-4128.220.00534,169.1211/16/171025777CAFT RECEIPTSCR-4188.250.00534,508.9211/16/171025777CAFT RECEIPTSCR-4151.550.00534,542.6711/16/171025777CAFT RECEIPTSCR-433.750.00534,542.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,596.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,596.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,637.9511/16/171025777CAFT RECEIPTSCR-429.000.00534,747.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,745.5511/16/171025777CAFT RECEIPTSCR-4221.800.00535,254.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,254.5511/16/171025778CAFT RECEIPTSCR-4231.600.00535,251.3311/17/171025778CAFT RECEIPTSCR-4231.600.00535,251.4511/17/171025778CAFT RECEIPTSCR-45.880.00535,637.6611/17/171025778CAFT RECEIPTS | | 1025777 | CAF'T RECEIPTS | CR-4 | 83.00 | 0.00 | 533,824.25 |
| 11/16/171025777CAFT RECEIPTSCR-476.450.00534,040.9011/16/171025777CAFT RECEIPTSCR-4128.220.00534,169.1211/16/171025777CAFT RECEIPTSCR-4188.250.00534,357.3711/16/171025777CAFT RECEIPTSCR-4151.550.00534,508.9211/16/171025777CAFT RECEIPTSCR-43.000.00534,542.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-441.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-441.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-441.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-441.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-4226.650.00534,746.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,205.4511/16/171025778CAFT RECEIPTSCR-45.880.00535,205.4511/17/171025778CAFT RECEIPTSCR-45.880.00535,205.4511/17/171025778CAFT RECEIPTSCR-45.800.00535,674.6611/17/171025778CAFT RECEIPTSCR-4 </td <td></td> <td></td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>140.20</td> <td>0.00</td> <td>533,964.45</td> | | | CAF'T RECEIPTS | CR-4 | 140.20 | 0.00 | 533,964.45 |
| 11/16/171025777CAFT RECEIPTSCR-4128.220.00534,169.1211/16/171025777CAFT RECEIPTSCR-4188.250.00534,357.3711/16/171025777CAFT RECEIPTSCR-4151.550.00534,542.6711/16/171025777CAFT RECEIPTSCR-433.750.00534,542.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-451.280.00534,659.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,679.9511/16/171025777CAFT RECEIPTSCR-479.950.00534,717.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,205.4511/16/171025777CAFT RECEIPTSCR-45.880.00535,205.4511/16/171025778CAFT RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAFT RECEIPTSCR-4231.900.00535,432.6111/17/171025778CAFT RECEIPTSCR-45.880.00535,432.6111/17/171025778CAFT RECEIPTSCR-453.600.00535,432.6611/17/171025778CAFT RECEIPTSCR-453.600.00535,637.4011/17/171025778CAFT RECEIPTSCR- | | | CAF'T RECEIPTS | CR-4 | 76.45 | 0.00 | 534,040.90 |
| 11/16/171025777CAFT RECEIPTSCR-4188.250.00534,357.3711/16/171025777CAFT RECEIPTSCR-4151.550.00534,508.9211/16/171025777CAFT RECEIPTSCR-433.750.00534,542.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,696.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,697.9511/16/171025777CAFT RECEIPTSCR-449.000.00534,697.9511/16/171025777CAFT RECEIPTSCR-429.000.00534,717.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,207.3511/16/171025777CAFT RECEIPTSCR-4231.900.00535,201.3311/16/171025778CAFT RECEIPTSCR-45.880.00535,201.3311/17/171025778CAFT RECEIPTSCR-421.280.00535,432.6111/17/171025778CAFT RECEIPTSCR-4414.150.00535,432.6111/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-4< | | | CAF'T RECEIPTS | CR-4 | 128.22 | 0.00 | 534,169.12 |
| 11/16/171025777CAFT RECEIPTSCR-4151.550.00534,508.9211/16/171025777CAFT RECEIPTSCR-433.750.00534,542.6711/16/171025777CAFT RECEIPTSCR-43.000.00534,545.6711/16/171025777CAFT RECEIPTSCR-451.280.00534,637.9511/16/171025777CAFT RECEIPTSCR-441.000.00534,637.9511/16/171025777CAFT RECEIPTSCR-479.950.00534,746.9011/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,205.4511/16/171025777CAFT RECEIPTSCR-4231.900.00535,211.3311/16/171025778CAFT RECEIPTSCR-45.880.00535,211.3311/17/171025778CAFT RECEIPTSCR-45.860.00535,432.6111/17/171025778CAFT RECEIPTSCR-453.600.00535,574.0611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-468.450.00535,627.6611/17/171025778CAFT RECEIPTSCR-4 </td <td></td> <td>1025777</td> <td>CAF'T RECEIPTS</td> <td>CR-4</td> <td>188.25</td> <td>0.00</td> <td>534,357.37</td> | | 1025777 | CAF'T RECEIPTS | CR-4 | 188.25 | 0.00 | 534,357.37 |
| 11/16/171025777CAF'T RECEIPTSCR-43.000.00534,545.6711/16/171025777CAF'T RECEIPTSCR-451.280.00534,596.9511/16/171025777CAF'T RECEIPTSCR-441.000.00534,637.9511/16/171025777CAF'T RECEIPTSCR-479.950.00534,717.9011/16/171025777CAF'T RECEIPTSCR-429.000.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4231.900.00535,205.4511/17/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4141.450.00535,432.6111/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | | | CAF'T RECEIPTS | CR-4 | 151.55 | 0.00 | 534,508.92 |
| 11/16/171025777CAF'T RECEIPTSCR-451.280.00534,596.9511/16/171025777CAF'T RECEIPTSCR-441.000.00534,637.9511/16/171025777CAF'T RECEIPTSCR-479.950.00534,717.9011/16/171025777CAF'T RECEIPTSCR-429.000.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4231.900.00535,205.4511/16/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | 11/16/17 | 1025777 | CAF'T RECEIPTS | CR-4 | 33.75 | 0.00 | 534,542.67 |
| 11/16/171025777CAFT RECEIPTSCR-441.000.00534,637.9511/16/171025777CAFT RECEIPTSCR-479.950.00534,717.9011/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,205.4511/16/171025778CAFT RECEIPTSCR-45.880.00535,211.3311/17/171025778CAFT RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAFT RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-468.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-4168.450.00535,696.1111/17/171025778CAFT RECEIPTS <t< td=""><td>11/16/17</td><td>1025777</td><td>CAF'T RECEIPTS</td><td>CR-4</td><td>3.00</td><td>0.00</td><td>534,545.67</td></t<> | 11/16/17 | 1025777 | CAF'T RECEIPTS | CR-4 | 3.00 | 0.00 | 534,545.67 |
| 11/16/171025777CAFT RECEIPTSCR-441.000.00534,637.9511/16/171025777CAFT RECEIPTSCR-479.950.00534,717.9011/16/171025777CAFT RECEIPTSCR-429.000.00534,746.9011/16/171025777CAFT RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAFT RECEIPTSCR-4231.900.00535,205.4511/16/171025778CAFT RECEIPTSCR-45.880.00535,211.3311/17/171025778CAFT RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAFT RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAFT RECEIPTSCR-453.600.00535,627.6611/17/171025778CAFT RECEIPTSCR-468.450.00535,696.1111/17/171025778CAFT RECEIPTSCR-468.450.00535,696.11 | 11/16/17 | 1025777 | CAF'T RECEIPTS | CR-4 | 51.28 | 0.00 | 534,596.95 |
| 11/16/171025777CAF'T RECEIPTSCR-429.000.00534,746.9011/16/171025777CAF'T RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4231.900.00535,205.4511/17/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | 11/16/17 | 1025777 | CAF'T RECEIPTS | CR-4 | 41.00 | 0.00 | 534,637.95 |
| 11/16/171025777CAF'T RECEIPTSCR-429.000.00534,746.9011/16/171025777CAF'T RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4231.900.00535,205.4511/17/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | | 1025777 | CAF'T RECEIPTS | CR-4 | 79.95 | 0.00 | 534,717.90 |
| 11/16/171025777CAF'T RECEIPTSCR-4226.650.00534,973.5511/16/171025777CAF'T RECEIPTSCR-4231.900.00535,205.4511/17/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | | 1025777 | CAF'T RECEIPTS | CR-4 | 29.00 | 0.00 | 534,746.90 |
| 11/17/171025778CAF'T RECEIPTSCR-45.880.00535,211.3311/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | | 1025777 | CAF'T RECEIPTS | CR-4 | 226.65 | 0.00 | 534,973.55 |
| 11/17/171025778CAF'T RECEIPTSCR-4221.280.00535,432.6111/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | | 1025777 | CAF'T RECEIPTS | CR-4 | 231.90 | 0.00 | 535,205.45 |
| 11/17/171025778CAF'T RECEIPTSCR-4141.450.00535,574.0611/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.1111/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | 5.88 | 0.00 | 535,211.33 |
| 11/17/171025778CAF'T RECEIPTSCR-453.600.00535,627.6611/17/171025778CAF'T RECEIPTSCR-468.450.00535,696.11 | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | 221.28 | 0.00 | 535,432.61 |
| 11/17/17 1025778 CAF'T RECEIPTS CR-4 68.45 0.00 535,696.11 | | | CAF'T RECEIPTS | CR-4 | 141.45 | | |
| 11/17/17 1025778 CAF'T RECEIPTS CR-4 68.45 0.00 535,696.11 | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | | | |
| | | 1025778 | CAF'T RECEIPTS | CR-4 | | | |
| | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | 125.15 | 0.00 | 535,821.26 |
| 11/17/17 1025778 CAF'T RECEIPTS CR-4 90.37 0.00 535,911.63 | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | | | |
| 11/17/17 1025778 CAF'T RECEIPTS CR-4 11.75 0.00 535,923.38 | 11/17/17 | 1025778 | CAF'T RECEIPTS | CR-4 | 11.75 | 0.00 | 535,923.38 |

| DATE | REF# | INV# VEND# E | XPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|------------------|---------|--------------|---------------|------|----------|---------|------------|
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 120.50 | 0.00 | 536,043.88 |
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 32.05 | 0.00 | 536,075.93 |
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 139.69 | 0.00 | 536,215.62 |
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 56.00 | 0.00 | 536,271.62 |
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 126.25 | 0.00 | 536,397.87 |
| 11/17/17 | 1025778 | C | AF'T RECEIPTS | CR-4 | 241.45 | 0.00 | 536,639.32 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 42.57 | 0.00 | 536,681.89 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 302.60 | 0.00 | 536,984.49 |
| 11/20/17 | 1025779 | С | AF'T RECEIPTS | CR-4 | 119.95 | 0.00 | 537,104.44 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 23.20 | 0.00 | 537,127.64 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 191.29 | 0.00 | 537,318.93 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 215.82 | 0.00 | 537,534.75 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 18.50 | 0.00 | 537,553.25 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 35.80 | 0.00 | 537,589.05 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 62.05 | 0.00 | 537,651.10 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 63.50 | 0.00 | 537,714.60 |
| 11/20/17 | 1025779 | С | AF'T RECEIPTS | CR-4 | 88.75 | 0.00 | 537,803.35 |
| 11/20/17 | 1025779 | С | AF'T RECEIPTS | CR-4 | 105.25 | 0.00 | 537,908.60 |
| 11/20/17 | 1025779 | С | AF'T RECEIPTS | CR-4 | 161.80 | 0.00 | 538,070.40 |
| 11/20/17 | 1025779 | C | AF'T RECEIPTS | CR-4 | 328.05 | 0.00 | 538,398.45 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 3.00 | 0.00 | 538,401.45 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 137.61 | 0.00 | 538,539.06 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 82.61 | 0.00 | 538,621.67 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 15.00 | 0.00 | 538,636.67 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 72.94 | 0.00 | 538,709.61 |
| 11/21/17 | 1025780 | С | AFT RECEIPTS | CR-4 | 113.00 | 0.00 | 538,822.61 |
| 11/21/17 | 1025780 | C | AFT RECEIPTS | CR-4 | 128.65 | 0.00 | 538,951.26 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 41.80 | 0.00 | 538,993.06 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 5.00 | 0.00 | 538,998.06 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 33.25 | 0.00 | 539,031.31 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 20.80 | 0.00 | 539,052.11 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 602.00 | 0.00 | 539,654.11 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 219.30 | 0.00 | 539,873.41 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 287.07 | 0.00 | 540,160.48 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 1,186.49 | 0.00 | 541,346.97 |
| 11/21/17 | 1025780 | C | AF'T RECEIPTS | CR-4 | 209.95 | 0.00 | 541,556.92 |
| 11/27/ 17 | 1025790 | C | AF'T RECEIPTS | CR-4 | 8.00 | 0.00 | 541,564.92 |
| 11/27/17 | 1025790 | | AF'T RECEIPTS | CR-4 | 138.75 | 0.00 | 541,703.67 |
| 11/27/17 | 1025790 | | AF'T RECEIPTS | CR-4 | 155.97 | 0.00 | 541,859.64 |
| 11/27/17 | 1025790 | | AF'T RECEIPTS | CR-4 | 15.00 | 0.00 | 541,874.64 |
| 11/27/17 | 1025790 | | AF'T RECEIPTS | CR-4 | 210.58 | 0.00 | 542,085.22 |
| 11/27/17 | 1025790 | | AF'T RECEIPTS | CR-4 | 62.00 | 0.00 | 542,147.22 |
| 11/27/17 | 1025790 | C | AF'T RECEIPTS | CR-4 | 97.90 | 0.00 | 542,245.12 |

| DATE | REF# II | VEND# EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|-------------------|------|--------|---------|------------|
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 50.15 | 0.00 | 542,295.27 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 93.70 | 0.00 | 542,388.97 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 163.90 | 0.00 | 542,552.87 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 189.49 | 0.00 | 542,742.36 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 85.96 | 0.00 | 542,828.32 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 21.60 | 0.00 | 542,849.92 |
| 11/27/17 | 1025790 | CAF'T RECEIPTS | CR-4 | 89.65 | 0.00 | 542,939.57 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 331.25 | 0.00 | 543,270.82 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 211.35 | 0.00 | 543,482.17 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 14.84 | 0.00 | 543,497.01 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 173.56 | 0.00 | 543,670.57 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 142.68 | 0.00 | 543,813.25 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 60.55 | 0.00 | 543,873.80 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 251.99 | 0.00 | 544,125.79 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 85.20 | 0.00 | 544,210.99 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 20.75 | 0.00 | 544,231.74 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 3.70 | 0.00 | 544,235.44 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 75.45 | 0.00 | 544,310.89 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 16.25 | 0.00 | 544,327.14 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 77.20 | 0.00 | 544,404.34 |
| 11/28/17 | 1025791 | CAF'T RECEIPTS | CR-4 | 28.40 | 0.00 | 544,432.74 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 15.00 | 0.00 | 544,447.74 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 127.79 | 0.00 | 544,575.53 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 14.80 | 0.00 | 544,590.33 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 195.15 | 0.00 | 544,785.48 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 249.93 | 0.00 | 545,035.41 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 110.30 | 0.00 | 545,145.71 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 24.45 | 0.00 | 545,170.16 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 29.80 | 0.00 | 545,199.96 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 44.40 | 0.00 | 545,244.36 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 20.35 | 0.00 | 545,264.71 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 91.72 | 0.00 | 545,356.43 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 39.39 | 0.00 | 545,395.82 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 102.35 | 0.00 | 545,498.17 |
| 11/29/17 | 1025792 | CAF'T RECEIPTS | CR-4 | 245.55 | 0.00 | 545,743.72 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 119.00 | 0.00 | 545,862.72 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 80.35 | 0.00 | 545,943.07 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 106.89 | 0.00 | 546,049.96 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 101.60 | 0.00 | 546,151.56 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 64.15 | 0.00 | 546,215.71 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 205.75 | 0.00 | 546,421.46 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 124.20 | 0.00 | 546,545.66 |
| 11/30/17 | 1025793 | CAF'T RECEIPTS | CR-4 | 40.25 | 0.00 | 546,585.91 |

Page 7/7

DETAIL ACCOUNT TRANSACTIONS - C 207 CAPITAL ONE CHECKING - 11/01/17 - 11/30/17

| DATE | REF# | INV# VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|------------|-----------------|--------|-----------|-----------|------------|
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 7.00 | 0.00 | 546,592.91 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 104.70 | 0.00 | 546,697.61 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 16.00 | 0.00 | 546,713.61 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 110.90 | 0.00 | 546,824.51 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 38.03 | 0.00 | 546,862.54 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 286.20 | 0.00 | 547,148.74 |
| 11/30/17 | 1025793 | | CAF'T RECEIPTS | CR-4 | 299.45 | 0.00 | 547,448.19 |
| 11/30/17 | 113 | | BANK ADJUSTMENT | JE-12 | 0.00 | 5.05 | 547,443.14 |
| | | | | TOTALS | 29,211.76 | 39,321.11 | 547,443.14 |

Report Completed 3:36 PM

Rocky Point Union Free School District Treasurer's Report Cafeteria Fund ACH C208 As of November 30, 2017

| Reconciled Balance as of: | 10/31/2017 | | 60,823.65 |
|---|-------------------------------|-------------------|--------------------------|
| Receipts: | Café ACH Deposits Interest | 30,590.80 4.41 | 30,595.21 |
| Disbursements: | | | 0.00 |
| Total available balance per General Ledge | er as of: | 11/30/2017 | 91,418.86 |
| Bank Balance as of: 11/30/201 | 7 | | 90,498.86 |
| Add: Deposit in Transit | | | 920.00 |
| Adjusted Bank Balance as of: 11/30/201 | 7 | | <u>91,418.86</u> 0.00 |

| Prepared | by: Linda Bilski | |
|----------|------------------|---|
| Date: | 12/5/2017 | _ |

__Reviewed by: Date:

Virginia Hollosay

Caob



November 01, 2017 through November 30, 2017

CUSTOMER SERVICE INFORMATION

If you have any questions about your statement, please contact your **Customer Service Professional.**



00033498 DDA 802 212 33517 NNNNNNNNN 1 00000000 C1 0000 ROCKY POINT UFSD SCHOOL LUNCH ACH 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423

CHECKING SUMMARY Commercial Checking With Interest

| | | AMOUNT |
|-----------------------------------|----------|-------------|
| Beginning Balance | | \$59,893.65 |
| Deposits and Additions | 59 | 30,605.21 |
| Ending Balance | 59 | \$90,498.86 |
| nnual Percentage Yield Earned Thi | s Period | 0.07% |
| Interest Paid This Period | | \$4.41 |
| Interest Paid Year-to-Date | | \$66.64 |
| | | |

DEPOSITS AND ADDITIONS

| DATE | DESCRIPTION | AMOUNT |
|-------|--|----------|
| 11/01 | Orig CO Name:Hrtland Pmt Sys Orig ID:Wfbehps001 Desc Date: CO Entry Descr:Txns/Fees Sec:CCD Trace#:091000018095204 Eed:171101 Ind ID:650000007830113 Ind Name:Rocky Point Ufsd Trn: 3058095204Tc | \$930.00 |
| 11/01 | Orig CO Name:Heartland Orig ID:1223755714 Desc Date:103117 CO Entry Descr:ACH Funds Sec:CCD Trace#:091000011669661 Eed:171101 Ind ID:1801904 Ind Name:Rocky Point Ufsd Trn: 3041669661Tc | 416.50 |
| 11/02 | Orig CO Name:Hrtland Pmt Sys Orig ID:Wfbehps001 Desc Date: CO Entry Descr:Txns/Fees Sec:CCD Trace#:091000010753324 Eed:171102 Ind ID:650000007830113 Ind Name:Rocky Point Ufsd Trn: 3060753324Tc | 1,470.00 |
| 11/02 | Orig CO Name:Heartland Orig ID:1223755714 Desc Date:110117 CO Entry Descr:ACH Funds Sec:CCD Trace#:091000010753322 Eed:171102 Ind ID:1804840 Ind Name:Rocky Point Ufsd Trn: 3060753322Tc | 355.00 |
| 11/03 | Orig CO Name:Hrtland Pmt Sys Orig ID:Wfbehps001 Desc Date: CO Entry Descr:Txns/Fees Sec:CCD Trace#:091000019810898 Eed:171103 Ind ID:650000007830113 Ind Name:Rocky Point Ufsd Trn: 3079810898Tc | 2,100.00 |
| 11/03 | Orig CO Name:Heartland Orig ID:1223755714 Desc Date:110217 CO Entry Descr:ACH Funds Sec:CCD Trace#:091000012644171 Eed:171103 Ind ID:1807000 Ind Name:Rocky Point Ufsd Trn: 3062644171Tc | 291.00 |

DETAIL ACCOUNT TRANSACTIONS - C 208 CHASE ACH REVENUE - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|------------------------|------|---------------------------------|-----------------------------|--------|-----------|---------|-----------|
| 11/01/17 | Sources and the second | | Street opporter opporter of the | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 60,823.65 |
| 11/30/17 | 1025795 | | | INTEREST REVENUE | CR-5 | 4.41 | 0.00 | 60,828.06 |
| 11/30/17 | 1025796 | | | FJC ACH | CR-5 | 6,603.00 | 0.00 | 67,431.06 |
| 11/30/17 | 1025797 | | | JAE ACH | CR-5 | 8,085.55 | 0.00 | 75,516.61 |
| 11/30/17 | 1025798 | | | RPHS ACH | CR-5 | 6,426.00 | 0.00 | 81,942.61 |
| 11/30/17 | 1025799 | | | RPMS ACH | CR-5 | 9.476.25 | 0.00 | 91,418.86 |
| 11/30/17 | 1023799 | | | | TOTALS | 30,595.21 | 0.00 | 91,418.86 |

Report Completed 9:54 AM

Rocky Point Union Free School District Treasurer's Report Federal Fund Checking - F205 As of November 30, 2017

| Reconciled Balance as of: 10/31/2017 | | | 589,532.01 |
|---|------------|--------------|--------------|
| Receipts: | | | 0.00 |
| Disbursements: Cash Disbursements | | _120,692.64_ | (120,692.64) |
| Total available balance per General Ledger as of: | 11/30/2017 | | 468,839.37 |
| Bank Balance as of: 11/30/2017 | | | 468,839.37 |

0.00

Virginia Hallosa da Bilski Prepared by: Date: 12/5/2017 Reviewed by:___ Date:

CASH MANAGEMENT CHECKING MONEY MARKET CDS LOANS

F205

ROCKY POINT UFSD FEDERAL CHECKING 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| sort building biended entit | | | lo citi i onti oi ob |
|-----------------------------|----------------|----------------------------|----------------------|
| Previous Balance 10/31/17 | \$589,532.01 | Number of Days in Cycle | . 30 |
| 0 Deposits/Credits | \$0.00 | Minimum Balance This Cycle | \$468,839.37 |
| 8 Checks/Debits | (\$120,692.64) | Average Collected Balance | \$503,729.23 |
| Service Charges | \$0.00 | | |
| Ending Balance 11/30/17 | \$468,839.37 | | |
| | | | |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking Out

| Date | Descript | ion | Deposits/Credits | Withdrawals/Debits | Resulting Balance |
|-------|----------|------|------------------|--------------------|--------------------------|
| 11/06 | Check | 932 | | \$74,000.00 | \$515,532.01 |
| 11/06 | Check | 4384 | | \$1,380.12 | \$514,151.89 |
| 11/07 | Check | 4383 | | \$19,215.00 | \$494,936.89 |
| 11/07 | Check | 4382 | | \$5,000.00 | \$489,936.89 |
| 11/21 | Check | 4387 | | \$7,155.00 | \$482,781.89 |
| 11/21 | Check | 4386 | | \$1,487.52 | \$481,294.37 |
| 11/27 | Check | 4385 | | \$3,180.00 | \$478,114.37 |
| 11/30 | Check | 4388 | | \$9,275.00 | \$468,839.37 |
| Total | | | \$0.00 | \$120,692.64 | |

Govt Banking Blended Chking

ŀ

| Check No. | Date | Amount | Check No. | Date | Amount | Check No. | Date | Amount |
|-----------|-------|-------------|-----------|-------|------------|-----------|-------|------------|
| 932 | 11/06 | \$74,000.00 | 4384 | 11/06 | \$1,380.12 | 4387 | 11/21 | \$7,155.00 |
| 4382* | 11/07 | \$5,000.00 | 4385 | 11/27 | \$3,180.00 | 4388 | 11/30 | \$9,275.00 |
| 4383 | 11/07 | \$19,215.00 | 4386 | 11/21 | \$1,487.52 | | | |

Thank you for banking with us.

PAGE 1 OF 2



ROCKY POINT UFSD

ROCKY POINT UFSD

ROCKY POINT UESD

Page 1/1

DETAIL ACCOUNT TRANSACTIONS - F 205 CAPITAL ONE CHECKING - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|-------------------------------|------|-------|-----------------------------|--------|--------|------------|------------|
| 11/01/17 | Contract of the second second | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 589,532.01 |
| 11/01/17 | | | | * SEE CASH DISBURSEMENT | CD-10 | 0.00 | 25,595.12 | 563,936.89 |
| 11/15/17 | | | | * SEE CASH DISBURSEMENT | CD-11 | 0.00 | 21,097.52 | 542,839.37 |
| 11/30/17 | 110 | | | ARROW STEEL WINDOWS DI | JE-12 | 0.00 | 74,000.00 | 468,839.37 |
| 11/30/17 | 110 | | | | TOTALS | 0.00 | 120,692.64 | 468,839.37 |
| | | | | | | | Est a | |

Report Completed 1:31 PM

Rocky Point Union Free School District Treasurer's Report Capital Fund Checking - H205 As of November 30, 2017

| Reconciled Balance | as of: 10/31/2017 | | | 6,042,142.25 |
|----------------------|-------------------------------|------------|------------|--------------|
| Receipts: | Arrow Steel Windows Disburse. | 74,000.00 | | 74,000.00 |
| Disbursements: | Cash Disbursement | | 328,179.37 | 328,179.37 |
| Total available bala | nce per General Ledger as of: | 11/30/2017 | | 5,787,962.88 |
| | | | | |
| Bank Balance as of | : 11/30/2017 | | | 5,928,983.22 |
| Less: | Outstanding Checks | | | 141,020.34 |
| Adjusted Bank Bala | nce as of: 11/30/201 | 7 | | 5,787,962.88 |

da Bilsk Prepared by: Date: 12/4 12/4/2017

119 nie follosan Reviewed by: Date:

CASH MANAGEMENT CHECKING MONEY MARKET CDS LOANS

4205

ROCKY POINT UFSD CAPITAL FUND CHECKING 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Previous Balance 10/31/17 | \$6,042,142.25 |
|---------------------------|----------------|
| 0 Deposits/Credits | \$0.00 |
| 4 Checks/Debits | (\$113,159.03) |
| Service Charges | \$0.00 |
| Ending Balance 11/30/17 | \$5,928,983.22 |

| | ROCKY POINT UFSD |
|----------------------------|------------------|
| Number of Days in Cycle | 30 |
| Minimum Balance This Cycle | \$5,928,983.22 |
| Average Collected Balance | \$5,997,983.15 |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

Deposits/Credits Withdrawals/Debits **Resulting Balance** Date Description \$6,032,144.25 \$9,998.00 11/13 Check 934 \$2,007.50 \$6,030,136.75 11/15 Check 933 937 \$77,142.85 \$5,952,993.90 11/20 Check \$5,928,983.22 936 \$24,010.68 11/20 Check \$0.00 \$113,159.03 Total

Govt Banking Blended Chking

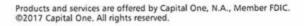
ROCKY POINT UFSD

ROCKY POINT UFSD

CIOL DOINT LIECO

| Check No. | Date | Amount | Check No. | Date | Amount | Check No. | Date | Amount |
|-----------|-------|------------|-----------|-------|-------------|-----------|-------|-------------|
| 933 | 11/15 | \$2,007.50 | 936* | 11/20 | \$24,010.68 | 937 | 11/20 | \$77,142.85 |
| 934 | 11/13 | \$9,998.00 | | | | | | |

Thank you for banking with us.





Bank Reconciliation Outstanding Checks Listing as of 11/30/17

| CHECK# | ISSUE DATE | PAYEE | AMOUNT | CLEARED | CLEAR DATE | |
|--------|------------|-----------------------------|-----------------|---------|------------|--|
| 935 | 11/14/17 | JOHN A GRILLO ARCHITECT, | 7,047.19 | N | | |
| 938 | 11/28/17 | INTERPHASE ELECTRIC CORP | 13,088.15 | N | | |
| 939 | 11/28/17 | LEE MICHAELS GROUP LLC | 1,430.00 | N | | |
| 940 | 11/28/17 | MILBURN FLOORING MILLS | 119,455.00 | N | | |
| | | GRAND TOTAL TOTAL CHECKS | 141,020.34 4 | | | |

Report Completed 3:29 PM

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DETAIL ACCOUNT TRANSACTIONS - H 205 CAPITAL ONE CHECKING - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|--|------|------|--------|---|----------------------------------|--|--|--|
| 11/01/17 11/01/17 11/08/17 11/15/17 11/29/17 | NEF# | 1447 | TLIND# | BALANCE 07/01/17 - 10/31/17 * SEE CASH DISBURSEMENT * SEE CASH DISBURSEMENT * SEE CASH DISBURSEMENT * SEE CASH DISBURSEMENT | CD-10 CD-11 CD-12 CD-13 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 74,000.00 12,005.50 108,200.72 133,973.15 | 6,042,142.25 5,968,142.25 5,956,136.75 5,847,936.03 5,713,962.88 |
| 11/30/17 | 110 | | | ARROW STEEL WINDOWS DI | JE-12 TOTALS | 74,000.00 74,000.00 | 0.00 328,179.37 | 5,787,962.88 5,787,962.88 |

Report Completed 1:39 PM

Rocky Point Union Free School District Treasurer's Report Trust and Agency Checking - T204 As of November 30, 2017

| Reconciled Balance as | of: 10/31/2017 | | | 1,145,915.33 |
|-------------------------|---|------------------------------------|-----------------------------------|----------------|
| Receipts: | Refund Field Trip Funding Transfers | 524.84 5,737.08 1,440,973.52 | | 1,447,235.44 |
| Disbursements: | Non Elective TSA NSF Check Cash Disbursements | | 9,000.00 20.00 1,198,658.35 | (1,207,678.35) |
| Total available balance | per General Ledger as of: | 11/30/2017 | | 1,385,472.42 |
| | | | | |
| Bank Balance as of: | 11/30/2017 | | | 1,393,179.50 |
| Add: Deposit in Tra | ansit | | | 5,066.00 |
| Less: Outstanding (| Checks | | | 12,773.08 |
| Adjusted Bank Balance | e as of : 11/30/2017 | | | 1,385,472.42 |

nda Bilski Prepared by: Date: 12/4/2017 Reviewed by: Date:

Viginia Hollow

MANAGE YOUR CASH CASH MANAGEMENT CHECKING MONEY MARKET CDs LOANS

T204

ROCKY POINT UFSD TRUST AND AGENCY ACCOUNT 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423

 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

ROCKY POINT UFSD Previous Balance 10/31/17 Number of Days in Cycle \$1,143,088.84 30 5 Deposits/Credits \$1,446,607.44 Minimum Balance This Cycle \$573,674.65 25 Checks/Debits (\$1,196,516.78) Average Collected Balance \$874,513.65 Service Charges \$0.00 Ending Balance 11/30/17 \$1,393,179.50

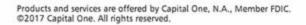
ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Date | Descript | tion | | Deposits/Credits | Withdrawals/Debits | Resulting Balance |
|-------|----------|--|--------|------------------|--------------------|--------------------------|
| 11/01 | Custome | er Deposit | | \$4,438.00 | | \$1,147,526.84 |
| 11/03 | Chargeb | ack NSF 1st | 110117 | | \$20.00 | \$1,147,506.84 |
| 11/03 | | nsfer withdrawal TH 110317 USD00024 | | | \$69,629.74 | \$1,077,877.10 |
| 11/03 | USATA) | thdrawal IRS (PYMT 110317 RO L DIS ********560 | | | \$411,466.72 | \$666,410.38 |
| 11/03 | | thdrawal NYS DTF 110317 ROCKY PO **9493 | | | \$70,609.24 | \$595,801.14 |
| 11/03 | Check | 11544 | | | \$16,289.69 | \$579,511.45 |
| 11/06 | Check | 11543 | | | \$4,825.40 | \$574,686.05 |
| 11/06 | Check | 11539 | | | \$377.31 | \$574,308.74 |
| 11/07 | Check | 11540 | | | \$631.61 | \$573,677.13 |
| 11/08 | Custom | er Deposit | | \$1,128.68 | | \$574,805.81 |
| 11/08 | Check | 11541 | | | \$1,131.16 | \$573,674.65 |
| 11/09 | Book tra | ansfer credit FROM | 5277 | \$682,470.94 | | \$1,256,145.59 |
| 11/09 | | nsfer withdrawal Th 110917 USD0002 | | | \$9,000.00 | \$1,247,145.59 |
| 11/09 | Check | 11542 | | | \$592.00 | \$1,246,553.59 |

Thank you for banking with us.

ROCKY POINT UFSD



-



Bank Reconciliation Outstanding Checks Listing as of 11/30/17

| CHECK# | ISSUE DATE | PAYEE | AMOUNT | CLEARED | CLEAR DATE | |
|--------|------------|---------------------------|-----------|---------|------------|--------|
| 11515 | 09/20/17 | VOTE COPE | 225.75 | N | | |
| 11525 | 10/04/17 | VOTE COPE | 225.75 | N | | |
| 11536 | 10/17/17 | VOTE COPE | 225.75 | N | | |
| 11546 | 11/01/17 | VOTE COPE | 227.75 | N | | |
| 11549 | 11/14/17 | HIGH NOTE FESTIVALS | 50.00 | N | | |
| 11556 | 11/14/17 | SHERIFF OF SUFFOLK COUNTY | 473.05 | N | | 1 |
| 11557 | 11/14/17 | VOTE COPE | 227.75 | N | | |
| 11558 | 11/28/17 | J.J. STANIS AND COMPANY, | 7,628.33 | N | | |
| 11559 | 11/28/17 | McCarney Tours | 1,300.00 | N | | |
| 11560 | 11/28/17 | MEDIEVAL TIMES DINNER & | 1,811.64 | N | | 5 7 |
| 11561 | 11/28/17 | SECURITY MUTUAL LIFE INS. | 377.31 | N | | |
| | | GRAND TOTAL | 12,773.08 | | | |
| | | TOTAL CHECKS | 11 | | | |

Report Completed 3:04 PM

Page 1/1

DETAIL ACCOUNT TRANSACTIONS - T 204 CAPITAL ONE TRUST & AGENCY - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|------|-------|-----------------------------|--------|--------------|--------------|--------------|
| 11/01/17 | | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 1,145,915.33 |
| 11/01/17 | | | | * SEE CASH DISBURSEMENT | CD-22 | 0.00 | 377.31 | 1,145,538.02 |
| 11/03/17 | 91 | | | NSF CHECK | JE-12 | 0.00 | 20.00 | 1,145,518.02 |
| 11/07/17 | 1025734 | | | FIELD TRIP / PARRISH ART M | CR-4 | 671.08 | 0.00 | 1,146,189.10 |
| 11/07/17 | 1025735 | | | MTH EMPLR RPT RFND TOEM | CR-4 | 207.60 | 0.00 | 1,146,396.70 |
| 11/07/17 | 1025736 | | | AP REBATE | CR-4 | 250.00 | 0.00 | 1,146,646.70 |
| 11/08/17 | 1020100 | | | * SEE CASH DISBURSEMENT | CD-23 | 0.00 | 300.00 | 1,146,346.70 |
| 11/09/17 | 1025746 | | | TRUST & AGENCY DEDUCTIO | CR-5 | 682,470.94 | 0.00 | 1,828,817.64 |
| 11/15/17 | 1020110 | | | * SEE CASH DISBURSEMENT | CD-25 | 0.00 | 950.00 | 1,827,867.64 |
| 11/17/17 | 1025755 | | | MTH EMPLR RPT RFND TO E | CR-4 | 67.24 | 0.00 | 1,827,934.88 |
| 11/21/17 | 1025761 | | | FIELD TRIP | CR-4 | 1,740.00 | 0.00 | 1,829,674.88 |
| 11/21/17 | 1025759 | | | FIELD TRIP | CR-4 | 3,300.00 | 0.00 | 1,832,974.88 |
| 11/21/17 | 1025760 | | | FIELD TRIP | CR-4 | 26.00 | 0.00 | 1,833,000.88 |
| 11/29/17 | 1025788 | | | TRUST & AGENCY DEDUCTIO | CR-5 | 758,502.58 | 0.00 | 2,591,503.46 |
| 11/29/17 | 1020100 | | | * SEE CASH DISBURSEMENT | CD-26 | 0.00 | 11,117.28 | 2,580,386.18 |
| 11/30/17 | 102 | | | NON ELECTIVE TSA | JE-12 | 0.00 | 9,000.00 | 2,571,386.18 |
| 11/30/17 | 102 | | | * SEE CASH DISBURSEMENT | CD-21 | 0.00 | 575,868.01 | 1,995,518.17 |
| 11/30/17 | | | | * SEE CASH DISBURSEMENT | CD-24 | 0.00 | 610,045.75 | 1,385,472.42 |
| 11/30/17 | | | | | TOTALS | 1,447,235.44 | 1,207,678.35 | 1,385,472.42 |

Report Completed 9:48 AM

Rocky Point Union Free School District Treasurer's Report Net Payroll Checking - T205 As of November 30, 2017

| Reconciled Balance a | s of: 10/31/2017 | | | 972,886.96 |
|------------------------|-----------------------------|--------------|--------------|----------------|
| Receipts: | Funding Transfer | 2,014,584.80 | | 2,014,584.80 |
| Disbursements: | Disburse Net Payroll | | 1,894,039.61 | (1,894,039.61) |
| Total available balanc | e per General Ledger as of: | 11/30/2017 | | 1,093,432.15 |
| Bank Balance as of: | 11/30/2017 | | | 1,115,179.32 |
| Less: | Outstanding Checks | | | 21,747.17 |
| Adjusted Bank Baland | ce as of: 11/30/2017 | | | 1,093,432.15 |

da)Belske Prepared by: Date: 12/ Reviewed by: Date: 12/5/2017

ièginie Hallen

MANAGE YOUR CASH CASH MANAGEMENT | CHECKING | MONEY MARKET | CDs | LOANS

T205

ROCKY POINT UFSD PAYROLL ACCOUNT 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

ROCKY POINT UFSD Previous Balance 10/31/17 \$1,075,731.68 Number of Days in Cycle 30 2 Deposits/Credits \$2,014,584.80 Minimum Balance This Cycle \$71,419.50 130 Checks/Debits Average Collected Balance (\$1,975,137.16) \$485,817.07 Service Charges \$0.00 Ending Balance 11/30/17 \$1,115,179.32

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Date | Descript | tion | Deposits/Credits | Withdrawals/Debits | Resulting Balance |
|-------|----------|---|------------------|--------------------|-------------------|
| 11/01 | Check | 95472 | | \$3,453.26 | \$1,072,278.42 |
| 11/01 | Check | 95495 | | \$2,619.99 | \$1,069,658.43 |
| 11/03 | SALARY | thdrawal PAYROLL ROCKYPT REG (110317 PAYROLL ROCKYPT MOBSPEB | | \$893,556.13 | \$176,102.30 |
| 11/03 | Check | 95514 | | \$3,884.63 | \$172,217.67 |
| 11/03 | Check | 95512 | | \$3,078.97 | \$169,138.70 |
| 11/03 | Check | 95421 | | \$2,987.89 | \$166,150.81 |
| 11/03 | Check | 95510 | | \$2,987.89 | \$163,162.92 |
| 11/03 | Check | 95507 | | \$2,739.84 | \$160,423.08 |
| 11/03 | Check | 95504 | | \$2,653.56 | \$157,769.52 |
| 11/03 | Check | 95503 | | \$2,479.90 | \$155,289.62 |
| 11/03 | Check | 95526 | | \$1,798.94 | \$153,490.68 |
| 11/03 | Check | 95369 | | \$1,351.96 | \$152,138.72 |
| 11/03 | Check | 95523 | | \$1,263.57 | \$150,875.15 |
| 11/03 | Check | 95532 | | \$826.94 | \$150,048.21 |
| 11/03 | Check | 95508 | | \$617.79 | \$149,430.42 |
| 11/03 | Check | 95517 | | \$611.28 | \$148,819.14 |
| 11/03 | Check | 95505 | | \$542.09 | \$148,277.05 |
| 11/03 | Check | 95522 | | \$472.15 | \$147,804.90 |

Thank you for banking with us.

ROCKY POINT UFSD



PAGE 1 OF 6

| S OF N | OVEMBER 30 | , 2017 | |
|---------|------------|-------------|-------------|
| | | | |
| Check # | Check Date | Check Amt. | |
| 94162 | 5/12/2017 | \$516.34 | |
| 94171 | | \$1,210.22 | |
| 94448 | 6/23/2017 | \$369.40 | ••• • ••• • |
| 94906 | 6/30/2017 | \$71.48 | |
| 94944 | 6/30/2017 | \$30.25 | |
| 94949 | 6/30/2017 | \$98.15 | |
| 94950 | 6/30/2017 | \$610.49 | |
| 94997 | 6/30/2017 | \$30.25 | |
| 95002 | 6/30/2017 | \$30.25 | |
| 95012 | 6/30/2017 | \$30.25 | |
| 95097 | 6/30/2017 | \$707.07 | |
| 95112 | 6/30/2017 | \$222.62 | |
| 95120 | 6/30/2017 | \$30.12 | |
| 95420 | 10/20/2017 | \$1,351.96 | |
| 95476 | 10/20/2017 | \$4,560.64 | |
| 95486 | 10/20/2017 | \$4,564.87 | |
| 95493 | 10/20/2017 | \$2,812.39 | |
| 95557 | 11/17/2017 | \$1,351.96 | |
| 95558 | 11/17/2017 | \$2,987.89 | |
| 95594 | 11/17/2017 | \$160.57 | |
| | | \$21,747.17 | |

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Page 1/1

DETAIL ACCOUNT TRANSACTIONS - T 205 CAPITAL ONE NET PAYROLL - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------|---------|------|-------|-----------------------------|--------|--------------|--------------|--------------|
| 11/01/17 | | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | 0.00 | 972,886.96 |
| 11/03/17 | 74 | | | FICA & MED & T&A DEDUCTIO | JE-11 | 0.00 | 942,185.28 | 30,701.68 |
| 11/09/17 | 1025747 | | | FUNDING NET PAYROLL 11.1 | CR-5 | 951,854.33 | 0.00 | 982,556.01 |
| 11/17/17 | 89 | | | FICA & MED & T&A DEDUCTIO | JE-11 | 0.00 | 951,854.33 | 30,701.68 |
| 11/29/17 | 1025789 | | | FUNDING NET PAYROLL 12.1. | CR-5 | 1,062,730.47 | 0.00 | 1,093,432.15 |
| | | | | | TOTALS | 2,014,584.80 | 1,894,039.61 | 1,093,432.15 |

Report Completed 9:48 AM

| | | STUDENT ACTIV | | S | | |
|---------------------------------|---|--------------------------------------|-----------------|-----------------|------------|---|
| | | Novem | ber-17 | | | ····· |
| | | | | | | |
| FROM: 11/1/1 | 7 | | | | 15 | |
| TO: 11/30/17 | | | | | JE OR | 11/30/2017 |
| | | 11/1/2017 | DEOLIDITO | DIED | TRANSFERS | END BAL. |
| ACCOUNT | NAME | BEG. BAL. | RECEIPTS | DISB | TRANSFERS | |
| 630-7 | LEADERS CLUB | \$405.68 | \$3,260.00 | \$3,260.00 | | \$405.68 \$55.93 |
| 630-8 | MATH HONOR SOCIETY | \$55.93 | | | | \$108.56 |
| 630-9 | VARSITY CLUB | \$108.56 | | | | \$108.50 |
| 6310 | SCIENCE CLUB | \$221.02 | | | \$261.15 | \$10,911.23 |
| 6351 | STUDENT COUNCIL-MS | \$10,650.08 | | | \$201.15 | \$3,675.62 |
| 635-3 | MS/YEARBOOK | \$2,975.62 | \$700.00 | | (0004.45) | and the second se |
| 640-2 | MS SCHOOL STORE | \$261.15 | | | (\$261.15) | \$0.00 |
| 640-3 | BUSINESS CLUB | \$13.84 | | <u> </u> | | \$13.84 |
| 640-4 | MS ROBOTICS | \$564.30 | | | | \$564.30 |
| 645-2 | NICER NEIGHBOR CLUB | \$2,318.54 | | | | \$2,318.54 |
| 64521 | BANN-KIN | \$1,912.11 | | | (00.04) | \$1,912.11 |
| 645-3 | FBLA CLUB | \$3.65 | | | (\$3.64) | (\$0.00 |
| 645-4 | COMMUNITY SERVICE | \$3,405.41 | | | | \$3,405.4 |
| 645-7 | SKILLS USA | \$190.43 | \$288.00 | \$320.00 | | \$158.43 |
| 6460 | GAY/STRAIGHT ALLIANCE | \$0.01 | | | | \$0.0 |
| 6461 | HUMAN RIGHTS CLUB | \$203.69 | \$226.00 | | | \$429.69 |
| 65010 | SADD | \$1,255.40 | | | | \$1,255.40 |
| 650-115 | THESPIAN TROUPE | \$357.94 | | | (0000 00) | \$357.94 |
| 650-12 | YEARBOOK CLUB | \$30,665.25 | \$6,295.00 | | (\$260.00) | \$36,700.20 |
| 650-16 | HS STUDENT COUNCIL | \$8,622.50 | | | \$3.64 | \$8,626.14 |
| 650-17 | ART CLUB | \$1,369.35 | | | | \$1,369.3 |
| 65018 | BUSINESS HONOR | \$1,195.13 | | | | \$1,195.13 |
| 650-25 | JAE STUDENT COUNCIL | \$2,799.39 | \$296.00 | \$19.60 | | \$3,075.79 |
| 6533 | ROBOTICS HS | \$495.10 | | | | \$495.10 |
| 6540 | HISTORY HONOR SOCIETY | \$50.06 | | | | \$50.00 |
| | Sub Total | \$70,100.14 | \$11,065.00 | \$3,599.60 | | \$77,305.54 |
| 700 | INTEREST | \$64.53 | | | \$30.11 | \$94.64 |
| | TOTALS | \$70,164.67 | | | (\$229.89) | \$77,400.1 |
| | | | | | | |
| | | 11/1/2017 | | | CASH | 11/30/2017 |
| | | END BAL. | RECEIPTS | DISB. | MOVE | END BAL. |
| 201 - CHECK | ING ACCT - CAP ONE | \$69,518.76 | \$11,065.00 | \$3,599.60 | (\$260.00) | \$76,724.1 |
| | OM GENERAL | \$645.91 | | | \$30.11 | \$676.0 |
| | | \$70,164.67 | | | (\$229.89) | \$77,400.1 |
| | | | | | | |
| i certify that the | his financial report is correct, th | at all cash receip | ts nave been re | corded and d | eposited | |
| intact, that all with state law | disbursements were supported s, regulations and school board | a by the proper at d regulations. | | ocumentary ev | | |
| man state iaw | | | | , | | |
| Prepared by: | Vinda Belsky | Reviewed by: | 1/1/1 | TIR ATO | 162 | |
| ricpared by. | pina custo | , torionod by. | 1144 | <u>, 14 770</u> | reson | |
| | | | //////// | | 17-1 | |
| | | | V V | | | |

Rocky Point Union Free School District Treasurer's Report Scholarship Fund Checking - U200 As of November 30, 2017

| Reconciled Balance as of: | 10/31/2017 | 41,322.03 |
|---|-----------------------|-----------|
| Receipts: | | 0.00 |
| Disbursements: | | 0.00 |
| Total available balance per General Led | ger as of: 11/30/2017 | 41,322.03 |

Bank Balance as of: 11/30/2017

41,322.03

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da Bilski Prepared by: Q Date: 12/4/ 12/4/2017

Virginia Hera Reviewed by: Date:

CASH MANAGEMENT CHECKING MONEY MARKET CDS LOANS

4200

ROCKY POINT UFSD SCHOLARSHIP CHECKING 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

| Govt I | Banking Blended Chking | | | | ROCKY POINT UFSD |
|---------------------------------|------------------------|--------------------|---------------|----------------------------------|-------------------|
| the second second second second | us Balance 10/31/17 | \$41,322.03 | Number of Da | ays in Cycle | 30 |
| 0 Dep | osits/Credits | \$0.00 | Minimum Bala | ance This Cycle | \$41,322.03 |
| 1.0.0 | cks/Debits | \$0.00 | Average Colle | ected Balance | \$41,322.03 |
| Servic | e Charges | \$0.00 | | | |
| Ending | Balance 11/30/17 | \$41,322.03 | | | |
| | | | | | |
| | OUNT DETAIL FOR PERIO | D NOVEMBER 01, 201 | 7 - NOVEMBE | R 30, 2017 | |
| | OUNT DETAIL FOR PERIO | D NOVEMBER 01, 201 | 7 - NOVEMBE | R 30, 2017 | ROCKY POINT UFSD |
| | | | 7 - NOVEMBE | R 30, 2017 Withdrawals/Debits | |
| Govt | Banking Blended Chking | | | | |
| Govt Date | Banking Blended Chking | De | | | Resulting Balance |

| Total | \$0.00 | \$0.00 | |
|--------------------|--------|--------|--|
| No Items Processed | | | |

Thank you for banking with us.

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Page 1/1

| DATE REI | F# INV# | VEND# | EXPLA | NATION | | SCH# | DEBITS | CF | REDITS | BALANCE |
|-----------------|---------|-------|-------|-------------|------------|--------|--------------|-----------------------|--------------|-------------------------------|
| 11/01/17 | | | BALAN | CE 07/01/17 | - 10/31/17 | TOTALS | 0.00 0.00 | | 0.00 0.00 | 41,322.03 41,322.03 |
| eport Completed | 3:32 PM | | | | | | | la martina de | | |
| | | | | | | | | - | | |
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Rocky Point Union Free School District Treasurer's Report Debt Service Fund Checking - V200 As of November 30, 2017

| Reconciled Balance as of: 10/31/2017 | | 116,454.65 |
|---|------------|------------|
| Receipts: Funding Transfer | 328,281.88 | 328,281.88 |
| Disbursements: | | 0.00 |
| Total available balance per General Ledger as of: | 11/30/2017 | 444,736.53 |
| Bank Balance as of: 11/30/2017 | | 444,736.53 |

0.00

| Prepared by: Lenda Bilski | _Reviewed by: | | Vicinia U | elas |
|---------------------------|---------------|-----------|-----------|-----------------------|
| Date: 12/5/2017 | Date: | \square | 2/5/2017 | $\overline{\bigcirc}$ |

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V200

ROCKY POINT UFSD DEBT SERVICE FUND 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Gove banking biended clikin | 9 | | | | | |
|-----------------------------|--------------|----------------------------|--------------|--|--|--|
| Previous Balance 10/31/17 | \$116,454.65 | Number of Days in Cycle | 30 | | | |
| 1 Deposits/Credits | \$328,281.88 | Minimum Balance This Cycle | \$116,454.65 | | | |
| 0 Checks/Debits | \$0.00 | Average Collected Balance | \$138,340.10 | | | |
| Service Charges | \$0.00 | | | | | |
| Ending Balance 11/30/17 | \$444,736.53 | | | | | |
| | | | | | | |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

ROCKY POINT UFSD

ROCKY POINT UFSD

| Date | Description | Deposits/Credits | Withdrawals/Debits | Resulting Balance |
|-------|--------------------------------|------------------|--------------------|--------------------------|
| 11/29 | Book transfer credit FROM 5277 | \$328,281.88 | | \$444,736.53 |
| Total | | \$328,281.88 | \$0.00 | |

Thank you for banking with us.

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DETAIL ACCOUNT TRANSACTIONS - V 200 CASH - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | CREDITS | BALANCE |
|----------------------|------|------|-------|---|-----------------|----------------------------------|----------------------|--|
| 11/01/17 11/29/17 | 108 | | | BALANCE 07/01/17 - 10/31/17 FUNDING TRANSF. DEBT SER | JE-12 TOTALS | 0.00 328,281.88 328,281.88 | 0.00 0.00 0.00 | 116,454.65 444,736.53 444,736.53 |

Report Completed 8:53 AM

Rocky Point Union Free School District Treasurer's Report Extra Class Checking - X201 As of November 30, 2017

| Reconciled Balance a | as of: 10/31/2017 | | | 69,518.76 |
|------------------------|---|--|--------------------|-----------|
| Receipts: | Skills USA Dues Dig Pink Breast Cancer Fundraiser Middle School Yearbook Sales Student Council Tee Shirts Human Rights Club High School Yearbook Sales | 288.00 3,260.00 700.00 296.00 226.00 6,295.00 | | 11,065.00 |
| Disbursements: | | | | |
| | NSF Checks Cash Disbursements | | 260.00 3,599.60 | 3,859.60 |
| Total available baland | ce per General Ledger as of: | 11/30/2017 | | 76,724.16 |
| Bank Balance as of: | 11/30/2017 | | | 78,158.76 |
| Less: | Outstanding Checks | | | 1,434.60 |
| Adjusted Bank Balan | ice as of: 11/30/2017 | | | 76,724.16 |

Prepared by: Linde Bilski Date: 12/5/2017 Reviewed by: Date:

Vi<u>česinia flelan</u> -

CASH MANAGEMENT CHECKING MONEY MARKET CDS LOANS

X201

ROCKY POINT UFSD EXTRA CLASS CHECKING 90 ROCKY POINT YAPHANK RD ROCKY POINT NY 11778-8423 Contact your Relationship Manager to discuss targeted solutions for your evolving business needs.

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ROCKY POINT UFSD

ACCOUNT SUMMARY FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

| Gove banking biended Chking | | | ROCKT FOINT OF5D |
|-----------------------------|--------------|----------------------------|------------------|
| Previous Balance 10/31/17 | \$71,973.77 | Number of Days in Cycle | 30 |
| 6 Deposits/Credits | \$11,065.00 | Minimum Balance This Cycle | \$71,973.77 |
| 9 Checks/Debits | (\$4,880.01) | Average Collected Balance | \$79,325.78 |
| Service Charges | \$0.00 | | |
| Ending Balance 11/30/17 | \$78,158.76 | | |

ACCOUNT DETAIL FOR PERIOD NOVEMBER 01, 2017 - NOVEMBER 30, 2017

Govt Banking Blended Chking

Date Description Deposits/Credits Withdrawals/Debits **Resulting Balance** 11/01 **Customer Deposit** \$6,295.00 \$78,268.77 11/01 V Vault Customer Deposit \$226.00 \$78,494.77 11/01 Check 11117 \$116.00 \$78,378.77 **Customer Deposit** 11/02 \$296.00 \$78,674.77 11/02 Chargeback NSF 1st 110117 \$70.00 \$78,604.77 11/06 Chargeback NSF 1st 110117 \$75.00 \$78,529.77 11/06 Chargeback Uncollected Fund \$115.00 \$78,414.77 110117 11/06 Check 11125 \$309.69 \$78,105.08 11/07 Customer Deposit \$288.00 \$78.393.08 11/07 Check 11119 \$100.00 \$78,293.08 11/08 V Vault Customer Deposit \$81,553.08 \$3,260.00 11/08 Check 11124 \$514.32 \$81,038.76 11/15 Check 11126 \$320.00 \$80,718.76 11/21 **Customer Deposit** \$700.00 \$81,418.76 11128 11/22 Check \$3,260.00 \$78,158.76 Total \$11,065.00 \$4,880.01

Thank you for banking with us.



Bank Reconciliation Outstanding Checks Listing as of 11/30/17

| CHECK# | ISSUE DATE | PAYEE | | AMOUNT | CLEARED | CLEAR DATE | |
|--------|------------|---------------------|--------------|----------|---------|------------|-----|
| 11039 | 05/04/17 | JANATROX GROUP INC. | | 885.00 | N | | |
| 11053 | 05/17/17 | JOHNSON, ANGELA | | 55.00 | N | | 1 |
| 11059 | 05/17/17 | ORELLANA, CINDY | | 25.00 | N | | 1 |
| 11068 | 05/30/17 | BERGAMINI, ANGELA | | 250.00 | N | | |
| 11097 | 06/14/17 | LABUSKI, MATTHEW | | 200.00 | N | | |
| 11127 | 11/14/17 | BOYLE, LAUREN | | 19.60 | Ν | | |
| | | | GRAND TOTAL | 1,434.60 | | | 3 C |
| | | | TOTAL CHECKS | 6 | | | |

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DETAIL ACCOUNT TRANSACTIONS - X 201 CAPITAL ONE CHECKING - 11/01/17 - 11/30/17

| DATE | REF# | INV# | VEND# | EXPLANATION | SCH# | DEBITS | | CREDITS | BALANCE |
|----------|---------|------|-------|---|--------|-----------|---|----------|-----------|
| 11/01/17 | | | | BALANCE 07/01/17 - 10/31/17 | | 0.00 | | 0.00 | 69,518.76 |
| 11/01/17 | 1025725 | | | HS YEARBOOK & ADV. SALES | CR-5 | 6,295.00 | | 0.00 | 75,813.76 |
| 11/01/17 | 1025724 | | | HUMAN RIGHTS CLUB UNITY | CR-5 | 226.00 | | 0.00 | 76,039.76 |
| 11/02/17 | 1025726 | | | STUDENT COUNCIL TEE SHIR | CR-5 | 296.00 | | 0.00 | 76,335.76 |
| 11/02/17 | 85 | | | NSF CHECK | JE-12 | 0.00 | | 70.00 | 76,265.76 |
| 11/06/17 | 86 | | | NSF CHECK | JE-12 | 0.00 | 1 | 75.00 | 76,190.76 |
| 11/06/17 | 87 | | | BOUNCED CHECK | JE-12 | 0.00 | 1 | 115.00 | 76,075.76 |
| 11/07/17 | 1025729 | | | SKILLS USA DUES | CR-5 | 288.00 | | 0.00 | 76,363.76 |
| 11/08/17 | 1025738 | | | DIG PINK BREAST CANCER F | CR-5 | 3,260.00 | | 0.00 | 79,623.76 |
| 11/21/17 | 1025773 | | | MS YEARBOOK SALES | CR-5 | 700.00 | 1 | 0.00 | 80,323.76 |
| 11/30/17 | 1020110 | | | SEE CASH DISBURSEMENT | CD-9 | 0.00 | 1 | 320.00 | 80,003.76 |
| 11/30/17 | | | | * SEE CASH DISBURSEMENT | CD-10 | 0.00 | | 3,279.60 | 76,724.16 |
| 11/30/17 | | | | | TOTALS | 11,065.00 | | 3,859.60 | 76,724.16 |

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CASH REPORT FOR THE MONTH ENDED November 30, 2017

| GENERAL FUND | | | |
|---------------------------|------------------------------------|----------|------------------|
| A210 | Petty Cash | \$ | 600.00 |
| A2008 | Capital One Investment | \$ | 1,211,943.06 |
| A2010 | Capital One AP Checking | \$ \$ | 2,619,762.62 |
| A2011 | JP Morgan Chase-Money Market | <u> </u> | 8,101,352.70 |
| Total General | Fund: | _\$ | 11,933,658.38 |
| SCHOOL LUNCH FUN | D | | |
| C207 | Capital One Lunch Fund Checking | \$ | 547,443.14 |
| C208 | JP Morgan Chase-Lunch ACH | \$ | <u>91,418.86</u> |
| Total School | Lunch Fund: | \$ | 638,862.00 |
| SPECIAL AID FUND | | | |
| F205 | Capital One Federal Checking | \$ | 468,839.37 |
| Total Special | Aid Fund: | \$ | 468,839.37_ |
| rotar opecial | Ala Fulla. | <u> </u> | 400,000.07 |
| CAPITAL FUND | | | |
| H205 | Capital One - Checking | \$ | 5,787,962.88 |
| Total Capital | Fund: | \$ | 5,787,962.88 |
| TRUST & AGENCY FL | JND | | |
| T204 | Capital One - Checking | \$ | 1,385,472.42 |
| T205 | Capital One - Net Payroll Checking | \$ | 1,093,432.15 |
| Total Trust & | Agency Fund: | \$ | 2,478,904.57 |
| | | | |
| SCHOLARSHIP FUND | | æ | 44 202 02 |
| U200 | Capital One - Checking | _\$_ | 41,322.03 |
| Total Scholar | rship Fund | _\$ | 41,322.03 |
| | | | |
| DEBT SERVICE FUNI V200 | Z Capital One - Money Market | \$ | 444,736.53 |
| | | | |
| Total Debt Se | ervice Fund | | 444,736.53 |
| EXTRA CLASS FUND | | | |
| X201 | Capital One - Checking | \$ | 76,724.16 |
| Total Extra C | lass Fund | \$ | 76,724.16 |
| | | | |
| | | | |
| Total All Fun | ds: | \$ | 21,871,009.92 |
| | | | |

Rocky Point UFSD PERIOD COVERED 7/1/17 to 6/30/2018 CASH FLOW SUMMARY (THOUSANDS OF DOLLARS)

| MONTH | JULY | AUGUST | SEPT | ост | NOV | DEC | JAN | FEB | MARCH | APRIL | MAY | JUNE |
|------------------------------------|-----------|-----------|----------|----------|--------|----------|------------|----------|----------|------------|------------|-------------|
| BEGINNING BALANCE | 31,987 | 27,339 | 25,138 | 29,243 | 18,802 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 |
| RECEIPTS: | XXXXXXXX | xxxxxxxx | xxxxxxx: | xxxxxx | xxxxxx | xxxxxxx | xxxxxxxx | xxxxxxxx | | xxxxxxx | xxxxxxxxx | xxxxxxx x |
| PROPERTY TAXES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STAR AID | 0 | Ō | Ō | 0 | 0 | Ō | 0 | Ō | 0 | Ō | 0 | 0 |
| STATE AID | 962 | 960 | 3,718 | 147 | Ō | Ō | Ō | Ō | Ō | Ō | Ō | Ō |
| OTHER | 122 | 67 | 72 | 961 | 23 | Ō | Ō | Ō | Ō | Ō | Ō | Ō |
| TRF FR OTHER FUNDS | 0 | 0 | 0 | 0 | 0 | Ō | Ō | Ō | Ō | Ō | Ō | 0 |
| LOANS FR OTH FDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ó | 0 | 0 |
| NYS AID DUE TO OTHER FUNDS | 0 | 665 | 292 | 155 | 495 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TAN PROCEEDS | 0 | 0 | 4,525 | 0 | 0 | 0 | 0 | Ō | 0 | Ō | 0 | 0 |
| TOTAL RECEIPTS: | 1,084 | 1,692 | 8,607 | 1,263 | 518 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DISBURSEMENTS: | XXXXXXX | xxxxxxxxx | | XXXXXXXX | ***** | xxxxxxxx | XXXXXXXXXX | ***** | **** | XXXXXXXXXX | (XXXXXXX)X | xxxxxxx x |
| SAL & BEN | 681 | 715 | 2,705 | 5,044 | 3,455 | 0000000 | 000000000 | 00000000 | 00000000 | 0000000 | 0000000 | 00000000 |
| OPERATING EXPENSES | 4,951 | 3,178 | 1,797 | 3,451 | 3,603 | õ | Ő | 0 | , Ö | Ő | Ő | Ő |
| OTHER | 0 | 0,0 | 0 | 0, 10 1 | 0,000 | Õ | Ő | Ő | 0 | ő | õ | Ő |
| DUE TO OTHER FUNDS | Ō | 0 | Ō | 2,709 | Ő | Ő | Ő | Ő | 0 0 | Ő | 0 | 0 |
| DEBT SERVICE | 0 | Ō | Ō | _,0 | 328 | Ő | 0 0 | õ | 0 | Ő | Ő | Ő |
| LOAN TO OTH FDS | 100 | 0 | Ō | 500 | 0 | Ő | 0 0 | õ | 0 | Õ | Ő | Ő |
| REPYMT OF LOANS | 0 | Ő | Ō | 0 | Ō | 0 | Ō | Ő | Ō | õ | õ | 0 |
| REPYMT OF TAN | 0 | Ō | Ō | Ō | Ō | Ō | Õ | Ō | Õ | Ō | Ō | Õ |
| INTEREST PAYMENT | 0 | 0 | Ō | Ō | Ō | Õ | Ō | Ō | Ō | Ō | Ō | 0 |
| INT REPAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ō | Ō | Ō |
| TOTAL DISB: | 5,732 | 3,893 | 4,502 | 11,704 | 7,386 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BALANCE | 27,339 | 25,138 | 29,243 | 18,802 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 | 11,934 | 0 11,934 |
| | XXXXXXXXX | | | | | | | | | | | XXXXXXXXXX |
| Fund Balance Projection | | | | | | | | | | | | |
| Opening Undesignated FB | 3,331 | 3331 | 3331 | 3331 | 3331 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Current Year Surplus / Deficit | 0 | 0 | 530 | 1099 | 1259 | Ő | Õ | 0 0 | Õ | Ō | Õ | Õ |
| Projected Fund Balance at Year End | 3,331 | 3331 | 3861 | 4430 | 4590 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

GENERAL FUND

TRIAL BALANCE - FUND: A GENERAL FUND 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | DEBITS | CREDITS | |
|--------------|----------------------------|----------------|----------------|--|
| A2008 | CAPITAL ONE INVESTMENT | 1,211,943.06 | 0.00 | |
| A2010 | CAPITAL ONE AP CHECKING | 2,619,762.62 | 0.00 | |
| A2011 | CHASE GENERAL FUND MM | 8,101,352.70 | 0.00 | |
| A210 | PETTY CASH | 600.00 | 0.00 | |
| A380 | ACCOUNTS RECEIVABLE | 48,904.72 | 0.00 | |
| A391 | DUE FROM FEDERAL FUND | 787,660.84 | 0.00 | |
| A3911 | DUE FROM TRUST AND AGENCY | 541,239.77 | 0.00 | |
| A3912 | DUE FROM SCHOOL LUNCH | 644,082.19 | 0.00 | |
| A391H | DUE FROM CAPITAL FUND | 230,962.35 | 0.00 | |
| A4805 | PREPAID INSURANCE | 60,000.00 | 0.00 | |
| A510 | ESTIMATED REVENUES | 79,198,438.59 | 0.00 | |
| A521 | ENCUMBRANCES | 44,692,055.55 | 0.00 | |
| A522 | EXPENDITURES | 22,019,571.95 | 0.00 | |
| A599 | APPROPRIATED FUND BALANCE | 5,503,471.02 | 0.00 | |
| A600 | ACCOUNTS PAYABLE | 0.00 | 278,346.86 | |
| A601 | ACCRUED LIABILITIES | 0.00 | 100.00 | |
| A620 | TAX ANTICIP NOTES PAYABLE | 0.00 | 4,500,000.00 | |
| A630 | DUE TO OTHER FUNDS | 0.00 | 1,511.68 | |
| A6301 | DUE TO SCHOOL LUNCH FUND | 0.00 | 95,073.36 | |
| A6304 | DUE TO TRUST AGENCY | 1,740,735.64 | 0.00 | |
| A6305 | DUE TO DEBT SERVICE | 0.00 | 8,604.98 | |
| A632 | DUE TO STATE TEACHERS' RET | 0.00 | 3,700,098.17 | |
| A806 | NONSPENDABLE FUND BALANCE | 0.00 | 60,000.00 | |
| A814 | WORKER'S COMPENSATION RESE | 0.00 | 2,514,187.00 | |
| A815 | UNEMPLOYMENT INSURANCE RES | 0.00 | 575,030.93 | |
| A821 | RESERVE FOR ENCUMBRANCES | 0.00 | 44,692,055.05 | |
| A825 | ERS RESERVE | 0.00 | 6,197,013.38 | |
| A861 | PROPERTY LOSS RESERVE | 0.00 | 53,478.00 | |
| A862 | LIABILITY LOSS RESERVE | 0.00 | 53,478.00 | |
| A867 | RESERVE FOR EMPLOYEE BENEF | 0.00 | 4,768,584.90 | |
| A878 | CAPITAL RESERVE | 0.00 | 4,251,265.00 | |
| A909 | FUND BALANCE | 0.00 | 4,480,050.81 | |
| A910 | APPROPRIATED FUND BALANCE | 0.00 | 2,105,309.00 | |
| A911 | UNAPPROPRIATED FUND BALANC | 0.00 | 266,568.45 | |
| A960 | APPROPRIATIONS | 0.00 | 84,701,909.61 | |
| A980 | REVENUES | 0.00 | 4,098,115.82 | |
| GRAND TOTALS | | 167,400,781.00 | 167,400,781.00 | |

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REVENUE BUDGET STATUS - FUNDS: A FOR PERIOD COVERED 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | BUDGÉT | ADJUSTMENTS | REVISED BUDGET | REVENUE EARNED | UNEARNED REVENUE |
|------------|---------------------------------|---------------|-------------|-------------------|-------------------|---------------------|
| A 1001 | REAL PROPERTY TAX | 43,404,259.00 | 0.00 | 43,404,259.00 | 0.00 | 43,404,259.00 |
| A 1085 | STAR REIMBURSEMENT | 6,225,000.00 | 0.00 | 6,225,000.00 | 0.00 | 6,225,000.00 |
| A 1315 | CONTINUING ED-SUMMER | 25,000.00 | 0.00 | 25,000.00 | 16,705.00 | 8,295.00 |
| A 1315A | CONTINUING ED-FALL | 12,500.00 | 0.00 | 12,500.00 | 4,620.00 | 7,880.00 |
| A 1315B | CONTINUING ED-SPRING | 12,500.00 | 0.00 | 12,500.00 | 0.00 | 12,500.00 |
| A 1316 | DRIVER EDUCATION-SUMMER | 10,000.00 | 0.00 | 10,000.00 | 3,655.00 | 6,345.00 |
| A 1316A | DRIVERS ED-FALL | 31,500.00 | 0.00 | 31,500.00 | 46,000.00 | (14,500.00) |
| A 1316B | DRIVERS ED-SPRING | 31,500.00 | 0.00 | 31,500.00 | 0.00 | 31,500.00 |
| A 1489 | OTHER CHARGES-PROM, YEARBO | 0.00 | 0.00 | 0.00 | (300.00) | 300.00 |
| A 2230 | DAY SCHOOL TUITION FROM O | 0.00 | 0.00 | 0.00 | 1,855.40 | (1,855.40) |
| A 2401 | INTEREST AND EARNINGS | 35,500.00 | 0.00 | 35,500.00 | 30,767.75 | 4,732.25 |
| A 2655 | MINOR SALES, OTHER | 0.00 | 0.00 | 0.00 | 1,055.00 | (1,055.00) |
| A 2690 | FINES - LOST BOOKS | 0.00 | 0.00 | 0.00 | 30.95 | (30.95) |
| A 2701 | REFUNDS FOR PRIOR YEARS' | 104,000.00 | 0.00 | 104,000.00 | 3,020.22 | 100,979.78 |
| A 2703 | PRIOR YEAR REFUNDS-OTHER | 0.00 | 0.00 | 0.00 | 72,297.82 | (72,297.82) |
| A 2705 | GIFTS AND DONATIONS | 0.00 | 398.59 | 398.59 | 402.53 | (3.94) |
| A 2710 | PREMIUM ON OBLIGATIONS | 0.00 | 0.00 | 0.00 | 24,816.56 | (24,816.56) |
| A 2770 | OTHER UNCLASSIFIED | 100,000.00 | 0.00 | 100,000.00 | 36,302.17 | 63,697.83 |
| A 2772 | E-RATE REVUENE | 30,000.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 |
| A 3101 | GROSS STATE AID - BASIC | 18,112,173.00 | 0.00 | 18,112,173.00 | 0.00 | 18,112,173.00 |
| A 3101.E | STATE AID EXCESS COST | 6,148,000.00 | 0.00 | 6,148,000.00 | 0.00 | 6,148,000.00 |
| A 3102 | STATE AID LOTTERY | 2,912,352.00 | 0.00 | 2,912,352.00 | 3,769,451.95 | (857,099.95) |
| A 3103 | STATE AID BOCES | 1,643,844.00 | 0.00 | 1,643,844.00 | 0.00 | 1,643,844.00 |
| A 3260 | STATE AID TEXTBOOKS | 254,377.00 | 0.00 | 254,377.00 | 0.00 | 254,377.00 |
| A 3262 | STATE AID COMPUTER SOFTWA | 47,535.00 | 0.00 | 47,535.00 | 0.00 | 47,535.00 |
| A 3263 | STATE AID LIBRARY LOAN PR | 21,000.00 | 0.00 | 21,000.00 | 0.00 | 21,000.00 |
| A 3289 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 25,000.00 | (25,000.00) |
| A 4285 | MEDICAID MANAGEMENT REIMB | 37,000.00 | 0.00 | 37,000.00 | 62,435.47 | (25,435.47) |
| FUND A TOT | | 79,198,040.00 | 398.59 | 79,198,438.59 | 4,098,115.82 | 75,100,322.77 |

Report Completed 1:32 PM

APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/01/17 - 11/30/17 (Summary)

| ACCOUNT GROUPING | | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
|--|-----|---------------|-------------|---------------|--------------|---------------|--------------|
| A 1010BOARD OF EDUCATION | * | 12,800.00 | 0.00 | 12,800.00 | 7,566.73 | 1,582.77 | 3,650.50 |
| A 1040DISTRICT CLERK | * | 14,595.00 | 405.00 | 15,000.00 | 5,769.20 | 9,230.80 | 0.00 |
| A 1060DISTRICT MEETING | * | 11,010.00 | 0.00 | 11,010.00 | 0.00 | 0.00 | 11,010.00 |
| A 1240CHIEF SCHOOL ADMINISTRATOR | * | 389,965.00 | 512.34 | 390,477.34 | 147,882.54 | 229,066.80 | 13,528.00 |
| A 1310BUSINESS ADMINISTRATION | * | 672,148.00 | (512.34) | 671,635.66 | 229,877.68 | 358,664.75 | 83,093.23 |
| A 1320AUDITING | * | 98,000.00 | 9,300.00 | 107,300.00 | 30,233.32 | 53,466.68 | 23,600.00 |
| A 1325TREASURER | * | 10,000.00 | 0.00 | 10,000.00 | 5,815.00 | 0.00 | 4,185.00 |
| A 1345PURCHASING | * | 39,820.00 | 0.00 | 39,820.00 | 21,243.30 | 17,952.70 | 624.00 |
| A 1380FISCAL AGENT FEE | * | 9,000.00 | 0.00 | 9,000.00 | 6,500.00 | 2,500.00 | 0.00 |
| A 1420LEGAL | * | 125,000.00 | 0.00 | 125,000.00 | 16,267.90 | 83,732.10 | 25,000.00 |
| A 1430PERSONNEL | * | 374,646.00 | 46,900.76 | 421,546.76 | 145,983.70 | 274,156.79 | 1,406.27 |
| A 1480PUBLIC INFORMATION AND SERVICES | * | 41,870.00 | 0.00 | 41,870.00 | 10,939.88 | 30,930.12 | 0.00 |
| A 1620OPERATION OF PLANT | * | 4,324,963.00 | 298,019.07 | 4,622,982.07 | 1,481,755.16 | 2,531,421.79 | 609,805.12 |
| A 1621MAINTENANCE OF PLANT | * | 1,016,000.00 | 973,452.21 | 1,989,452.21 | 1,101,606.52 | 602,199.73 | 285,645.96 |
| A 1670CENTRAL PRINTING AND MAILING | * | 66,000.00 | 2,947.94 | 68,947.94 | 40,917.96 | 25,032.04 | 2,997.94 |
| A 1680CENTRAL DATA PROCESSING | * | 776,929.00 | 0.00 | 776,929.00 | 281,780.11 | 495,148.89 | 0.00 |
| A 1910UNALLOCATED INSURANCE | * | 529,725.00 | 0.00 | 529,725.00 | 474,597.42 | 11,897.16 | 43,230.42 |
| A 1981ADMINISTRATIVE CHARGE-BOCES | * | 319,000.00 | 0.00 | 319,000.00 | 130,375.41 | 188,624.59 | 0.00 |
| A 2010CURRICULUM DEVELOPMENT AND SUF | PE | 450,046.00 | 0.00 | 450,046.00 | 130,280.73 | 283,760.17 | 36,005.10 |
| A 2020SUPERVISION - ADMINISTRATION | * | 2.240.155.00 | (77,460.58) | 2,162,694.42 | 789,487.44 | 1,223,225.91 | 149,981.07 |
| A 2060RESEARCH, PLANNING AND EVALUATI | * | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 45,000.00 |
| A 2070INSERVICE TRAINING - INSTRUCTIO | * | 15,350.00 | 0.00 | 15,350.00 | 830.10 | 9,020.00 | 5,499.90 |
| A 2110TEACHING - REGULAR SCHOOL | * | 23,575,991.94 | 101,295.62 | 23,677,287.56 | 5,147,602.80 | 14,931,656.77 | 3,598,027.99 |
| A 2138MUSIC & FINE ARTS | * | 176,006.00 | 1,326.58 | 177,332.58 | 34,223.41 | 12,619.66 | 130,489.51 |
| A 2250PROGRAMS FOR HANDICAPPED CHILD | R* | 14,526,301.50 | 265.57 | 14,526,567.07 | 3,155,750.19 | 10,079,312.17 | 1,291,504.71 |
| A 2280OCCUPATIONAL EDUCATION | * | 1,242,507.00 | 933.37 | 1,243,440.37 | 349,087.83 | 892,506.15 | 1,846.39 |
| A 2330COMMUNITY EDUCATION | * | 1,002,100.00 | 287.68 | 1,002,387.68 | 51,615.55 | 843,427.28 | 107,344.85 |
| A 2610SCHOOL LIBRARY AND AUDIOVISUAL | * | 609,366.00 | 4,615.55 | 613,981.55 | 152,755.23 | 390,698.69 | 70,527.63 |
| A 2620EDUCATIONAL TELEVISION | * | 12,900.00 | 0.00 | 12,900.00 | 55.81 | 12,844.19 | 0.00 |
| A 2630COMPUTER ASSISTED INSTRUCTION | * | 277,886.00 | 8,665.03 | 286,551.03 | 91,824.44 | 50,683.25 | 144,043.34 |
| A 2805ATTENDANCE - REGULAR SCHOOL | * | 51,346.00 | 0.00 | 51,346.00 | 14,466.22 | 19,498.50 | 17,381.28 |
| A 2810GUIDANCE - REGULAR SCHOOL | * | 1,149,573.00 | 26,751.00 | 1,176,324.00 | 341,183.24 | 814,443.16 | 20,697.60 |
| A 2815HEALTH SERVICES - REGULAR SCHOOL |) * | 513,372.80 | 1,201.00 | 514,573.80 | 112,677.95 | 327,470.52 | 74,425.33 |
| A 2820PSYCHOLOGICAL SERVICES - REGULA | | 293,157.00 | 0.00 | 293,157.00 | 62,381.53 | 228,474.52 | 2,300.95 |
| A 2825SOCIAL WORK SERVICES - REGULAR | * | 430,927.00 | 2,408.00 | 433,335.00 | 79,597.56 | 297,887.44 | 55,850.00 |
| A 2850CO-CURRICULAR ACTIVITIES - REG. | * | 397,400.00 | 1,686.00 | 399,086.00 | 40,203.14 | 8,040.10 | 350,842.76 |
| A 2855INTERSCHOLASTIC ATHLETICS - REG | * | 903,331.00 | 12,563.57 | 915,894.57 | 360,616.29 | 220,910.12 | |
| A 5510DISTRICT TRANSPORTATION SERVICE | * | 85,291.00 | 0.00 | 85,291.00 | 32,339.90 | 52,343.85 | |
| A 5540CONTRACT TRANSPORTATION | * | 4,949,027.00 | 0.00 | 4,949,027.00 | 1,081,294.82 | 3,755,191.18 | 112,541.00 |
| | | 982,997.00 | 0.00 | 982,997.00 | 646,782.73 | 0.00 | 336,214.27 |

APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/01/17 - 11/30/17 (Summary)

| ACCOUNT GROUPING | | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE | |
|--|--|---------------|--------------|---------------|---------------|---------------|---------------|--|
| A 9020NYS TEACHERS RETIREMENT | an a | 3,202,704.00 | 0.00 | 3,202,704.00 | 0.00 | 0.00 | 3,202,704.00 | |
| A 9020NTS TEACHERS RETIREMENT | * | 2,938,680.00 | 0.00 | 2,938,680.00 | 693,051.36 | 0.00 | 2,245,628.64 | |
| A 9040WORKERS' COMPENSATION | * | 600.000.00 | 0.00 | 600.000.00 | 200,800.63 | 277,081.23 | 122,118.14 | |
| A 9045LIFE INSURANCE | * | 37,000.00 | 0.00 | 37,000.00 | 21,513.60 | 11,229.58 | 4,256.82 | |
| A 9045LIFE INSURANCE A 9050UNEMPLOYMENT INSURANCE | * | 50.000.00 | 0.00 | 50,000.00 | 18,323.51 | 11,676.49 | 20,000.00 | |
| A 9060HEALTH INSURANCE | * | 9.687.379.00 | 0.00 | 9,687,379.00 | 3,943,432.23 | 5,022,446.91 | 721,499.86 | |
| A 9760TAX ANTICIPATION NOTES | * | 95.000.00 | 0.00 | 95,000.00 | 0.00 | 0.00 | 95,000.00 | |
| A 9901TRANSFER TO SPECIAL AID | * | 3,914,081.00 | 0.00 | 3,914,081.00 | 328,281.88 | 0.00 | 3,585,799.12 | |
| GRAND TOTALS | | 83,286,346.24 | 1,415,563.37 | 84,701,909.61 | 22,019,571.95 | 44,692,055.55 | 17,990,282.11 | |

Report Completed 1:45 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

CAFETERIA FUND

TRIAL BALANCE - FUND: C LUNCH FUND 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | DEBITS | CREDITS |
|--------------|----------------------------|--------------|--------------|
| C207 | CAPITAL ONE CHECKING | 547,443.14 | 0.00 |
| C208 | CHASE ACH REVENUE | 91,418.86 | 0.00 |
| C380 | ACCOUNTS RECEIVABLE | 123.68 | 0.00 |
| C391 | DUE FROM GENERAL FUND | 95,073.36 | 0.00 |
| C445 | SUPPLY INVENTORY | 6,901.13 | 0.00 |
| C446 | SURPLUS FOOD INVENTORY | 23,075.05 | 0.00 |
| C447 | PURCHASED FOOD INVENTORY | 5,153.81 | 0.00 |
| C510 | ESTIMATED REVENUES | 1,063,400.00 | 0.00 |
| C521 | ENCUMBRANCES | 488,358.15 | 0.00 |
| C522 | EXPENDITURES | 290,515.80 | 0.00 |
| C630 | DUE TO GENERAL FUND | 0.00 | 644,082.19 |
| C631 | DUE TO OTHER GOVT. | 0.00 | 138.67 |
| C632 | DUE TO OTHER FUNDS | 28,445.78 | 0.00 |
| C691 | DEFERRED REVENUE | 0.00 | 27,872.77 |
| C821 | RESERVE FOR ENCUMBRANCES | 0.00 | 488,358.15 |
| C845 | FUND BALANCE RESERVE FOR I | 0.00 | 35,129.99 |
| C909 | FUND BALANCE | 0.00 | 118,835.73 |
| C960 | APPROPRIATIONS | 0.00 | 1,063,400.00 |
| C980 | REVENUES | 0.00 | 262,091.26 |
| GRAND TOTALS | | 2,639,908.76 | 2,639,908.76 |

Report Completed 1:46 PM

REVENUE BUDGET STATUS - FUNDS: C FOR PERIOD COVERED 07/01/17 - 11/30/17

| | | | | REVISED | REVENUE | UNEARNED |
|-------------|--------------------------|--------------|-------------|--------------|------------|------------|
| ACCOUNT | ACCOUNT NAME | BUDGET | ADJUSTMENTS | BUDGET | EARNED | REVENUE |
| C 1440 | SALE OF TYPE A LUNCHES | 250,000.00 | 0.00 | 250,000.00 | 78,297.80 | 171,702.20 |
| C 1441 | ADULT ALA CARTE | 4,000.00 | 0.00 | 4,000.00 | 1,333.34 | 2,666.66 |
| C 1445 | OTHER CAFETERIA SALES | 300,000.00 | 0.00 | 300,000.00 | 88,308.16 | 211,691.84 |
| C 2401 | INTEREST AND EARNINGS | 1,400.00 | 0.00 | 1,400.00 | 748.65 | 651.35 |
| C 2770 | MISCELLANEOUS REVENUES | 5,000.00 | 0.00 | 5,000.00 | 378.31 | 4,621.69 |
| C 3190 | GOVERNMENT REIMB-STATE | 18,000.00 | 0.00 | 18,000.00 | 3,458.00 | 14,542.00 |
| C 4109 | SURPLUS FOOD | 70,000.00 | 0.00 | 70,000.00 | 0.00 | 70,000.00 |
| C 4191 | GOVERNMENT REIMB-FEDERAL | 415,000.00 | 0.00 | 415,000.00 | 89,567.00 | 325,433.00 |
| FUND C TOTA | | 1,063,400.00 | 0.00 | 1,063,400.00 | 262,091.26 | 801,308.74 |

Report Completed 1:32 PM

APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/01/17 - 11/30/17 (Summary)

| | | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
|------------------|--|---------------------------|--------------|---------------------------|-------------------------|--------------------|-------------------------|
| C 2860 C 9030 | gendiğe — endekleriyi versit Nicki serinteri serinteri ★ ★ | 1,005,900.00 57,500.00 | 0.00 0.00 | 1,005,900.00 57,500.00 | 276,939.97 13,575.83 | 488,358.15 0.00 | 240,601.88 43,924.17 |
| GRAND TOTALS | | 1,063,400.00 | 0.00 | 1,063,400.00 | 290,515.80 | 488,358.15 | 284,526.05 |

Report Completed 1:45 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

FEDERAL FUND

TRIAL BALANCE - FUND: F FEDERAL FUND 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | DEBITS | CREDITS |
|----------|---------------------------|--------------|--------------|
| F205 | CAPITAL ONE CHECKING | 468,839.37 | 0.00 |
| F3911 | DUE FROM OTHER FUNDS | 74,000.00 | 0.00 |
| F410 | STATE AND FEDERAL AID REC | 166,733.79 | 0.00 |
| F510 | ESTIMATED REVENUES | 1,658,957.29 | 0.00 |
| F521 | ENCUMBRANCES | 1,259,786.99 | 0.00 |
| F522 | EXPENDITURES | 369,292.19 | 0.00 |
| F630 | DUE TO GENERAL FUND | 0.00 | 787,660.64 |
| F632 | DUE TO TRUST AND AGENCY | 52,051.63 | 0.00 |
| F691 | DEFERRED REVENUES | 0.00 | 73.44 |
| F821 | RESERVE FOR ENCUMBRANCES | 0.00 | 1,259,786.99 |
| F960 | APPROPRIATIONS | 0.00 | 1,658,957.29 |
| F980 | REVENUES | 0.00 | 343,182.90 |
| GRAND TO | | 4,049,661.26 | 4,049,661.26 |

Report Completed 1:47 PM

REVENUE BUDGET STATUS - FUNDS: F FOR PERIOD COVERED 07/01/17 - 11/30/17

| | | | | - | | |
|-----------------|---------------------------|--------------|-------------|--------------|------------|--------------|
| | | | | REVISED | REVENUE | UNEARNED |
| ACCOUNT | ACCOUNT NAME | BUDGET | ADJUSTMENTS | BUDGET | EARNED | REVENUE |
| F 2110.12M.EN.T | MENTORING | 72.36 | 0.00 | 72.36 | 0.00 | 72.36 |
| F 3289.UPK.18 | UPK REVENUE 2018 | 197,136.00 | 0.00 | 197,136.00 | 98,568.00 | 98,568.00 |
| F 4126.NCM.17 | NEWCOMMER GRANT | 3,080.70 | 0.00 | 3,080.70 | 1.70 | 3,079.00 |
| F 4126.TLI.17 | REVENUE TITLE I | 19,934.01 | 0.00 | 19,934.01 | 3,155.01 | 16,779.00 |
| F 4126.TLI.18 | REVENUE TITLE I | 225,504.00 | 0.00 | 225,504.00 | 45,100.00 | 180,404.00 |
| F 4256.16R.SP | REVENUE RESPECT | 307,168.89 | 0.00 | 307,168.89 | 0.00 | 307,168.89 |
| F 4256.PRE.18 | REVENUE PRE | 36,791.00 | 0.00 | 36,791.00 | 7,358.00 | 29,433.00 |
| F 4256.PTB.18 | PTB REVENUE | 703,107.00 | 0.00 | 703,107.00 | 140,621.00 | 562,486.00 |
| F 4289.IMM.17 | REVENUE IMMIGRANT STUDENT | 20,784.18 | 0.00 | 20,784.18 | 0.00 | 20,784.18 |
| F 4289.IMM.18 | REVENUE IMMIGRANT STUDENT | 22,475.00 | 0.00 | 22,475.00 | 4,495.00 | 17,980.00 |
| F 4289.LEP.17 | REVENUE TLEP | 3,997.96 | 0.00 | 3,997.96 | 0.00 | 3,997.96 |
| F 4289.LEP.18 | REVENUE TLEP | 15,162.00 | 0.00 | 15,162.00 | 3,032.00 | 12,130.00 |
| F 4289.TII.17 | REVENUE TITLE IIA | 36,437.19 | 0.00 | 36,437.19 | 27,391.19 | 9,046.00 |
| F 4289.TII.18 | REVENUE TITLE IIA | 67,307.00 | 0.00 | 67,307.00 | 13,461.00 | 53,846.00 |
| FUND F TOTAL | | 1,658,957.29 | 0.00 | 1,658,957.29 | 343,182.90 | 1,315,774.39 |

Report Completed 1:32 PM

APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/01/17 - 11/30/17 (Summary)

| ACCOUNT GROUPING | | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
|------------------|---|--------------|-------------|--------------|------------|--------------|--------------|
| F 2110 | * | 914,796.17 | 1,836.12 | 916,632.29 | 161,995.02 | 498,460.24 | 256,177.03 |
| F 2250 | * | 739,898.00 | 0.00 | 739,898.00 | 207,297.17 | 761,326.75 | (228,725.92) |
| F 9060 | * | 2,427.00 | 0.00 | 2,427.00 | 0.00 | 0.00 | 2,427.00 |
| GRAND TOTALS | | 1,657,121.17 | 1,836.12 | 1,658,957.29 | 369,292.19 | 1,259,786.99 | 29,878.11 |

Report Completed 1:45 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

CAPITAL FUND

TRIAL BALANCE - FUND: H CAPITAL FUND 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | DEBITS | CREDITS |
|--------------|---------------------------|---------------|---------------|
| H205 | CAPITAL ONE CHECKING | 5,787,962.88 | 0.00 |
| H521 | ENCUMBRANCES | 990,569.63 | 0.00 |
| H522 | EXPENDITURES | 3,515,605.25 | 0.00 |
| H599 | APPROPRIATED FUND BALANCE | 9,080,375.33 | 0.00 |
| H630 | DUE TO OTHER FUNDS | 0.00 | 74,000.00 |
| H6301 | DUE TO GENERAL FUND | 0.00 | 230,962.35 |
| H6304 | DUE TO DEBT SERVICE FUND | 0.00 | 5,993.35 |
| H821 | RESERVE FOR ENCUMBRANCES | 0.00 | 990,569.63 |
| H909 | FUND BALANCE | 0.00 | 8,992,612.43 |
| H960 | APPROPRIATIONS | 0.00 | 9,080,375.33 |
| GRAND TOTALS | | 19,374,513.09 | 19,374,513.09 |

Report Completed 1:47 PM

APPROPRIATION STATUS REPORT - BY FUNCTION: FOR PERIOD 07/01/17 - 11/30/17 (Summary)

| ACCOUNT GROUPING | | ORIG BUDGET | ADJUSTMENTS | ADJ BUDGET | EXPENSED | ENCUMBERED | AVAILABLE |
|------------------|---|--------------|-------------|--------------|--------------|------------|--------------|
| H 1625 | * | 8,720,860.55 | 359,514.78 | 9,080,375.33 | 3,515,605.25 | 990,569.63 | 4,574,200.45 |
| GRAND TOTALS | | 8,720,860.55 | 359,514.78 | 9,080,375.33 | 3,515,605.25 | 990,569.63 | 4,574,200.45 |

Report Completed 1:46 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

TRUST AND AGENCY FUND

TRIAL BALANCE - FUND: T TRUST & AGENCY 07/01/17 - 11/30/17

| ACCOUNT | ACCOUNT NAME | DEBITS | CREDITS |
|--------------|----------------------------|--------------|--------------|
| T200EX | EXTRACLASSROOM | 77,400.18 | 0.00 |
| T204 | CAPITAL ONE TRUST & AGENCY | 1,385,472.42 | 0.00 |
| T205 | CAPITAL ONE NET PAYROLL | 1,093,432.15 | 0.00 |
| T23 | INCOME EXECUTIONS | 0.00 | 11,813.54 |
| T281I | FLEX PLAN-HEALTH CARE - YR | 0.00 | 13,752.50 |
| T281J | FLEX PLAN-HEALTH CARE - YR | 0.00 | 6,812.64 |
| T282I | FLEX PLAN DEPENDENT CARE-Y | 0.00 | 5,500.00 |
| T282J | FLEX PLAN DEPENDENT CARE-Y | 0.00 | 960.00 |
| T290 | AFLAC -CPP | 0.00 | 6,888.73 |
| T291 | AFLAC - STD | 0.00 | 2,854.42 |
| T292 | AFLAC - ACC | 0.00 | 1,879.26 |
| T35 | SCHOLARSHIP | 0.00 | 415.00 |
| Т38 | EXTRACLASSROOM ACTIVITY | 0.00 | 77,400.18 |
| T391 | DUE FROM OTHER FUNDS | 0.00 | 1,821,233.05 |
| T6300 | DUE TO SCHOLARSHIP FUND | 0.00 | 1,845.00 |
| T63001 | DUE TO GENERAL FUND | 0.00 | 541,239.77 |
| T84 | OTHER-NYS EMPL RETIRE LOAN | 0.00 | 4,412.97 |
| T85 | OTHER-NYS EMPL RETIRE | 0.00 | 6,705.31 |
| Т89 | OTHER VOTE COPE | 0.00 | 342.25 |
| T91 | LONG TERM DISABILITY | 1,196.52 | 0.00 |
| T931 | SCHOOL ACTIVITIES-FJC | 0.00 | 3,490.64 |
| T932 | SCHOOL ACTIVITIES-JAE | 0.00 | 1,582.14 |
| Т933 | SCHOOL ACTIVITIES-M/S | 0.00 | 1,995.39 |
| T9331 | HIGH SCHOOL TESTING | 0.00 | 12,724.12 |
| T9335 | NYSSMA | 0.00 | 41.00 |
| T9337 | AP TEST DEPOSITS | 0.00 | 20,090.23 |
| T9338 | MARK TWAIN DINNER | 0.00 | 393.00 |
| T935 | SCHOOL ACTIVITIES-H/S | 0.00 | 11,205.36 |
| T9351 | MUSIC DEPT. HIGH SCHOOL | 0.00 | 599.77 |
| T9352 | SEAN JOHNS MEMORIAL-CHALLE | 0.00 | 925.00 |
| Т936 | FJC - KIDS IN NEED (RUTH S | 0.00 | 400.00 |
| GRAND TOTALS | | 2,557,501.27 | 2,557,501.27 |

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Report Completed 1:47 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

SCHOLARSHIP FUND

TRIAL BALANCE - FUND: U SCHOLARSHIP FUND 07/01/17 - 11/30/17

| ACCOUNT | | DEBITS | CREDITS |
|--------------|----------------------------|-----------|-----------|
| U200 | CASH IN CHECKING | 41,322.03 | 0.00 |
| U2401 | INTEREST | 0.00 | 57.44 |
| U391 | DUE FROM TRUST AGENCY | 1,845.00 | 0.00 |
| U3912 | DUE FROM GENERAL | 835.66 | 0.00 |
| U9000 | ALLISON FISCH VERADO SCHOL | 0.00 | 0.50 |
| U9001 | RITA SULLIVAN SCHOLARSHIP | 0.00 | 224.33 |
| U9002 | RYAN CAUFIELD SCHOLARSDHIP | 0.00 | 23.74 |
| U9003 | ADMIN SCHOLARSHIP | 0.00 | 1,421.71 |
| U9004 | K-MART | 0.00 | 81.85 |
| U9005 | TARGET SCH HS/JR | 0.00 | 43.54 |
| U9006 | TARGET SCHOLARSHIP JAE | 0.00 | 267.68 |
| U9007 | TARGET SCHOLARSHIP | 0.00 | 108.54 |
| U9008 | FRANCIS RYAN SCHOLARSHIP | 0.00 | 253.78 |
| U9009 | GENERAL SCHOLARSHIP | 0.00 | 62.74 |
| U9010 | AL MAIN SCHOLARSHIP | 0.00 | 6,017.26 |
| U9011 | JOSEPH FALLICA | 0.00 | 837.44 |
| U9015 | SASBO SCHOLARSHIP | 0.00 | 0.92 |
| U9016 | SOUND BEACH MUSIC | 0.00 | 0.92 |
| U9018 | LIVE LIKE SUSIE MEMORIAL S | 0.00 | 25,729.90 |
| U9020 | INTERDIST.COUNCIL OF SUPTS | 0.00 | 501.02 |
| U9021 | Peter Maddalena Memorial | 0.00 | 8,369.38 |
| GRAND TOTALS | | 44,002.69 | 44,002.69 |

Report Completed 1:47 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT FOR THE MONTH ENDED NOVEMBER 2017

DEBT SERVICE FUND

TRIAL BALANCE - FUND: V DEBT SERVICE FUND 07/01/17 - 11/30/17

ACCOUNT ACCOUNT NAME DEBITS CREDITS

| V200 | CASH | 444,736.53 | 0.00 |
|-------------|--------------------------|------------|------------|
| V391 | DUE FROM CAPITAL | 5,993.35 | 0.00 |
| V3911 | DUE FROM GENERAL | 8,604.98 | 0.00 |
| V909 | FUND BALANCE, UNRESERVED | 0.00 | 122,801.17 |
| V980 | REVENUES | 0.00 | 336,533.69 |
| GRAND TOTAL | S | 459,334.86 | 459,334.86 |

Report Completed 1:47 PM

REVENUE BUDGET STATUS - FUNDS: V FOR PERIOD COVERED 07/01/17 - 11/30/17

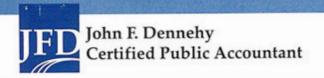
| ACCOUNT | | BUDGET AI | DJUSTMENTS | REVISED BUDGET | REVENUE EARNED | UNEARNED REVENUE | |
|-----------|---------------------|-----------|------------|-------------------|-------------------|---------------------|--|
| V 2401 | INTEREST EARNINGS | 0.00 | 0.00 | 0.00 | 8,251.81 | (8,251.81) | |
| V 5031 | INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 328,281.88 | (328,281.88) | |
| FUND V TO | DTAL | 0.00 | 0.00 | 0.00 | 336,533.69 | (336,533.69) | |

Report Completed 1:33 PM

ROCKY POINT UNION FREE SCHOOL DISTRICT STUDENT ACTIVITY ACCOUNTS FOR THE MONTH ENDED NOVEMBER 2017

| ACCOUNT | | DEBITS | CREDITS |
|-------------|----------------------------|-----------|-----------|
| X201 | CAPITAL ONE CHECKING | 76,724.16 | 0.00 |
| X391 | DUE FROM OTHER FUNDS | 676.02 | 0.00 |
| X6307 | LEADERS CLUB | 0.00 | 405.68 |
| X6308 | MATH HONOR SOCIETY | 0.00 | 55.93 |
| X6309 | VARSITY CLUB | 0.00 | 108.56 |
| X6310 | SCIENCE CLUB | 0.00 | 221.02 |
| X6351 | STUDENT COUNCIL-MS | 0.00 | 10,911.23 |
| X6353 | YEARBOOK-MS | 0.00 | 3,675.62 |
| X6403 | BUSINESS CLUB | 0.00 | 13.84 |
| X6404 | MS ROBOTICS CLUB | 0.00 | 564.30 |
| X6452 | BE A NICER NEIGHBOR CLUB | 0.00 | 2,318.54 |
| X64521 | BANN-KIN | 0.00 | 1,912.11 |
| X6454 | COMMUNITY SERVICE CLUB | 0.00 | 3,405.41 |
| X6457 | SKILLS USA - HS COSMOTOLOG | 0.00 | 158.43 |
| X6460 | GAY STRAIGHT ALLIANCE CLUB | 0.00 | 0.01 |
| X6461 | HUMAN RIGHTS CLUB | 0.00 | 429.69 |
| X65010 | S.A.D.D. | 0.00 | 1,255.40 |
| X650115 | THESPIAN TROUPE #696 | 0.00 | 357.94 |
| X65012 | HS YEARBOOK CLUB | 0.00 | 36,700.26 |
| X65016 | STUDENT COUNCIL | 0.00 | 8,626.14 |
| X65017 | ART CLUB | 0.00 | 1,369.35 |
| X65018 | BUSINESS HONOR SOCIETY | 0.00 | 1,195.13 |
| X65025 | JAE STUDENT COUNCIL | 0.00 | 3,075.79 |
| X6533 | ROBOTICS CLUB HS | 0.00 | 495.10 |
| X6540 | HISTORY HONOR SOCIETY | 0.00 | 50.06 |
| X700 | SURPLUS FUNDS | 0.00 | 94.64 |
| GRAND TOTAL | -S | 77,400.18 | 77,400.18 |

Report Completed 3:29 PM



December 6, 2017

Board of Education Rocky Point School District 90 Rocky Point-Yaphank Road Rocky Point, NY 11778

Re: Internal Claims Audit Report for the period November 1, 2017 through November 30, 2017

Board of Education:

I have completed my internal claims auditing services for the Rocky Point School District covering the period November 1, 2017 through November 30, 2017. The services I performed, as outlined within my proposal, include reviewing all claims against the District. The purpose of this report is to update the Board of Education on work performed to date, my findings, and recommendations.

For ease of reference I have categorized the remainder of this report as follow:

Internal Claims Audit Services

Exhibits

INTERNAL CLAIMS AUDIT SERVICES

The internal claims audit services performed on each claim against the District consisted of:

- 1. Verification of the accuracy of invoices and claim forms
- 2. Ensuring proper approval of all purchases; checking that purchases constitute legal expenses of the school district
- 3. Determining that purchase orders have been issued in accordance with Board of Education policy, and applicable state laws

Board of Education Rocky Point School District December 6, 2017 Page 2

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Re: Internal Claims Audit Report for the time period of November 1, 2017 through November 30, 2017

- 4. Comparison of invoices or claims with previously approved contracts
- 5. Reviewing price extensions, claiming of applicable discounts, inclusion of shipping and freight charges
- 6. Approving all charges that are presented for payment which are supported with documentary evidence indicating compliance with all pertinent laws, policies and regulations

Over the time period of November 1, 2017 through November 30, 2017 I have audited 412 claims against the District in the amount of \$5,221,068.77. (See attached Exhibit I) I made inquiries and/ or observations into 69 claims in the amount of \$1,322,815.68. I have summarized the inquiries and/or observations as well as the resolutions within Exhibit II. It should be noted that currently, there are 0 outstanding inquiries in regards to the audit of the claims made against the District for the period of November 1, 2017 through November 30, 2017. I have summarized all voided checks and notable exceptions in Exhibit III.

I trust that the foregoing comments are clear. If you have any questions or you would like to discuss this matter further, please contact me at 631-928-5406.

Very truly yours,

John F. Dennehy, Jr. Certífied Public Accountant

Rocky Point School District Internal Claims Audit Summary by Fund Exhibit I

| | | | | | | | | # of | # of | |
|------------|----------------|-----------------|-------------|-------------|--------------------|-------------------|--------------------------|-----------------------|--------------------------|-----------------|
| Warrant | Audit Date | 1 17 | Ed | # of Chashs | \$ Value of Checks | # of Inquiries | \$ Value of Inquiries | Resolved Inquiries | Outstanding Inquiries | Check Secure |
| Date | | | Fund | | | | | - | | Check Sequence |
| 11/1/2017 | 11/1/2017 | 31 | Α | 60 | 148,457.15 | 14 | 25,424.03 | 14 | - | 107189-107248 |
| 11/8/2017 | 11/8/2017 | 33 | Α | 57 | 169,957.43 | 9 | 59,402.63 | 9 | - | 107249-107305 |
| | 11/15/2017 | 34 | Α | 67 | 1,002,920.87 | 20 | 47,391.90 | 20 | - | 107306-107372 |
| 1/21/2017 | 11/21/2017 | 36 | Α | 56 | 1,527,362.03 | 10 | 1,010,855.39 | 10 | - | 107373-107427 |
| 1/29/2017 | 11/29/2017 | 37 | Α | 50 | 755,101.26 | 11 | 34,205.40 | 11 | - | 107428-107477 |
| 11/1/2017 | 11/1/2017 | 7 | С | 24 | 21,004.63 | • | - | • | - | 10961-10984 |
| 1/15/2017 | 11/15/2017 | 8 | С | 18 | 18,311.43 | - | | - | - | 10985-11002 |
| 11/1/2017 | 11/1/2017 | 10 | F | 3 | 25,595.12 | - | - | | - | 4382-4384 |
| 1/15/2017 | 11/15/2017 | 11 | F | 4 | 21,097.52 | 1 | 7,155.00 | 1 | - | 4385-4388 |
| 11/1/2017 | 11/1/2017 | 10 | н | 1 | 74,000.00 | - | - | - | - | 932 |
| 11/8/2017 | 11/8/2017 | 11 | н | 2 | 12,005.50 | 1 | 9,998.00 | 1 | - | 933-934 |
| 1/15/2017 | 11/15/2017 | 12 | Н | 3 | 108,200.72 | - | - | - | | 935-937 |
| 1/29/2017 | 11/29/2017 | 13 | н | 3 | 133,973.15 | 1 | 119,455.00 | 1 | - | 938-940 |
| 11/1/2017 | 11/1/2017 | 21 | Т | 25 | 575,868.01 | - | - | - | - | 11540-11546, |
| | | | | | | | | | | 5114203-5114220 |
| 11/1/2017 | 11/1/2017 | 22 | Т | 1 | 377.31 | - | - | - | - | 11539 |
| 11/8/2017 | 11/8/2017 | 23 | Т | 1 | 300.00 | - | - | - | - | 11547 |
| 11/15/2017 | 11/15/2017 | 24 | Т | 26 | 610,045.75 | 2 | 8,928.33 | 2 | | 11550-11557, |
| | | | | | | | | | | 5114221-5114238 |
| 11/15/2017 | 11/15/2017 | 25 | Т | 2 | 950.00 | | - | - | - | 11548-11549 |
| 1/29/2017 | 11/29/2017 | 26 | Т | 4 | 11,117.28 | - | - | - | - | 11558-11561 |
| 11/1/2017 | 11/1/2017 | 8 | х | 2 | 824.01 | - | - | | - | 11124-11125 |
| 11/8/2017 | 11/8/2017 | 9 | х | 1 | 320.00 | - | - | - | | 11126 |
| 11/15/2017 | 11/15/2017 | 10 | Х | 2 | 3,279.60 | - | - | | - | 11127-11128 |
| TO | TAL | | | 412 | \$ 5,221,068.77 | 69 | \$ 1,322,815.68 | 69 | - | |
| | Le | gend: | | | | | | | | |
| A - C | General | P (A) - Chase G | eneral | | | | | | | |
| C-C | afeteria | T - Trust & Age | ency | | | | | | | |
| F - F | rederal | HB - Bond 200 | 3 | | | | | | | |
| Н-(| Capital | CM- Misc Spec | Revenue | | | | | | | |
| HCP - Cap | pital Projects | TE-Expend | lable Trust | | | | | | | |

<u>Rocky Point School District</u> <u>Claims Audit - Analysis by Number of Inquiries & Dollar Value</u> <u>Summary of Inquiries / Resolutions and Percentage of Total Claims & Dollar Value of Claims</u> <u>Exhibit II</u>

2017 / 2018 YTD

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| Analysis by Number of Inquiries | | | | | 0.10 | | |
|---|---|------------------|-------------|------------------------|-------------|--------------------------|-------------------|
| Reason For Inquiry | Resolution | Jul-17 | Aug-17 | Sep-17 | Oct-17 | <u>Nov-17</u> | Dec-17 |
| | Pay unpaid invoice(s) next warrant | L 0.38% | 2 0.68% | 1 0.31% | 1 0.25% | 1 0.24% | - #DIV/09 |
| | Difference<\$1; Immaterial, claim paid | - 0.00% | 1 0.34% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0! |
| | Will pay balance with next invoice | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0! |
| and the same state of and the same states | Void & reissue | - 0.00% | 1 0.34% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0! |
| carent jem enpenee pau pror jem rier | P.O. Funds carried over | - 0.00% | 12 4/1% | 15 4.59% | 19 4.63% | 9 2.18% | - #DTV/0! |
| Incorrect vendor name | Void & reissue | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DTV/01 |
| Insufficient supporting backup | Hold for missing information | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - *DTV/0! |
| Insufficient supporting backup | Backup Provided | 3 1.15% | 2 0.63% | 3 0.92% | 3 0.74% | 3 0.73% | - #DIV/0! |
| Insufficient supporting backup | Void check | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0? |
| Invoice date precedes PO date | Noted by Business Office | 16 <i>6.15</i> % | 39 13.36% | 23 7.03% | 25 6.17% | 20 4.8.9% | - #DIV/0! |
| Invoice over 90 days outstanding/undated | Verified no duplicate payment | 13 5.00% | 3 1.03% | 7 2.14% | 3 0.74% | 13 3.16% | - *DTV/0/ |
| Invoice previously stamped by claims auditor | Confirmed original check void | - 0.00% | - 0.00% | - 0.00% | - 0.00% | 0.24% | - #DTV/0! |
| Missing administrator approval signature | Received proper authorization | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DTV/01 |
| Missing receiving signature on invoice or PO | Verified receipt of goods/services | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0! |
| No Purchase Order encumbered | Void & reissue after P.O. encumbered | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - *DIV/0! |
| Not an original invoice | Copy, fax or statement accepted | 4 1.54% | 3 1.03% | 2 0.61% | 4 0.99% | 15 3.64% | - #DTV/01 |
| Paid sales tax | Amount immaterial (< \$5), claim paid | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - 0.00% | - #DIV/0! |
| PO insufficient funds | PO funds increased post invoice/paid direct from budget code | 8 3.08% |] 0.34% | - 0.00% | - 0.00% | 1 0.24% | . <i>*DIV/0</i> / |
| | Noted by Business Office | - 0.00% | 14 4.79% | 20 6.12 3 8 | 3 0.74% | 6 1.46% | · #DIV/0! |
| Pre-dated Invoice | Hold until service date | - 0.00% | 1 0.34% | - 0.00% | - 0.00% | - 0.00% | - #DTV/0! |
| Separation of Duties | Same individual signed P.O. and authorized | 0.00% | . 0.00% | . 0.00% | . 0.00% | . 0.00% | |
| | payment; additional admin approval provided | | | | | | |
| | Utilizing recipient verification procedure | | | | | | |
| Xtra Class club purchased gift cards for needy family | through school social worker | - 0.00% | - 0.00% | - 0.00% | 1 0.25% | - 0.00% | - #DTV/0! |
| Total Number (#) of Inquiries | | 45 17.31% | 79 \$7.05% | 71 81.71% | 59 14.57% | 69 <i>16.75</i> % | - #DTV/0! |
| Total Claims Audited | | 260 100.00% | 292 100.00% | 327 100.00% | 405 100.00% | 412 100.00% | - #DIV/0! |
| Total Outstanding Inquiries | | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | 0 0.00% | 0 #DIV/ |

<u>Rocky Point School District</u> <u>Claims Audit - Analysis by Number of Inquiries & Dollar Value</u> <u>Summary of Inquiries / Resolutions and Percentage of Total Claims & Dollar Value of Claims</u> <u>Exhibit II</u>

2017 / 2018 YTD

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| Analysis by Dollar Value | Resolution | Jul-17 | | Aug-17 | | Sep-17 | | Oct-17 | | Nov-17 | | Dec-17 | |
|---|--|--------------|---------|--------------|---------|--------------|---------|--------------|---------|--------------|---------|--------|----------|
| Il invoices not reflected on check | Pay unpaid invoice(s) next warrant | 1,519.00 | 0.03% | 2,359.28 | 0.06% | 30.67 | 0.00% | 3,349.00 | 0.07% | 4,940.00 | 0.09% | | #DIV/0! |
| heck amount not equal to invoices | Difference<\$1; Immaterial, claim paid | | 0.00% | 130.96 | 0.00% | | 0.00% | • | 2.00% | | 0.00% | | #DIV/0! |
| heck amount not equal to invoices | Will pay balance with next invoice | · . | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | #DI\'/0! |
| check amount not equal to invoices | Void & reissue | | 0.00% | 1,755.00 | 0.0495 | | 0.00% | | 0.00%s | | 0.00% | | *DTV:0! |
| Current year expense paid prior year P.O. | P.O. Funds carried over | | 0.00% | 395,526.13 | 9.26% | 210,508.35 | 4.3.9% | 159,705.60 | 1/2% | 40,896.60 | 0.78% | | #DIT:/0! |
| ncorrect vendor name | Void & reissue | | 0.00% | | 0.00% | • | 0.00% | • | 0.00% | | 0.00% | | *DIV/0! |
| nsufficient supporting backup | Hold for missing information | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | *DTV:0! |
| nsufficient supporting backup | Backup Provided | 633,200.18 | 11.77% | 55,668.06 | 1.30% | 3,873.54 | 0.03% | 4,512.54 | 0.09% | 93.56 | 0.00% | | =DIV:0! |
| nsufficient supporting backup | Void check | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | *DI\'0! |
| nvoice date precedes PO date | Noted by Business Office | 270,423.55 | 5.03% | 945,656.75 | 22.13% | 188,296.21 | 3.89% | 175,964.12 | 1.44% | 165,377.91 | 3.17% | | #DIV:0! |
| nvoice over 90 days outstanding/undated | Verified no duplicate payment | 69,623.41 | 1.29% | 34,882.76 | 0.82% | 9,789.69 | 0.20% | 5,409.90 | 0.11% | 49,375.77 | 0.95% | | #DIV:0! |
| nvoice previously stamped by claims auditor | Confirmed original check void | | 0.00% | | 0.00% | | 0.00% | | 0.00% | 38,977.85 | 0.75% | | #DIV/0! |
| lissing administrator approval endorsement | Received proper authorization | - | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | #DIV/0! |
| lissing receiving signature on invoice or PO | Verified receipt of goods/services | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.0055 | - | #DTV/0! |
| to Purchase Order encumbered | Void & reissue after P.O. encumbered | | 0.00%5 | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | #DTV/0! |
| Not an original invoice | Copy, fax or statement accepted | 4,347.40 | 0.08% | 834.00 | 0.02% | 180.00 | 0.00% | 11,486.48 | 0.22% | 1,013,747.72 | 19.48% | - | #DIV/0! |
| Paid sales tax | Amount immaterial (< \$5), claim paid | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | *DIV:0 |
| PO insufficient funds | PO funds increased post invoice/paid direct from budget code | 40,049.93 | 0.74% | 4,487.40 | 0.11% | • | 0.00% | • | 0.00% | 7,250.00 | 0.14% | | *D[1/0? |
| rior year invoice paid current year funds | Noted by Business Office | | 0.00% | 30,850.37 | 0.72% | 150,210.52 | 3.10% | 4,572.18 | 0.09% | 2,156.27 | 0.04% | - | *DI\';0! |
| re-dated Invoice | Hold until service date | | 0.00% | 975.00 | | | 0.00% | | 0.00% | | 0.00% | | *DIV:0? |
| eparation of Duties | Same individual signed P.O. and authorized payment; additional admin approval provided | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | 0.00% | | *DN:0? |
| | Utilizing recipient verification procedure | | | | | | | | | | | | |
| Ktra Class club purchased gift cards for needy family | through school social worker | | 0.00% | | 0.00% | | 0.00% | 100.00 | | | 0.00% | | #DIV/0! |
| Total Value (\$) of Inquiries | | 1,019,163.47 | 18.94% | 1,478,125.71 | 34.47% | 562,888.98 | 11.62% | 865,099.82 | 7.13% | 1,322,815.68 | 25.34% | - | #DIV/0! |
| Fotal Claims Audited | | 5,380,663.72 | 100.00% | 4,278,229.82 | 100.00% | 4,842,978.68 | 100.00% | 5,119,887.86 | 100.00% | 5,221,068.77 | 100.00% | | #DIV/0! |
| Total Outstanding Inquiries | | | 0.00% | | 0.00% | · · · | 0.00 | . | 0.00% | | 0.00% | | #D |

Rocky Point School District Internal Claim Audit Notable Exceptions Exhibit III

Void Checks - November 2017

| Warrant | | | | | | | | | |
|---------|---------|-----------|--------|-----------|------|---------------------------|------------|--|--|
| Fund | Ck # | Amount \$ | Vendor | Warrant # | Date | Reason For Inquiry | Resolution | | |
| None | | - | | | | | | | |
| | | - | | | | | | | |
| Total | 0 Voids | - | | | | | | | |

Other Notable Exceptions - November 2017

| Warrant | | | | | | | | | |
|---------|-------------|-----------|--------|-----------|------|---------------------------|------------|--|--|
| Fund | Ck # | Amount \$ | Vendor | Warrant # | Date | Reason For Inquiry | Resolution | | |
| None | | - | | | | | | | |
| | | - | | | | | | | |
| Total | 0 Inquiries | - | | | | | | | |

Rocky Point School District Internal Claims Audit Payroll Audit Exhibit IV

Audited Payroll Checks - November 2017

| Fund | Ck # | Amount \$ | Employee | Payroll Date | Exceptions |
|------|--------|-----------|--------------------|--------------|------------|
| PR | 95546 | 30.47 | Tryller, Luz D | 11/3/2017 | None |
| PR | 255689 | 2,476.66 | Gerbino, Jessica | 11/3/2017 | None |
| PR | 255751 | 2,361.74 | Larson, Leah | 11/3/2017 | None |
| PR | 255814 | 2,292.01 | Donovan, Mary L | 11/3/2017 | None |
| PR | 255850 | 2,543.70 | Matway, Eric P | 11/3/2017 | None |
| PR | 95595 | 65.44 | Palmer, Pamela L | 11/17/2017 | None |
| PR | 256257 | 2,646.38 | Youngs, Danielle M | 11/17/2017 | None |
| PR | 256276 | 2,519.66 | Craig, Joann | 11/17/2017 | None |
| PR | 256329 | 2,681.11 | Bonomi, Brooke R | 11/17/2017 | None |
| PR | 256368 | 2,192.14 | Gibbons, Deirdre L | 11/17/2017 | None |
| | | 19,809.31 | | | |

*Please note all checks have been selected at random using a random number generator.

**A result of no exceptions means that the the payroll check is accurate when compared against employee contracts and renewal letters.

Interoffice Memorandum

| TO: | Dr. Michael Ring, Superintendent |
|------------|---|
| FROM: | Andrea Moscatiello, Director of Special Education |
| DATE: | 12/5/2017 |
| RE: | Board Action Sheets |

Below please find the schedule to be approved at the 12/18/2017 Board of Education meeting:

| | SCHEDUL | E-A 12/18/2017 |
|-----------|------------|----------------------------------|
| Year | Date | Location |
| 2017 | 09/26/2017 | RPMS Committee |
| | 10/24/2017 | RPMS Committee |
| | 10/27/2017 | RPMS Committee |
| | 11/02/2017 | JAE Committee |
| | 11/02/2017 | RPHS Committee |
| | 11/06/2017 | JAE Committee |
| | 11/07/2017 | FJC Committee |
| | 11/19/2017 | Manifestation |
| | 11/13/2017 | JAE Committee |
| | 11/13/2017 | RPHS Committee |
| | 11/16/2017 | RPMS Committee |
| | 11/17/2017 | Manifestation |
| | 11/17/2017 | RPHS Committee |
| | 11/20/2017 | RPHS Committee |
| | 11/20/2017 | RPMS Committee |
| | 11/20/2017 | FJC Committee |
| | 11/28/2017 | FJC Committee |
| | 11/28/2017 | Manifestation |
| | 11/30/2017 | BOCES |
| - | 12/01/2017 | BOCES |
| | | |
| 2017-2018 | November | District Wide Amendments without |
| | | meetings |

Dr. Michael Ring - Board Action Sheets AM/em

| Student: 'Board | d of Education Co | opy' | | | | | | | Grade: 07 |
|----------------------------|------------------------|--|---------------|---------------|--------------------|--------|----------|------------------------------------|-----------|
| Meeting Date 09/26/2017 | BOE Date 11/20/2017 | Committee / R Subcommittee or Entrant with IEP | n Special Edu | ication / New | Decisi Classifi | | | | •2 |
| Recommended | Program/Service | Start Date | End Date | Ratio | Frequency | Period | Duration | Location | |
| Special Class - F | Reading | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | |
| Special Class - E | English | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | |
| Special Class - M | Math | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | |
| Special Class - S | Science | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | |
| Special Class - S | Social Studies | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Weekly | 42min. | Classroom | |
| Counseling | | 09/26/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Therapy Room/ Counselors Office | |

| Student: 'Board | d of Education (| Copy' | | Grade: 07 |
|----------------------------|------------------------|---|--|-----------|
| Meeting Date 09/26/2017 | BOE Date 12/18/2017 | Committee / Reason Committee on Special Education / Initial Eligibility Determination Meeting | Decision Initial Meeting - Eligibility Not Determined | |
| | | | | |

| Student: 'Board | of Education Co | Grade: 08 | | | | | | | | |
|----------------------------|------------------------|--|---------------|-------|--------------------|--------|----------|-----------|--|--|
| Meeting Date 09/26/2017 | BOE Date 12/18/2017 | Committee / R Subcommittee or Eligibility Determ | n Special Edu | | Decisi Classifi | | | | | |
| Recommended | Program/Service | Start Date | End Date | Ratio | Frequency | Period | Duration | Location | | |
| Special Class - F | Reading | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - M | Aath | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - E | Inglish | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - S | Social Studies | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - S | Science | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |

| Student: 'Boar | d of Education Co | кру' | | | | | | Grade: 07 | | |
|----------------------------|------------------------|--|---------------|-------------|------------------------|----------|----------|---|--|--|
| Meeting Date 10/24/2017 | BOE Date 12/18/2017 | Committee / R Committee on Sp Eligibility Determ | pecial Educat | | Decision Classified | | | Placement Recommendation / School BOCES Class in a Public School(BOCES-PSD) / BOCE ES | | |
| Recommended | Program/Service | Start Date | End Date | Ratio | Frequency | Period | Duration | Location | | |
| Special Class | | 10/24/2017 | 06/22/2018 | 8:1:1 | 1 | Daily | 6hr. | Classroom | | |
| Counseling | | 10/24/2017 | 06/22/2018 | Individual | 1 | Weekly | 30min. | Counselor's Office | | |
| Counseling | | 10/24/2017 | 06/22/2018 | Small Group | 1 | Weekly | 30min. | Counselor's Office | | |
| Student: 'Board | d of Education Co | py' | | | | | | | Grade: 06 | |
| Meeting Date 10/24/2017 | BOE Date 11/20/2017 | | | | | on le | | Placement Re / Rocky Point N | commendation / School liddle School | |

| Student: 'Boar | rd of Education Co | vpy' | | | | | | Grade: 07 | | |
|---|---------------------------------------|---|--------------------------------------|--------------------------------------|---|------------------------|--------------------|---|--|--|
| Meeting Date 10/27/2017 | BOE Date 12/18/2017 | Committee / Reason Subcommittee on Special Education / Program Review | | | Decisi Classif | | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point Middle School | | |
| Recommended | d Program/Service | Start Date | End Date | Ratio | Frequency | Period | Duration | Location | | |
| Special Class - | | | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - | · · · · · · · · · · · · · · · · · · · | | 06/22/2018 | | 1 | Daily | 42min. | Classroom | | |
| Special Class - | | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - | | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom | | |
| Special Class - | | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Weekly | 42min. | Classroom | | |
| Counseling | | 09/26/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Therapy Room/ Counselors Office | | |
| Speech/Langua | age Therapy | 11/06/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Classroom/Therapy Room | | |
| Speech/Langua | | 11/06/2017 | 06/22/2018 | Small Group (5:1) | 1 | Weekly | 42min. | Classroom/Therapy Room | | |
| Occupational T | herapy | 11/06/2017 | 06/22/2018 | Small Group (5:1) | 1 | Weekly | 42min. | Therapy Room | | |
| Occupational T | herapy | 11/06/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Therapy Room | | |
| Counseling-Soc | cial Skills Training | 11/06/2017 | 06/22/2018 | Small Group (5:1) | 1 | Weekly | 42min. | Counselor's Office | | |
| Student: 'Boar | rd of Education Co | opy' | | 101545 | | | | Grade: 07 | | |
| Meeting Date 19/26/2017 | BOE Date 12/18/2017 | Committee / Reason Committee on Special Education / Initial Eligibility Determination Meeting | | | Decis Initial M Eligibili Determ | leeting - ty Not | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point Middle School | | |
| Student: 'Boar | rd of Education Co | opy' | | - | | | | Grade: 08 | | |
| Meeting Date | BOE Date 12/18/2017 | Committee / R Subcommittee o | n Special Edu | | Decis Classif | | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point Middle School | | |
| 19/26/2017 | | Eligibility Determ | ination Meeti | | | | | | | |
| 9/26/2017 | d Program/Service | | | Ratio | Frequency | Period | Duration | Location | | |
| 9/26/2017 Recommended | | Start Date | | Ratio | Frequency 1 | <u>Period</u> Daily | Duration 42min. | Location Classroom | | |
| 9/26/2017 <u>Recommender</u> Special Class - | Reading | Start Date 09/26/2017 | End Date | <u>Ratio</u> 15:1 | | | | | | |
| 9/26/2017 <u>Recommender</u> Special Class - Special Class - | Reading Math | Start Date 09/26/2017 09/26/2017 | End Date 06/22/2018 | <u>Ratio</u> 15:1 15:1 | 1 | Daily | 42min. | Classroom | | |
| 9/26/2017 <u>Recommender</u> Special Class - | Reading Math English | Start Date 09/26/2017 09/26/2017 09/26/2017 | End Date 06/22/2018 06/22/2018 | <u>Ratio</u> 15:1 15:1 15:1 | 1 | Daily Daily | 42min. 42min. | Classroom Classroom | | |

| Student: 'Board of Education C | lopy' | | | | | | Grade: 07 |
|---|--|---------------|----------------------|--------------------|--------|---|---|
| Meeting Date BOE Date 10/27/2017 12/18/2017 | Committee / R Subcommittee of Program Review | n Special Edu | ucation / | Decisi Classifi | | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point Middle School |
| Recommended Program/Servic | e Start Date | End Date | Ratio | Frequency | Period | Duration | Location |
| Special Class - Reading | | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom |
| Special Class - English | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom |
| Special Class - Math | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom |
| Special Class - Science | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Daily | 42min. | Classroom |
| Special Class - Social Studies | 09/26/2017 | 06/22/2018 | 15:1 | 1 | Weekly | 42min. | Classroom |
| Counseling | | 06/22/2018 | | 1 | Weekly | 42min. | Therapy Room/ Counselors Office |
| Speech/Language Therapy | 11/06/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Classroom/Therapy Room |
| Speech/Language Therapy | | | Small Group (5:1) | 1 | Weekly | 42min. | Classroom/Therapy Room |
| Occupational Therapy | 11/06/2017 | 06/22/2018 | Small Group (5:1) | 1 | Weekly | 42min. | Therapy Room |
| Occupational Therapy | 11/06/2017 | 06/22/2018 | Individual | 1 | Weekly | 42min. | Therapy Room |
| Counseling-Social Skills Training | 11/06/2017 | 06/22/2018 | Small Group (5:1) | 1 | Weekly | 42min. | Counselor's Office |
| Student: 'Board of Education C | Copy' | | No. | 1000 | Star . | 1999 - | Grade: 07 |
| Meeting Date BOE Date 10/27/2017 12/18/2017 | Committee / R Subcommittee o Requested Revie | n Special Edu | ucation / | Decisi Classifi | | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point Middle School |
| Recommended Program/Servic | e Start Date | End Date | Ratio | Frequency | Period | Duration | Location |
| Integrated Co-teaching Services (ICT-English) | | 06/22/2018 | | 1 | Daily | 42min. | Classroom |
| Integrated Co-teaching Services (ICT-Math) | 10/27/2017 | 06/22/2018 | | 1 | Daily | 42min. | Classroom |
| Integrated Co-teaching Services (ICT-Science) | 10/27/2017 | 06/22/2018 | | 1 | Daily | 42min. | Classroom |
| • | 10/27/2017 | 06/22/2018 | | 1 | Daily | 42min. | Classroom |
| Integrated Co-teaching Services (ICT-Social Studies) | | | | | | | Counselor's Office |

| Student: 'Board of Education Co | py' | | | , | | | | Grade: 04 |
|---|---|-------------|--------------|---------------------------|---------------|-----------------|---------------------------------|-----------|
| Meeting Date BOE Date 11/02/2017 12/18/2017 | Committee / Reas Subcommittee on S Requested Review | pecial Educ | cation / | Decisi Classifi | | | | |
| Recommended Program/Service | Start Date E | nd Date | <u>Ratio</u> | Frequency | <u>Period</u> | Duration | Location | |
| Special Class | 11/02/2017 06 | 6/22/2018 | 8:1+1 | 6 | Daily | 40min. | Classroom | |
| Speech/Language Therapy | 09/06/2017 08 | 6/22/2018 | Individual | 2 | Weekly | 30min. | Therapy Room or Classroom | |
| Speech/Language Therapy | 09/06/2017 06 | 6/22/2018 | Small Group | 2 | Weekly | 30min. | Therapy Room or Classroom | |
| Occupational Therapy | 09/06/2017 08 | 6/22/2018 | Individual | 2 | Weekly | 30min. | Therapy Room or Classroom | |
| Physical Therapy | 09/06/2017 08 | 6/22/2018 | Individual | 2 | Weekly | 30min. | Therapy Room | |
| Parent Counseling and Training | 09/06/2017 00 | 6/22/2018 | Individual | 4 | Yearly | 30min. | Conference Room | |
| Counseling - Psychological | 09/06/2017 00 | 6/22/2018 | Individual | 1 | Weekiy | 30min. | Counselor's Office/Classroom | |
| Speech/Language Therapy | 07/03/2017 08 | 8/11/2017 | Small Group | 2 | Weekly | 30min. | Classroom | |
| Individual Aide | 09/06/2017 0 | 6/22/2018 | | 8 | Daily | 40 minutes | School | |

Page 1 of 1

| Student: 'Boar | rd of Education Co | opy' | | Grade: 11 | | | | | |
|--------------------------------------|------------------------|---|------------|-----------|------------------|--------|---|-----------|--|
| Meeting Date 11/02/2017 | BOE Date 12/18/2017 | Committee / Reason Subcommittee on Special Education / Requested Review | | | Decis Classif | | Placement Recommendation / School Home Public School District(HPSD) / Rocky Point High School | | |
| Recommended | Program/Service | Start Date | End Date | Ratio | Frequency | Period | Duration | Location | |
| Integrated Co-te (ICT-English) | eaching Services | 09/05/2017 | 06/22/2018 | | 1 | Daily | 42min. | Classroom | |
| Integrated Co-te (ICT-Social Stud | eaching Services dies) | 09/05/2017 | 06/22/2018 | l. | 1 | Daily | 42min. | Classroom | |

| Student: 'Board | d of Education C | Copy' | | Grade: 05 |
|----------------------------|------------------------|--|-------------------------------|-----------|
| Meeting Date 11/06/2017 | BOE Date 12/18/2017 | Committee / Reason Committee on Special Education / Initial Eligibility Determination Meeting | Decision Ineligible | |

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| Student: 'Board                      | d of Education Co             | py'                                                    |                               |                                      |                           |                         |                    |                                          | Grade: | 02 |      |
|--------------------------------------|-------------------------------|--------------------------------------------------------|-------------------------------|--------------------------------------|---------------------------|-------------------------|--------------------|------------------------------------------|--------|----|------|
| Meeting Date<br>11/07/2017           | BOE Date<br>12/18/2017        | Committee / R<br>Committee on Sp<br>Eligibility Determ | ecial Educat                  |                                      | <b>Decisi</b><br>Classifi |                         |                    |                                          |        |    | <br> |
| <b>Recommended</b>                   | Program/Service               |                                                        | End Date                      | <u>Ratio</u>                         | Frequency                 | Period                  | <b>Duration</b>    | Location                                 |        |    |      |
| Resource Room                        | Program                       | 11/07/2017                                             | 06/22/2018                    | 5:1                                  | 1                         | Daily                   | 40min.             | Classroom                                |        |    |      |
| Student: 'Board                      | d of Education Co             | py'                                                    |                               |                                      | 2                         |                         |                    |                                          | Grade: | 01 |      |
| Meeting Date<br>11/07/2017           | BOE Date<br>12/18/2017        | Committee / R<br>Subcommittee or<br>Requested Revie    | n Special Edu                 | ucation /                            | <b>Decisi</b><br>Classifi |                         |                    |                                          |        |    |      |
| <u>Recommended</u><br>Speech/Languag | Program/Service<br>ge Therapy | <u>Start Date</u><br>09/05/2017                        | <u>End Date</u><br>06/22/2018 | <u>Ratio</u><br>Small Group<br>(5:1) | Frequency<br>3            | <u>Period</u><br>Weekly | Duration<br>30min. | Location<br>Therapy Room or<br>Classroom |        |    |      |
| Student: 'Board                      | d of Education Co             | )py'                                                   |                               |                                      |                           |                         |                    |                                          | Grade: | 02 |      |
| Meeting Date<br>11/07/2017           | BOE Date<br>12/18/2017        | Committee / R<br>Subcommittee of<br>Requested Revie    | n Special Edu                 | ucation /                            | <b>Decisi</b><br>Classifi |                         |                    |                                          |        |    | <br> |
| <b>Recommended</b>                   | Program/Service               | Start Date                                             | End Date                      | <u>Ratio</u>                         | Frequency                 | Period                  | Duration           | Location                                 |        |    |      |
| Special Class                        |                               | 10/19/2017                                             | 06/22/2018                    | 8:1+1                                | 6                         | Daily                   | 40min.             | Classroom                                |        |    |      |
| Occupational Th                      | erapy                         | 09/05/2017                                             | 06/22/2018                    | Small Group<br>(5:1)                 | 2                         | Weekiy                  | 30min.             | Therapy Room or<br>Classroom             |        |    |      |
| Counseling-Soci                      | ial Skills Counseling         | g 09/05/2017                                           | 06/22/2018                    | Small Group<br>(5:1)                 | 1                         | Weekly                  | 30min.             | Therapy Room or<br>Classroom             |        |    |      |
|                                      | ychological                   | 09/05/2017                                             | 06/22/2018                    | • •                                  | 1                         | Weekiy                  | 30min.             | Therapy Room or                          |        |    |      |

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| Student: 'Boar             | rd of Education Co   | py'                                                  |               |       |                     |                                  | Grade: 09                                                                                           |           |  |  |  |
|----------------------------|----------------------|------------------------------------------------------|---------------|-------|---------------------|----------------------------------|-----------------------------------------------------------------------------------------------------|-----------|--|--|--|
| Meeting Date<br>11/09/2017 |                      | Committee / R<br>Committee on Sp<br>Manifestation De | pecial Educat | ion / | Decisi<br>Classifie |                                  | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point High<br>School |           |  |  |  |
| Recommended                | Program/Service      | Start Date                                           | End Date      | Ratio | Frequency           | Period                           | Duration                                                                                            | Location  |  |  |  |
| Special Class - I          | English              | 09/05/2017                                           | 06/22/2018    | 15:1  | 1                   | Daily                            | 42min.                                                                                              | Classroom |  |  |  |
| Special Class - I          | Math                 | 09/05/2017                                           | 06/22/2018    | 15:1  | 1                   | Daily                            | 42min.                                                                                              | Classroom |  |  |  |
| Special Class - S          | Social Studies       | 09/05/2017                                           | 06/22/2018    | 15:1  | 1                   | Daily                            | 42min.                                                                                              | Classroom |  |  |  |
| Special Class - S          | Science              | 09/05/2017                                           | 06/22/2018    | 15:1  | 1                   | Daily                            | 42min,                                                                                              | Classroom |  |  |  |
| Behavioral Interv<br>Team  | vention Consultation | for 09/05/2017                                       | 06/22/2018    |       | As needed           | Throughout<br>the School<br>Year | As needed                                                                                           | School    |  |  |  |

| Student: 'Board of Education Co                                       | py'                                                        |                |                      |                           |           |                 |                              | Grade: | 05 |     |
|-----------------------------------------------------------------------|------------------------------------------------------------|----------------|----------------------|---------------------------|-----------|-----------------|------------------------------|--------|----|-----|
| 1/13/2017 12/18/2017                                                  | <b>Committee / R</b><br>Committee on Sp<br>Reevaluation Re | pecial Educat  | ion /                | <b>Decisi</b><br>Classifi |           |                 |                              |        |    |     |
| <b>Recommended Program/Service</b>                                    | Start Date                                                 | End Date       | <u>Ratio</u>         | Frequency                 | Period    | <b>Duration</b> | Location                     |        |    |     |
| Special Class                                                         | 11/13/2017                                                 | 06/22/2018     | 15:1                 | 6                         | Daily     | 40min.          | Classroom                    |        |    |     |
| Parent Counseling and Training                                        | 09/05/2017                                                 | 06/22/2018     | Small Group          | 4                         | Yearly    | 42min.          | Special Location             |        |    |     |
| Counseling-Social Skills Counseling                                   | 11/13/2017                                                 | 06/22/2018     | Small Group<br>(5:1) | 2                         | Weekly    | 30min.          | Classroom/Therapy Room       |        |    |     |
| Aide                                                                  | 11/13/2017                                                 | 06/22/2018     |                      | 8                         | Daily     | 40 minutes      | Across School Setting        |        |    |     |
| Behavioral Intervention Consultation Team                             | n for 09/05/2017                                           | 06/22/2018     |                      | 1                         | Quarterly | 30 minutes      | school                       |        |    |     |
| Student: 'Board of Education Co                                       | py                                                         |                |                      |                           |           |                 |                              | Grade: | 03 |     |
|                                                                       | Committee / R<br>Committee on S<br>Eligibility Determ      | pecial Educat  |                      | <b>Decis</b><br>Ineligib  |           |                 |                              |        |    |     |
| Student: 'Board of Education Co                                       | py'                                                        |                |                      |                           |           |                 |                              | Grade: | 05 |     |
| Meeting Date         BOE Date           11/13/2017         12/18/2017 | Committee / R<br>Subcommittee o<br>Requested Revi          | n Special Edu  | ucation /            | <b>Decis</b><br>Classif   |           |                 |                              |        |    |     |
| Recommended Program/Service                                           | Start Date                                                 | End Date       | <u>Ratio</u>         | Frequency                 | Period    | <b>Duration</b> | Location                     |        |    |     |
| Resource Room Program                                                 | 09/05/2017                                                 | 06/22/2018     | 5:1                  | 1                         | Daily     | 40min.          | School                       |        |    |     |
| Physical Therapy                                                      | 09/05/2017                                                 | 06/22/2018     | Individual           | 2                         | Weekly    | 30min.          | Therapy Room or<br>Classroom |        |    |     |
| Individual Aide                                                       | 09/06/2017                                                 | 06/22/2018     |                      | 8                         | Daily     | 40 minutes      | Classroom                    |        |    |     |
| Student: 'Board of Education Co                                       | ру'                                                        |                |                      |                           |           |                 |                              | Grade: | 03 |     |
| Meeting Date         BOE Date           11/13/2017         12/18/2017 | Committee / F<br>Subcommittee o<br>Program Review          | on Special Edu | ucation /            | <b>Decis</b><br>Classif   |           |                 |                              |        |    |     |
| Recommended Program/Service                                           | Start Date                                                 | End Date       | <u>Ratio</u>         | Frequency                 | Period    | <b>Duration</b> | Location                     |        |    |     |
| Integrated Co-teaching Services                                       | 09/05/2017                                                 | 06/22/2018     |                      | 5                         | Daily     | 40min.          | Classroom                    |        |    |     |
| Consultant Teacher Services                                           |                                                            | 06/22/2018     | Direct               | 1                         | Daily     | 30 <i>m</i> in. | Special Location             |        |    |     |
| Speech/Language Therapy                                               | 09/05/2017                                                 | 06/22/2018     | Small Group<br>(5:1) | 2                         | Weekly    | 30min.          | Therapy Room or<br>Classroom |        |    |     |
| 2014/2017 3:51 pm                                                     |                                                            |                |                      |                           |           |                 |                              |        | Pa | age |

| Speech/Language Therapy | 09/05/2017 06/22/2018 Individual | 1 | Weekly | 30min. | Therapy Room or<br>Classroom |
|-------------------------|----------------------------------|---|--------|--------|------------------------------|
| Speech/Language Therapy | 07/03/2017 08/11/2017 Individual | 2 | Weekly | 30min. | School                       |

Rocky Point Union Free School District Committee Meeting Recommendations for Board of Education

| Student: 'Board            | d of Education (       | Copy'                                                                                                  |                        | Grade: 09                                                                                           |  |  |  |  |
|----------------------------|------------------------|--------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|--|
| Meeting Date<br>11/13/2017 | BOE Date<br>12/18/2017 | Committee / Reason<br>Subcommittee on Special Education / Initial<br>Eligibility Determination Meeting | Decision<br>Ineligible | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point High<br>School |  |  |  |  |

| Student: 'Board of Education Cop                        | oy'                                                |               |                      |                  |           |            | Grade: 08                                                                                             |
|---------------------------------------------------------|----------------------------------------------------|---------------|----------------------|------------------|-----------|------------|-------------------------------------------------------------------------------------------------------|
| 11/16/2017 12/18/2017 5                                 | Committee / R<br>Subcommittee o<br>Requested Revi  | n Special Edu | ucation /            | Decis<br>Classi  |           |            | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point Middle<br>School |
| Recommended Program/Service                             | Start Date                                         | End Date      | Ratio                | Frequency        | Period    | Duration   | Location                                                                                              |
| Integrated Co-teaching Services<br>(ICT-English)        | 09/05/2017                                         | 06/22/2018    |                      | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Integrated Co-teaching Services<br>(ICT-Social Studies) | 09/05/2017                                         | 06/22/2018    |                      | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Student: 'Board of Education Cop                        | vy'                                                | ale and       |                      |                  |           | 1.200      | Grade: 07                                                                                             |
| 11/16/2017 12/18/2017 5                                 | Committee / R<br>Subcommittee o<br>Requested Revie | n Special Edu | ucation /            | Decis<br>Classif |           |            | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point Middle<br>School |
| Recommended Program/Service                             | Start Date                                         | End Date      | Ratio                | Frequency        | Period    | Duration   | Location                                                                                              |
| Special Class - Math                                    | 09/05/2017                                         | 06/22/2018    | 12:1+1               | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Special Class - English                                 | 09/05/2017                                         | 06/22/2018    | 15:1                 | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Special Class - Social Studies                          | 09/05/2017                                         | 06/22/2018    | 15:1                 | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Integrated Co-teaching Services<br>(ICT-Science)        | 09/05/2017                                         | 06/22/2018    |                      | 1                | Daily     | 42min.     | Classroom                                                                                             |
| Speech/Language Therapy                                 | 09/05/2017                                         | 06/22/2018    | Individual           | 2                | Weekly    | 42min.     | Therapy Room or<br>Classroom                                                                          |
| Speech/Language Therapy                                 | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 1                | Weekly    | 42min.     | Therapy Room or<br>Classroom                                                                          |
| Counseling-Social Skills Training                       | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 1                | Weekly    | 42min.     | Classroom                                                                                             |
| Occupational Therapy                                    | 09/05/2017                                         | 06/22/2018    | Individual           | 1                | Weekly    | 42min.     | Therapy Room or<br>Classroom                                                                          |
| Parent Counseling and Training                          | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 4                | Yearly    | 42min.     | Conference Room                                                                                       |
| Counseling-Social Skills Training                       | 09/05/2017                                         | 06/22/2018    |                      | 2                | Monthly   | 42min.     | Counselor's Office                                                                                    |
| Speech/Language Therapy                                 | 07/03/2017                                         | 08/11/2017    | Small Group<br>(5:1) | 2                | Weekly    | 30min.     | Therapy Room or<br>Classroom                                                                          |
| Individual Aide                                         | 09/06/2017                                         | 06/22/2018    |                      | 8                | Daily     | 42 minutes | classroom                                                                                             |
| Behavioral Intervention Consultation f<br>Team          | for 09/06/2017                                     | 06/22/2018    |                      | 1                | Quarterly | 30 minutes | school                                                                                                |

| Student: 'Boar                       | d of Education C       | ору'                                                 |                    |                           | Grade: 12 |          |                                                                                                     |  |  |  |
|--------------------------------------|------------------------|------------------------------------------------------|--------------------|---------------------------|-----------|----------|-----------------------------------------------------------------------------------------------------|--|--|--|
| Meeting Date<br>11/17/2017           | BOE Date<br>12/18/2017 | Committee / R<br>Committee on Sp<br>Manifestation De | pecial Education / | <b>Decisi</b><br>Classifi |           |          | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point High<br>School |  |  |  |
| <b>Recommended</b>                   | Program/Service        | Start Date                                           | End Date Ratio     | Frequency                 | Period    | Duration | Location                                                                                            |  |  |  |
| Integrated Co-te<br>(ICT-English)    | aching Services        | 09/05/2017                                           | 06/22/2018         | 1                         | Daily     | 42min.   | Classroom                                                                                           |  |  |  |
| Integrated Co-te<br>(ICT-Social Stud | •                      | 09/05/2017                                           | 06/22/2018         | 1                         | Daily     | 42min.   | Classroom                                                                                           |  |  |  |

| Student: 'Boar             | d of Education Co | py'                                                |               |                      |                    | Grade: 12 |                                                                                                     |                  |  |  |
|----------------------------|-------------------|----------------------------------------------------|---------------|----------------------|--------------------|-----------|-----------------------------------------------------------------------------------------------------|------------------|--|--|
| Meeting Date<br>11/17/2017 | BOE Date          | Committee / R<br>Subcommittee or<br>Program Review | n Special Edu | ucation /            | Decisi<br>Classifi |           | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point High<br>School |                  |  |  |
| Recommended                | d Program/Service | Start Date                                         | End Date      | Ratio                | Frequency          | Period    | Duration                                                                                            | Location         |  |  |
|                            | eaching Services  | 09/05/2017                                         | 06/22/2018    | 8                    | 5                  | Weekly    | 42min.                                                                                              | Classroom        |  |  |
|                            | eaching Services  | 09/05/2017                                         | 06/22/2018    |                      | 5                  | Weekly    | 42min.                                                                                              | Classroom        |  |  |
|                            | ing and Training  | 09/05/2017                                         | 06/22/2018    | Individual           | 4                  | Yearly    | 1hr.                                                                                                | Special Location |  |  |
| Counseling                 |                   | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 1                  | Weekly    | 42min.                                                                                              | Special Location |  |  |
| Counseling                 |                   | 09/05/2017                                         | 06/22/2018    | 1 · · · ·            | 2                  | Weekly    | 42min.                                                                                              | Special Location |  |  |

| Student: 'Board of Education Cop                        | y'                                                |               |                      |                   |           |             | Grade: 09                                                                                                           |
|---------------------------------------------------------|---------------------------------------------------|---------------|----------------------|-------------------|-----------|-------------|---------------------------------------------------------------------------------------------------------------------|
| 1/20/2017 12/18/2017 5                                  | Committee / R<br>Subcommittee o<br>Program Review | n Special Edu | ication /            | Decisi<br>Classif |           |             | Placement Recommendation / School<br>BOCES Class in a Public School(BOCES-PSD) / BOCES<br>SHS@ Patchogue-Medford HS |
| Recommended Program/Service                             | Start Date                                        | End Date      | Ratio                | Frequency         | Period    | Duration    | Location                                                                                                            |
| Special Class<br>(SHS@Patchogue-Medford High<br>School) | 11/27/2017                                        | 06/22/2018    | 8:1+1                | 5                 | Weekly    | 5hr. 30min. | Special Location                                                                                                    |
| Speech/Language Therapy                                 | 11/27/2017                                        | 06/22/2018    | Individual           | 1                 | Weekly    | 30min.      | Therapy Room or<br>Classroom                                                                                        |
| Psychological Counseling Services                       | 11/27/2017                                        | 06/22/2018    | Small Group<br>(5:1) | 1                 | Weekly    | 30min.      | Counselor's Office                                                                                                  |
| Psychological Counseling Services                       | 11/27/2017                                        | 06/22/2018    | Individual           | 2                 | Weekly    | 30min.      | Counselor's Office                                                                                                  |
| Parent Counseling and Training                          | 11/27/2017                                        | 06/22/2018    | Individual           | 4                 | Yearly    | 1hr.        | Home                                                                                                                |
| Aide                                                    | 11/07/2017                                        | 11/21/2017    | 1:1                  | 2                 | Daily     | 42 minutes  | Classroom                                                                                                           |
| Aide                                                    | 09/05/2017                                        | 11/06/2017    | 1:1                  | 8                 | Daily     | 6 hours     | Classroom                                                                                                           |
| Behavioral Intervention Consultation f<br>Team          | or 09/05/2017                                     | 06/22/2018    |                      | 1                 | Quarterly | 30 minutes  | school                                                                                                              |

| Student: 'Boan                       | d of Education Co         | opy'                                                | and as                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |        |                  | Grade: 06                                                                                             |
|--------------------------------------|---------------------------|-----------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|------------------|-------------------------------------------------------------------------------------------------------|
| Meeting Date                         | BOE Date 12/18/2017       | Committee / R<br>Subcommittee or<br>Program Review  | n Special Edu                          | ucation /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Decisi<br>Classifi |        |                  | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point Middle<br>School |
| Recommended                          | Program/Service           | Start Date                                          | End Date                               | Ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Frequency          | Period | Duration         | Location                                                                                              |
| Integrated Co-te<br>(ICT-English)    | aching Services           | 09/05/2017                                          | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Integrated Co-te<br>(ICT-Math)       | aching Services           | 09/05/2017                                          | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Integrated Co-te<br>(ICT-Science)    | aching Services           | 09/05/2017                                          | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42mín.           | Classroom                                                                                             |
| Integrated Co-te<br>(ICT-Social Stud |                           | 09/05/2017                                          | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Counseling - Ps                      | ychological               | 09/05/2017                                          | 06/22/2018                             | Individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                  | Weekly | 42min.           | Therapy Room/<br>Counselors Office                                                                    |
| Counseling-Soc                       | ial Skills Counseling     | g 09/05/2017                                        | 06/22/2018                             | Small Group<br>(5:1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                  | Weekly | 42min.           | Therapy Room or<br>Classroom                                                                          |
| Student: 'Boar                       | d of Education Co         | opy'                                                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |        |                  | Grade: 08                                                                                             |
| Meeting Date<br>1/20/2017            | BOE Date<br>12/18/2017    | Committee / R<br>Subcommittee or<br>Progress Review | n Special Edu                          | ucation /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Decisi<br>Classifi |        |                  | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point Middle<br>School |
| Recommended                          | Program/Service           | Start Date                                          | End Date                               | Ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Frequency          | Period | Duration         | Location                                                                                              |
| Special Class -                      | Reading                   | 09/26/2017                                          | 06/22/2018                             | 15:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Special Class - I                    |                           | 09/26/2017                                          | 06/22/2018                             | 15:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Special Class - I                    |                           | 09/26/2017                                          | 06/22/2018                             | 15:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Special Class -                      | -                         |                                                     | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Special Class -                      |                           |                                                     | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                  | Daily  | 42min.           | Classroom                                                                                             |
| Student: 'Boar                       | d of Education Co         | ору'                                                | 3122                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |        |                  | Grade: 07                                                                                             |
| Meeting Date                         | BOE Date 12/18/2017       | Committee / R<br>Subcommittee of<br>Program Review  | n Special Edu                          | ucation /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Decisi<br>Classif  |        |                  | Placement Recommendation / School<br>Home Public School District(HPSD) / Rocky Point Middle<br>School |
| Recommended                          | Program/Service           | Start Date                                          | End Date                               | Ratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Frequency          | Period | Duration         | Location                                                                                              |
| Special Class -                      |                           |                                                     | 06/22/2018                             | States and the second sec | 5                  | Weekly | 42min.           | Classroom                                                                                             |
| JUBUIG LIGSS .                       |                           |                                                     | 06/22/2018                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                  | Weekly | 42min.           | Classroom                                                                                             |
|                                      |                           |                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                  | Weekly | 42min.           | Classroom                                                                                             |
| Special Class -                      |                           | 09/05/2017                                          | 06/22/2018                             | 13.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |        |                  |                                                                                                       |
| Special Class -<br>Special Class -   | Science                   | 09/05/2017                                          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                  | Weekly | 42min.           | Classroom                                                                                             |
| Special Class -                      | Science<br>Social Studies | 09/05/2017                                          | 06/22/2018<br>06/22/2018<br>06/22/2018 | 15:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |        | 42min.<br>42min. |                                                                                                       |

| Γ | Counseling-Social Skills Counseling | 11/27/2017 06/22/2018 Small Group | 1 | Weekly | 42min. | Therapy Room or | 1 |
|---|-------------------------------------|-----------------------------------|---|--------|--------|-----------------|---|
|   |                                     | (5:1)                             |   |        |        | Classroom       |   |

| Student: 'Board of Education Cop    | py'                                                    |               |                      |                    |        |          |                              | Grade: | 02   |
|-------------------------------------|--------------------------------------------------------|---------------|----------------------|--------------------|--------|----------|------------------------------|--------|------|
| 1/20/2017 12/18/2017                | Committee / Ro<br>Subcommittee or<br>Program Review    | Special Edu   | cation /             | Decisi<br>Classifi |        |          |                              |        |      |
| Recommended Program/Service         | Start Date                                             | End Date      | Ratio                | Frequency          | Period | Duration | Location                     |        |      |
| Special Class                       | 10/19/2017                                             | 06/22/2018    | 8:1+1                | 6                  | Daily  | 40min.   | Classroom                    |        |      |
| Occupational Therapy                | 09/05/2017                                             | 06/22/2018    | Small Group<br>(5:1) | 2                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |
| Counseling-Social Skills Counseling | 09/05/2017                                             | 06/22/2018    |                      | 1                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |
| Counseling - Psychological          | 09/05/2017                                             | 06/22/2018    | Individual           | 1                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |
| Student: 'Board of Education Co     | py'                                                    |               |                      |                    |        |          |                              | Grade: | Kdg. |
| 1/20/2017 12/18/2017                | Committee / R<br>Committee on Sp<br>Eligibility Determ | pecial Educat |                      | Decisi<br>Classif  |        |          |                              |        |      |
| Recommended Program/Service         | Start Date                                             | End Date      | Ratio                | Frequency          | Period | Duration | Location                     |        |      |
| Special Class                       | 11/20/2017                                             | 06/22/2018    | 8:1:1                | 1                  | Daily  | 6hr.     | Classroom                    |        |      |
| Speech/Language Therapy             | 11/20/2017                                             | 06/22/2018    | Individual           | 5                  | Weekly | 30min.   | Therapy Room                 |        |      |

| Student: 'Board (          | of Education Co     | py'                                                     |               |                      |                    |        |          |                              | Grade: | 01   |
|----------------------------|---------------------|---------------------------------------------------------|---------------|----------------------|--------------------|--------|----------|------------------------------|--------|------|
| Meeting Date<br>11/28/2017 | 12/18/2017          | Committee / R<br>Committee on Sp<br>Eligibility Determi | ecial Educati |                      | Decisi<br>Classifi |        |          |                              |        | ×.   |
| Recommended P              | Program/Service     | Start Date                                              | End Date      | Ratio                | Frequency          | Period | Duration | Location                     | - C    |      |
| Special Class              |                     | 11/28/2017                                              | 06/22/2018    | 8:1+1                | 1                  | Daily  | 6hr.     | Classroom                    |        |      |
| Parent Counseling          | g and Training      | 11/28/2017                                              | 06/22/2018    | Small Group          | 2                  | Yearly | 30min.   | Therapy Room                 |        |      |
| Occupational The           |                     | 09/05/2017                                              | 06/22/2018    | Small Group          | 2                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |
| Counseling-Social          | I Skills Counseling | 09/05/2017                                              | 06/22/2018    | Small Group          | 1                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |
| Student: "Board            | of Education Co     | py'                                                     |               |                      |                    |        |          |                              | Grade: | Kdg. |
| Meeting Date<br>11/28/2017 |                     | Committee / R<br>Committee on Sp<br>Eligibility Determ  | pecial Educat |                      | Decisi<br>Classif  |        |          |                              |        |      |
| Recommended F              | Program/Service     | Start Date                                              | End Date      | Ratio                | Frequency          | Period | Duration | Location                     |        |      |
| Resource Room F            | Program             | 11/28/2017                                              | 06/22/2018    | 5:1                  | 1                  | Daily  | 40min.   | Classroom                    |        |      |
| Speech/Language            |                     |                                                         |               | Small Group<br>(5:1) | 3                  | Weekly | 30min.   | Therapy Room or<br>Classroom |        |      |

| Student: 'Boar                       | d of Education Co      | opy'            |                                                                                       | 11    |                   |        |                                                                                       |           |  |  |  |  |  |  |
|--------------------------------------|------------------------|-----------------|---------------------------------------------------------------------------------------|-------|-------------------|--------|---------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|
| Meeting Date<br>11/28/2017           | BOE Date<br>12/18/2017 | Committee on Sp | Committee / Reason<br>Committee on Special Education /<br>Manifestation Determination |       | Decisi<br>Classif |        | Placement Recommendation / Scho<br>Home Public School District(HPSD) / Rock<br>School |           |  |  |  |  |  |  |
| Recommended                          | Program/Service        | Start Date      | End Date                                                                              | Ratio | Frequency         | Period | Duration                                                                              | Location  |  |  |  |  |  |  |
| Special Class - I                    | Math                   | 09/05/2017      | 06/22/2018                                                                            | 15:1  | 1                 | Daily  | 42min.                                                                                | Classroom |  |  |  |  |  |  |
| Special Class - E                    | English                | 09/05/2017      | 06/22/2018                                                                            | 15:1  | 1                 | Daily  | 42min.                                                                                | Classroom |  |  |  |  |  |  |
| Integrated Co-te<br>(ICT-Social Stud |                        | 09/05/2017      | 06/22/2018                                                                            |       | 1                 | Daily  | 42min.                                                                                | Classroom |  |  |  |  |  |  |
| Special Class - S                    | Science                | 09/05/2017      | 06/22/2018                                                                            | 15:1  | 1                 | Daily  | 42min.                                                                                | Classroom |  |  |  |  |  |  |

| Student: 'Board of Education C             | opy'                                                |                             |                   |        |          | Grade: 07                       |
|--------------------------------------------|-----------------------------------------------------|-----------------------------|-------------------|--------|----------|---------------------------------|
| Meeting Date BOE Date 1/30/2017 12/18/2017 | Committee / Reaso<br>Committee on Special<br>Review | on<br>I Education / Program | Decisi<br>Classif |        |          |                                 |
| Recommended Program/Service                | Start Date End                                      | d Date Ratio                | Frequency         | Period | Duration | Location                        |
| Special Class                              | 09/05/2017 06/2                                     | 22/2018 8:1+1               | 5                 | Weekly | 6hr.     | Classroom                       |
| Special Class                              | 07/03/2017 08/1                                     | 11/2017 12:1+1              | 5                 | Weekly | 5hr.     | Classroom                       |
| Occupational Therapy                       | 09/05/2017 06/2                                     | 22/2018 Individual          | 2                 | Weekly | 30min.   | Therapy Room or<br>Classroom    |
| Parent Counseling and Training             | 09/05/2017 06/2                                     | 22/2018 Individual          | 4                 | Yearly | 1hr.     | Home/Community                  |
| Speech/Language Therapy                    | 09/05/2017 06/2                                     | 22/2018 Individual          | 3                 | Weekly | 30min.   | Therapy Room or<br>Classroom    |
| Speech/Language Therapy                    | 09/05/2017 06/2                                     | 22/2018 Small Group         | 1                 | Weekly | 30min.   | Classroom/Therapy Room          |
| Speech/Language Therapy                    | 07/03/2017 08/1                                     | 11/2017 Small Group         | 2                 | Weekly | 30min.   | Classroom                       |
| Occupational Therapy                       | 07/03/2017 08/1                                     | 11/2017 Small Group         | 1                 | Weekly | 30min.   | Therapy Room or<br>Classroom    |
| Speech/Language Therapy                    | 07/03/2017 08/1                                     | 11/2017 Individual          | 2                 | Weekly | 30min.   | Therapy Room                    |
| Counseling - Psychological                 | 07/03/2017 08/1                                     | 11/2017 Small Group         | 2                 | Weekly | 30min.   | Classroom                       |
| Aide                                       | 09/05/2017 06/2                                     | 22/2018 1:1                 | 5                 | Weekly | 6 hours  | throughout educational settings |

| Student: 'Board of Education Copy    | l<br>Start Start                              |               |                      |                         |         |                 | Grade: Ungraded                                                                                     |
|--------------------------------------|-----------------------------------------------|---------------|----------------------|-------------------------|---------|-----------------|-----------------------------------------------------------------------------------------------------|
| 12/01/2017 12/18/2017 Su             | ommittee / R<br>Ibcommittee o<br>ogram Review | n Special Edu | ucation /            | <b>Decis</b><br>Classif |         |                 | Placement Recommendation / School<br>BOCES Class(BOCES-SS) / BOCES ES Brookhaven<br>Learning Center |
| <b>Recommended Program/Service</b>   | Start Date                                    | End Date      | <u>Ratio</u>         | <b>Frequency</b>        | Period  | <b>Duration</b> | Location                                                                                            |
| Special Class                        | 09/05/2017                                    | 06/22/2018    | 8:1+1                | 5                       | Weekly  | 6hr.            | Special Classes                                                                                     |
| Special Class                        | 07/03/2017                                    | 08/11/2017    | 8:1+1                | 1                       | Daily   | 5hr.            | Classroom                                                                                           |
| Speech/Language Therapy              | 12/04/2017                                    | 06/22/2018    | Small Group<br>(5:1) | 1                       | Weekly  | 30min.          | Therapy Room                                                                                        |
| Counseling                           | 09/05/2017                                    | 06/22/2018    | Small Group<br>(5:1) | 2                       | Weekly  | 30min.          | Counselor's Office                                                                                  |
| Applied Behavioral Analysis Services | 09/05/2017                                    | 06/22/2018    | Individual           | 2                       | Weekly  | 1hr.            | Home                                                                                                |
| Speech/Language Therapy              | 12/04/2017                                    | 06/22/2018    | Individual           | 2                       | Weekly  | 30min.          | Therapy Room                                                                                        |
| Parent Counseling and Training       | 09/05/2017                                    | 06/22/2018    | Individual           | 2                       | Monthly | 1hr.            | Home                                                                                                |
| Counseling                           | 07/03/2017                                    | 08/11/2017    | Small Group          | 1                       | Weekly  | 30min.          | Counselor's Office                                                                                  |
| Speech/Language Therapy              | 07/03/2017                                    | 08/11/2017    | Individual           | 3                       | Weekly  | 30min.          | Therapy Room or<br>Classroom                                                                        |
| Applied Behavioral Analysis Services | 07/03/2017                                    | 08/11/2017    | Individual           | 2                       | Weekly  | 1hr.            | Home                                                                                                |
| Parent Counseling and Training       | 07/03/2017                                    | 08/11/2017    | Individual           | 2                       | Monthly | 1hr.            | Home                                                                                                |
| Aide                                 | 07/03/2017                                    | 12/01/2017    | 1:1                  | 1                       | Daily   | 6 hours         | Throughout the school setting.                                                                      |
| Shared Aide/Monitor                  | 12/04/2017                                    | 06/22/2018    |                      | 1                       | Daily   | 6 hours         | Throughout the school day                                                                           |

| Student: 'Board of Education Co                                      | py'                                                |               |             |                    |                                           |                       |                                    | Grade: | 04   |
|----------------------------------------------------------------------|----------------------------------------------------|---------------|-------------|--------------------|-------------------------------------------|-----------------------|------------------------------------|--------|------|
| Meeting Date BOE Date<br>11/28/2017 12/18/2017                       | Committee / R<br>Subcommittee o<br>Amendment - Ag  | n Special Edu |             | Decisi<br>Classifi |                                           |                       |                                    |        |      |
| Recommended Program/Service                                          | Start Date                                         | End Date      | Ratio       | Frequency          | Period                                    | Duration              | Location                           |        |      |
| Special Class (Premm LC@Merrim<br>Elementary School)                 | ac 09/05/2017                                      | 06/22/2018    | 8:1:1       | 5                  | Weekly                                    | 5hr. 30min.           | Classroom                          |        |      |
| Special Class (Premm Learning Ce                                     | nter) 07/03/2017                                   | 08/11/2017    | 8:1+1       | 5                  | Weekly                                    | 5hr. 30min.           | Therapy Room                       |        |      |
| Occupational Therapy                                                 | 09/05/2017                                         | 06/22/2018    | Individual  | 3                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Physical Therapy                                                     | 09/05/2017                                         | 06/22/2018    | Individual  | 3                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Speech/Language Therapy                                              | 09/05/2017                                         | 06/22/2018    | Individual  | 3                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Speech/Language Therapy                                              | 09/05/2017                                         | 06/22/2018    | Small Group | 1                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Speech/Language Therapy                                              | 07/03/2017                                         | 08/11/2017    | Individual  | 2                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Occupational Therapy                                                 | 07/03/2017                                         | 08/11/2017    | Individual  | 2                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Physical Therapy                                                     | 07/03/2017                                         | 08/11/2017    | Individual  | 2                  | Weekly                                    | 30min.                | Across All Educational<br>Settings |        |      |
| Aide                                                                 | 09/05/2017                                         | 11/27/2017    | 1:1         | 1                  | Daily                                     | 5 hours 30<br>minutes | school and bus                     |        |      |
| Aide                                                                 | 07/03/2017                                         | 08/11/2017    | 1:1         | 1                  | Daily                                     | 5 hours 30<br>minutes | School and bus                     |        |      |
| Aide                                                                 | 11/28/2017                                         | 06/22/2018    | 3:1         | 1                  | Daily                                     | 5 hours 30<br>minutes | School and bus                     |        |      |
| Student: 'Board of Education Co                                      | py'                                                |               |             |                    |                                           |                       | Service and                        | Grade: | 12   |
| Meeting Date         BOE Date           1/09/2017         12/18/2017 | Committee / R<br>Subcommittee o<br>Amendment - Ag  | n Special Edu |             | Decisi<br>Classifi |                                           |                       |                                    |        |      |
| Recommended Program/Service                                          | Start Date                                         | End Date      | Ratio       | Frequency          | Period                                    | Duration              | Location                           |        |      |
| Special Class (Home Instruction)                                     | 10/23/2017                                         | 06/22/2018    | 1:1         | 1                  | Daily                                     | 2hr.                  | Home                               |        |      |
| Student: 'Board of Education Co                                      | py'                                                |               |             |                    | 1. S. |                       |                                    | Grade: | Kdg. |
| Meeting Date BOE Date<br>1/16/2017 12/18/2017                        | Committee / R<br>Committee on Sp<br>Amendment - Ag | pecial Educat |             | Decisi<br>Classifi |                                           |                       |                                    |        |      |

| Recommended Program/Service         |                                    | End Date    | Ratio                | Frequency            | Period        | <b>Duration</b> | Location                     |        |    |
|-------------------------------------|------------------------------------|-------------|----------------------|----------------------|---------------|-----------------|------------------------------|--------|----|
| Special Class                       | 09/05/2017                         |             |                      | 6                    | Daily         | 40min.          | Classroom                    |        |    |
| Speech/Language Therapy             | 09/05/2017                         | 06/22/2018  | Individual           | 3                    | Weekly        | 30min.          | Therapy Room or              |        |    |
|                                     | 00/05/0047                         |             |                      |                      | Maral         | 00              | Classroom                    |        |    |
| Parent Counseling and Training      | 09/05/2017                         |             |                      | 4                    | Yearly        | 30min.          | Conference Room              |        |    |
| Occupational Therapy                | 09/05/2017                         | 06/22/2018  | Individual           | 2                    | Weekly        | 30min.          | Therapy Room or<br>Classroom |        |    |
| Physical Therapy                    | 09/05/2017                         | 06/22/2018  | Individual           | 2                    | Weekly        | 30min.          | Therapy Room or              |        |    |
| Thysical merapy                     | 00/00/2011                         | 00/22/2010  | marmadai             | 2                    | Weekly        | <b>OOMIN</b> .  | Classroom                    |        |    |
| Counseling-Social Skills Counseling | 09/05/2017                         | 06/22/2018  | Small Group          | 1                    | Weekly        | 30min.          | Therapy Room or              |        |    |
| 5                                   |                                    |             | (5:1)                |                      |               |                 | Classroom                    |        |    |
| Aide                                | 11/16/2017                         | 06/22/2018  | 5:1                  | 8                    | Daily         | 40 minutes      | Across School Setting        |        |    |
| Student: 'Board of Education Cor    | nv                                 |             |                      |                      |               |                 |                              | Grade: | 01 |
|                                     |                                    |             | the state of the     | Destat               |               |                 | an and a constant of the     | Oldue. |    |
|                                     | Committee / Re<br>Committee on Spe |             | ion /                | Decisio<br>Classifie |               |                 |                              |        |    |
|                                     | Amendment                          |             |                      | Classifie            |               |                 |                              |        |    |
|                                     |                                    |             |                      | _                    |               |                 | •                            |        |    |
| Recommended Program/Service         |                                    | End Date    | <u>Ratio</u>         | Frequency            | <u>Period</u> | Duration        | Location                     |        |    |
| Speech/Language Therapy             | 11/08/2017                         | 06/22/2018  | Individual           | 1                    | Weekly        | 30min.          | Therapy Room or              |        |    |
| Secold engineer Therew              | 44/00/0047                         | 00/00/0040  |                      | 0                    | Modele        | 20              | Classroom                    |        |    |
| Speech/Language Therapy             | 11/08/2017                         | 06/22/2018  | Small Group<br>(5:1) | 2                    | Weekly        | 30min.          | Therapy Room or<br>Classroom |        |    |
| Speech/Language Therapy             | 07/03/2017                         | 08/11/2017  |                      | 2                    | Weekly        | 30min.          | Special Location             |        |    |
|                                     |                                    |             |                      | _                    |               |                 |                              |        |    |
| Student: 'Board of Education Con    | py'                                |             |                      |                      |               |                 |                              | Grade: | 11 |
| Meeting Date BOE Date               | Committee / Re                     | eason       |                      | Decisio              | on            |                 |                              |        |    |
|                                     | Subcommittee on                    | Special Edu | cation /             | Classifie            | ed            |                 |                              |        |    |
|                                     | Amendment - Agr                    | eement No I | Meeting              |                      |               |                 |                              |        |    |
| Recommended Program/Service         | Start Date                         | End Date    | Ratio                | Frequency            | Period        | Duration        | Location                     |        |    |
| Integrated Co-teaching Services     | 09/05/2017                         |             |                      | 1                    | Daily         | 42min.          | Classroom                    |        |    |
| (ICT-Math)                          | 00/00/2011                         | 00/22/2010  |                      | •                    | Dully         | 4200.           | Classicolli                  |        |    |
| Integrated Co-teaching Services     | 09/05/2017                         | 06/22/2018  |                      | 1                    | Daily         | 42min.          | Classroom                    |        |    |
| (ICT-Social Studies)                |                                    |             |                      |                      |               |                 |                              |        |    |
| Integrated Co-teaching Services     | 09/05/2017                         | 06/22/2018  |                      | 1                    | Daily         | 42min.          | Classroom                    |        |    |
| (ICT-English)                       |                                    |             |                      |                      |               |                 |                              |        |    |
| Student: 'Board of Education Co     | py'                                |             |                      |                      |               |                 |                              | Grade: | 11 |
| Meeting Date BOE Date               | Committee / Re                     | ason        |                      | Decisio              | on            |                 |                              |        |    |
|                                     | Subcommittee on                    |             | cation /             | Classifie            |               |                 |                              |        |    |
|                                     | Amendment - Agr                    |             |                      |                      |               |                 |                              |        |    |
| Recommended Program/Service         | Start Date                         |             | Ratio                | Frequency            | <u>Period</u> | Duration        | Location                     |        |    |
| Integrated Co-teaching Services     | 09/05/2017                         |             | 1100                 | 1                    | Daily         | 42min.          | Classroom                    |        |    |
| (ICT-English)                       | 09/09/2017                         | 00/22/2010  |                      | I                    | Dally         | 42000           | 0103310011                   |        |    |
| 1.0.1                               |                                    |             |                      |                      |               |                 |                              |        |    |

12/05/2017, 10:24 am

| Integrated Co-teaching Services                                                   | 09/05/2017                                                         | 06/22/2018                             |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------|----------------|------------------|------------------------------------|--------|----|
| (ICT-Math)<br>Integrated Co-teaching Services<br>(ICT-Social Studies)             | 09/05/2017                                                         | 06/22/2018                             | i i i i i i i i i i i i i i i i i i i | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Student: 'Board of Education Co                                                   | py'                                                                |                                        |                                       |                    |                |                  |                                    | Grade: | 10 |
| Meeting Date BOE Date<br>11/16/2017 12/18/2017                                    | Committee / R<br>Committee on Sp<br>Amendment - Ag                 | pecial Educat                          |                                       | Decisi<br>Classifi |                |                  |                                    |        |    |
| Recommended Program/Service                                                       | Start Date                                                         | End Date                               | Ratio                                 | Frequency          | Period         | Duration         | Location                           |        |    |
| Integrated Co-teaching Services<br>(ICT-Math)                                     | 09/05/2017                                                         | 06/22/2018                             |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Integrated Co-teaching Services<br>(ICT-English)                                  |                                                                    | 06/22/2018                             |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Integrated Co-teaching Services<br>(ICT-Science)                                  |                                                                    | 06/22/2018                             |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Integrated Co-teaching Services<br>(ICT-Social Studies)                           |                                                                    | 06/22/2018                             |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Counseling                                                                        | 09/05/2017                                                         | 06/22/2018                             | Individual                            | 2                  | Monthly        | 30min.           | Counselor's Office                 |        |    |
| Student: 'Board of Education Co                                                   | py'                                                                |                                        |                                       |                    |                |                  |                                    | Grade: | 11 |
| Meeting Date BOE Date<br>11/20/2017 12/18/2017                                    | Committee / R<br>Subcommittee o<br>Amendment - Ag                  | n Special Edu                          |                                       | Decisi<br>Classifi |                |                  |                                    |        |    |
| Recommended Program/Service                                                       | Start Date                                                         | End Date                               | Ratio                                 | Frequency          | Period         | Duration         | Location                           |        |    |
| Special Class - English                                                           | 09/05/2017                                                         | 06/22/2018                             | 15:1                                  | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Special Class - Social Studies                                                    | 09/05/2017                                                         | 06/22/2018                             | 15:1                                  | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Counseling-Social Skills Training                                                 | 09/05/2017                                                         | 06/22/2018                             | Small Group<br>(5:1)                  | 1                  | Weekly         | 42min.           | Therapy Room/<br>Counselors Office |        |    |
| Student: 'Board of Education Co                                                   | py'                                                                |                                        |                                       |                    | Ser a          | 1.19.19          |                                    | Grade: | 10 |
| Meeting Date BOE Date<br>11/17/2017 12/18/2017                                    | Committee / R<br>Subcommittee o<br>Amendment - Ag                  | n Special Edu                          |                                       | Decisi<br>Classif  |                |                  |                                    |        |    |
|                                                                                   | Start Date                                                         | End Date                               | Ratio                                 | Frequency          | Period         | Duration         | Location                           |        |    |
| Recommended Program/Service                                                       | ordit buto                                                         |                                        |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Recommended Program/Service<br>Special Class - Math                               |                                                                    | 06/22/2018                             | 15:1                                  |                    |                |                  |                                    |        |    |
|                                                                                   | 09/05/2017                                                         | 06/22/2018<br>06/22/2018               |                                       | 1                  | Daily          | 42min.           | Classroom                          |        |    |
| Special Class - Math                                                              | 09/05/2017<br>09/05/2017                                           |                                        | 15:1                                  | 1<br>1             | Daily<br>Daily | 42min.<br>42min. | Classroom<br>Classroom             |        |    |
| Special Class - Math<br>Special Class - English                                   | 09/05/2017<br>09/05/2017<br>09/05/2017                             | 06/22/2018                             | 15:1<br>15:1                          | 1<br>1<br>1        |                |                  |                                    |        |    |
| Special Class - Math<br>Special Class - English<br>Special Class - Social Studies | 09/05/2017<br>09/05/2017<br>09/05/2017<br>09/05/2017<br>09/05/2017 | 06/22/2018<br>06/22/2018<br>06/22/2018 | 15:1<br>15:1                          | 1<br>1<br>1        | Daily          | 42min.           | Classroom                          |        |    |

1205/2017, 10:24 am

Rocky Point Union Free School District Committee Meeting Recommendations for Board of Education

Page 3 of 6

| Meeting Date         BOE Date           11/15/2017         12/18/2017          | Committee / F<br>Subcommittee of<br>Amendment - A | on Special Edu                |                      | Decis<br>Classif           |                        |                         |                              | ******                                 |    |           |
|--------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------|----------------------|----------------------------|------------------------|-------------------------|------------------------------|----------------------------------------|----|-----------|
| Recommended Program/Servic<br>Integrated Co-teaching Services<br>(ICT-Science) |                                                   | <u>End Date</u><br>06/22/2018 | <u>Ratio</u>         | <u>Frequency</u><br>1      | <u>Period</u><br>Daily | Duration<br>42min.      | Location<br>Classroom        |                                        |    |           |
| Integrated Co-teaching Services<br>(ICT-English)                               | 09/05/2017                                        | 06/22/2018                    |                      | 1                          | Daily                  | 42min.                  | Classroom                    |                                        |    |           |
| Integrated Co-teaching Services<br>(ICT-Math)                                  | 09/05/2017                                        | 06/22/2018                    |                      | 1                          | Daily                  | 42min.                  | Classroom                    |                                        |    |           |
| Student: 'Board of Education (                                                 | Copy'                                             |                               |                      |                            |                        |                         |                              | Grade:                                 | 11 |           |
| Meeting Date         BOE Date           11/09/2017         12/18/2017          | Committee / F<br>Subcommittee o<br>Amendment - Ag | on Special Edu                |                      | <b>Decis</b> i<br>Classifi |                        |                         |                              |                                        |    |           |
| <b>Recommended Program/Servic</b>                                              | e <u>Start Date</u>                               | End Date                      | <u>Ratio</u>         | Frequency                  | <b>Period</b>          | Duration                | Location                     |                                        |    |           |
| Integrated Co-teaching Services<br>(ICT-English)                               | 09/05/2017                                        | 06/22/2018                    |                      | 1                          | Daily                  | 42min.                  | Classroom                    |                                        |    |           |
| Integrated Co-teaching Services<br>(ICT-Science)                               | 09/05/2017                                        | 06/22/2018                    |                      | 1                          | Daily                  | 42min.                  | Classroom                    |                                        |    |           |
| Integrated Co-teaching Services<br>(ICT-Social Studies)                        | 09/05/2017                                        | 06/22/2018                    |                      | 1                          | Daily                  | 42min.                  | Classroom                    |                                        |    |           |
| Student: 'Board of Education C                                                 | Copy'                                             |                               |                      |                            |                        |                         |                              | Grade:                                 | 01 |           |
| Meeting Date         BOE Date           11/09/2017         12/18/2017          | Committee / F<br>Committee on S<br>Amendment      |                               | ion /                | <b>Decisi</b><br>Classifi  |                        |                         |                              |                                        |    |           |
| <b>Recommended Program/Servic</b>                                              | e <u>Start Date</u>                               | End Date                      | <u>Ratio</u>         | <b>Frequency</b>           | Period                 | Duration                | Location                     |                                        |    |           |
| Integrated Co-teaching Services                                                | 09/05/2017                                        | 06/22/2018                    |                      | 6                          | Daily                  | 40min.                  | Classroom                    |                                        |    |           |
| Speech/Language Therapy                                                        | 09/05/2017                                        | 06/22/2018                    | Individual           | 1                          | Weekly                 | 30min.                  | Therapy Room or<br>Classroom |                                        |    |           |
| Speech/Language Therapy                                                        | 09/05/2017                                        | 06/22/2018                    | Small Group<br>(5:1) | 1                          | Weekly                 | 30min.                  | Therapy Room or<br>Classroom |                                        |    |           |
| Physical Therapy                                                               |                                                   | 06/22/2018                    |                      | 2                          | Weekly                 | 30min.                  | Therapy Room or<br>Classroom |                                        |    |           |
| Occupational Therapy                                                           |                                                   | 06/22/2018                    | Small Group<br>(5:1) | 2                          | Weekly                 | 30min.                  | Therapy Room or<br>Classroom |                                        |    |           |
| Counseling-Social Skills Counseli                                              | ng 09/05/2017                                     | 06/22/2018                    | Small Group<br>(5:1) | 1                          | Weekly                 | 30min.                  | Therapy Room or<br>Classroom |                                        |    |           |
| Student: 'Board of Education C                                                 | Copy!                                             |                               |                      |                            |                        |                         |                              | Grade:                                 | 11 |           |
| Meeting Date         BOE Date           11/30/2017         12/18/2017          | Committee / R<br>Subcommittee o<br>Amendment - Ag | n Special Edu                 |                      | <b>Decisi</b><br>Classifi  |                        |                         |                              |                                        |    |           |
| 2/05/2017, 10:24 am                                                            |                                                   |                               |                      | Free School District C     | Committee Meeting F    | Recommendations for Boa | ard of Education             | ···· ··· ··· ··· ··· ··· ··· ··· ··· · |    | Page 4 of |

| <b>Recommended Program/Service</b>  | Start Date | End Date   | Ratio Fr   | requency | Period | Duration | Location                   |
|-------------------------------------|------------|------------|------------|----------|--------|----------|----------------------------|
| Integrated Co-teaching Services     | 09/05/2017 | 06/22/2018 |            | 1        | Daily  | 42min.   | Classroom                  |
| (ICT-English)                       |            |            |            |          |        |          |                            |
| Integrated Co-teaching Services     | 09/05/2017 | 06/22/2018 |            | 1        | Daily  | 42min.   | Integrated                 |
| (ICT-Math)                          |            |            |            |          |        |          |                            |
| Integrated Co-teaching Services     | 09/05/2017 | 06/22/2018 |            | 1        | Daily  | 42min.   | Integrated                 |
| (ICT-Science)                       |            |            |            |          |        |          |                            |
| Integrated Co-teaching Services     | 09/05/2017 | 06/22/2018 |            | 1        | Daily  | 42min.   | Integrated                 |
| (ICT-Social Studies)                |            |            |            |          | •      |          | °                          |
| Counseling-Social Skills Counseling | 09/05/2017 | 06/22/2018 | Individual | 1        | Weekly | 30min.   | Counselor's Office/Special |
|                                     |            |            |            |          |        |          | Location                   |

#### Student: 'Board of Education Copy'

| Meeting Date<br>11/28/2017        | BOE Date<br>12/18/2017 | Committee / R<br>Subcommittee or<br>Amendment - Ag  | n Special Edu |                      | <b>Decisi</b><br>Classifi |               |                              |                                                                               |           |  |
|-----------------------------------|------------------------|-----------------------------------------------------|---------------|----------------------|---------------------------|---------------|------------------------------|-------------------------------------------------------------------------------|-----------|--|
| Recommended                       | Program/Service        | Start Date                                          | End Date      | Ratio                | Frequency                 | Period        | Duration                     | Location                                                                      |           |  |
| Special Class -                   | English                | 09/05/2017                                          | 06/22/2018    | 15:1                 | 1                         | Daily         | 42min.                       | Classroom                                                                     |           |  |
| Special Class -                   | Social Studies         | 09/05/2017                                          | 06/22/2018    | 15:1                 | 1                         | Daily         | 42min.                       | Classroom                                                                     |           |  |
| Counseling-Soc                    | ial Skills Training    | 09/05/2017                                          | 06/22/2018    | Small Group<br>(5:1) | 1                         | Weekly        | 42min.                       | Special Location                                                              |           |  |
| Parent Counsel                    | ing and Training       | 09/05/2017                                          | 06/22/2018    | Small Group          | 4                         | Yearly        | 42min.                       | Conference Room                                                               |           |  |
| Counseling - Ps                   | ychological            | 09/05/2017                                          | 06/22/2018    | Individual           | 1                         | Weekly        | 42min.                       | Counselor's Office                                                            |           |  |
| Shared Aide/Mo                    | pnitor                 | 11/28/2017                                          | 06/22/2018    |                      | 5.5                       | Daily         | Throughout the<br>School Day | All Academic<br>Classes/Classroom<br>.5 class with aide is every<br>other day |           |  |
| Behavioral Inter<br>Team          | vention Consultatio    | n for 09/06/2017                                    | 06/22/2018    |                      | 1                         | Quarterly     | 30 minutes                   | school                                                                        |           |  |
| Student: 'Boar                    | d of Education Co      | opy'                                                |               |                      |                           |               |                              |                                                                               | Grade: 06 |  |
| Meeting Date<br>11/16/2017        | BOE Date<br>12/18/2017 | Committee / Re<br>Subcommittee or<br>Amendment - Ag | n Special Edu |                      | <b>Decisi</b><br>Classifi |               |                              |                                                                               |           |  |
| <u>Recommender</u>                | Program/Service        | Start Date                                          | End Date      | <u>Ratio</u>         | Frequency                 | <b>Period</b> | Duration                     | Location                                                                      |           |  |
| Integrated Co-te<br>(ICT-English) | eaching Services       | 09/05/2017                                          | 06/22/2018    |                      | 1                         | Daily         | 42min.                       | Classroom                                                                     |           |  |
|                                   | eaching Services       | 09/05/2017                                          | 06/22/2018    |                      | 1                         | Daily         | 42min.                       | Classroom                                                                     |           |  |

| Student: 'Board            | of Education Co        | ipy'                                               |               |                      |                    |        |             |                                 | Grade: | rade: 04 |
|----------------------------|------------------------|----------------------------------------------------|---------------|----------------------|--------------------|--------|-------------|---------------------------------|--------|----------|
| Meeting Date<br>11/30/2017 | BOE Date<br>12/18/2017 | Committee / R<br>Subcommittee or<br>Amendment - Ag | n Special Edu |                      | Decisi<br>Classifi |        |             |                                 |        |          |
| Recommended P              | Program/Service        | Start Date                                         | End Date      | Ratio                | Frequency          | Period | Duration    | Location                        |        |          |
| Special Class              |                        | 09/05/2017                                         | 06/22/2018    | 12:1+1               | 5                  | Weekly | 4hr. 30min. | Classroom                       |        |          |
| Special Class              |                        | 07/03/2017                                         | 08/11/2017    | 12:1+1               | 1                  | Daily  | 5hr.        | Classroom                       |        |          |
| Physical Therapy           |                        | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 1                  | Weekly | 30min.      | Therapy Room                    |        |          |
| Speech/Language            | e Therapy              | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 2                  | Weekly | 30min.      | Therapy Room or<br>Classroom    |        |          |
| Counseling                 |                        | 09/05/2017                                         | 06/22/2018    | Small Group          | 1                  | Weekly | 30min.      | Counselor's<br>Office/Classroom |        |          |
| Parent Counseling          | g and Training         | 09/05/2017                                         | 06/22/2018    | Individual           | 4                  | Yearly | 30min.      | Home                            |        |          |
| Occupational The           | гару                   | 09/05/2017                                         | 06/22/2018    | Small Group<br>(5:1) | 2                  | Weekly | 30min.      | Therapy Room or<br>Classroom    |        |          |
| Speech/Language            | e Therapy              | 07/03/2017                                         | 08/11/2017    | Small Group          | 2                  | Weekly | 30min.      | Classroom                       |        |          |
| Physical Therapy           |                        | 07/03/2017                                         | 08/11/2017    | Small Group          | 1                  | Weekly | 30min.      | Therapy Room                    |        |          |
| Occupational The           | гару                   | 07/03/2017                                         | 08/11/2017    | Small Group<br>(5:1) | 1                  | Weekly | 30min.      | Therapy Room or<br>Classroom    |        |          |
| Aide                       |                        | 07/03/2017                                         | 06/22/2018    | 1:1                  | 5                  | Weekly | 6 hours     | Throughout school               |        |          |
| Physical Therapy           | Consultation           | 07/03/2017                                         | 08/11/2017    |                      | 2                  | Weekly | 30 minutes  | classroom                       |        |          |

# Interoffice Memorandum

TO: Dr. Michael Ring, Superintendent

FROM: Andrea Moscatiello, Director of Special Education

DATE: 12/18/2017

**RE:** Board Action Sheets

Below please find the schedule to be approved at the 12/18/2017 Board of Education meeting:

| SCHEDULE- B 12/18/2017 |                |  |  |  |  |  |  |
|------------------------|----------------|--|--|--|--|--|--|
| Date                   | Location       |  |  |  |  |  |  |
| 9/15/2017              | CPSE Committee |  |  |  |  |  |  |
| 9/27/2017              | CPSE Amendment |  |  |  |  |  |  |
| 10/5/2017              | CPSE Committee |  |  |  |  |  |  |
| 10/18/2017             | CPSE Committee |  |  |  |  |  |  |
| 11/6/2017              | CPSE Committee |  |  |  |  |  |  |
| 11/21/2017             | CPSE Committee |  |  |  |  |  |  |

| Student: 'Board of Education Copy'     |                                                                                     | AHIC                       |                                                                | IS IOF BOARD | Circulat Displaced                                                                                                  |
|----------------------------------------|-------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|
| 11/06/2017 12/18/2017 Co               | ommittee / Reason<br>mmittee on Preschool Spec<br>ogram Review                      |                            | Decision<br>Classified Presc                                   |              | Placement Recommendation / School<br>Approved Preschool Special Education Program(APSEP) /<br>Just Kids             |
| <b>Recommended Program/Service</b>     | Start Date End Date                                                                 | Ratio Frequ                | ency <u>Period</u>                                             | Duration     | Location                                                                                                            |
| Special Class in an Integrated Setting | 11/20/2017 06/22/2018                                                               | 12:1+2                     | 5 Weekh                                                        | / 5hr.       | Classroom                                                                                                           |
| Special Class in an Integrated Setting | 07/03/2017 08/11/2017                                                               | 12:1+2                     | 5 Weeki                                                        | / 2hr. 30min | . Classroom                                                                                                         |
| Speech/Language Therapy                | 09/06/2017 06/22/2018                                                               | Individual                 | 3 Weekly                                                       | / 30min.     | Therapy Room or                                                                                                     |
| - · · · -·                             |                                                                                     |                            |                                                                |              | Classroom                                                                                                           |
| Speech/Language Therapy                | 07/03/2017 08/11/2017                                                               | Individual                 | 3 Weekh                                                        | y 30min.     | Therapy Room or<br>Classroom                                                                                        |
| Student: 'Board of Education Copy'     |                                                                                     | AltiD                      | <b>#</b> .                                                     |              | Grade: Preschool                                                                                                    |
| 10/18/2017 12/18/2017 Co               | ommittee / Reason<br>mmittee on Preschool Spectial Eligibility Determination        | ial Education /            | Decision<br>Classified Presc                                   | hoci         | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| <b>Recommended Program/Service</b>     | Start Date End Date                                                                 | Ratio Frequ                | ency <u>Period</u>                                             | Duration     | Location                                                                                                            |
| Speech/Language Therapy                | 11/06/2017 06/22/2018                                                               | Individual                 | 2 Weeki                                                        | 30min.       | Therapy Room                                                                                                        |
| Occupational Therapy                   | 11/06/2017 06/22/2018                                                               | Individual                 | 2 Week                                                         | y 30min.     | Therapy Room                                                                                                        |
| Student: 'Board of Education Copy'     |                                                                                     | AltiD                      | ₩:                                                             |              | Grade: Preschool                                                                                                    |
| 09/15/2017 12/18/2017 Co               | ommittee / Reason<br>mmittee on Preschool Spec<br>tial Eligibility Determination    | ial Education /            | Decision<br>Classified Presc                                   | hool         | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| Recommended Program/Service            | Start Date End Date                                                                 | Ratio Frequ                | ency Period                                                    | Duration     | Location                                                                                                            |
| Speech/Language Therapy                | 09/25/2017 06/22/2018                                                               |                            | 3 Week                                                         |              | Therapy Room                                                                                                        |
| Student: Board of Education Copy       |                                                                                     | AltiD                      | <b>#:</b>                                                      |              | Grade: Preschool                                                                                                    |
| 11/21/2017 12/18/2017 Co               | ommittee / Reason<br>mmittee on Preschool Special<br>tial Eligibility Determination | ial Education /<br>Meeting | Decision<br>Initial Meeting -<br>Eligibility Not<br>Determined |              | Placement Recommendation / School<br>/ placement pending                                                            |
| 10/18/2017 12/18/2017 Co               | ommittee / Reason<br>mmittee on Preschool Spec                                      |                            | Hereision<br>Classified Presc                                  | hool         | Grade: Preschool<br>Placement Recommendation / School<br>Approved Preschool Special Education Program(APSEP)        |
| 2/01/2017, 2:58 pm                     | quested Review                                                                      |                            |                                                                |              | Developmental Disabilities Institute Page 1                                                                         |

| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                        |                                                                                                                | Ratio                                                                    | Frequency                                                                     | Period                                                                            | Duration           | Location                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Special Class in an Integrated Setting                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                        | 06/22/2018                                                                                                     |                                                                          | 5                                                                             | Weekly                                                                            | 5hr.               | Classroom                                                                                                                                                                                                                                                                                                                |
| Special Class                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                        | 08/11/2017                                                                                                     |                                                                          | 5                                                                             | Weekly                                                                            | 5hr.               | Classroom                                                                                                                                                                                                                                                                                                                |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                  | 09/05/2017 0                                                                                                                                                                           |                                                                                                                | Small Group<br>(5:1)                                                     | 2                                                                             | Weekly                                                                            | 30min.             | Therapy Room or<br>Classroom                                                                                                                                                                                                                                                                                             |
| Student: 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                        |                                                                                                                | C                                                                        | AltiD#:                                                                       |                                                                                   |                    | Grade: Preschool                                                                                                                                                                                                                                                                                                         |
| ······································                                                                                                                                                                                                                                                                                                                                                   | ommittee / Rea                                                                                                                                                                         |                                                                                                                |                                                                          | Decisio                                                                       |                                                                                   |                    | Placement Recommendation / School                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                          | emmittee on Prese<br>equested Review                                                                                                                                                   | •                                                                                                              | ial Education                                                            | Classifie                                                                     | ed Preschool                                                                      |                    | Approved Preschool Special Education Program(APSEP)<br>New Interdiscip!inary School                                                                                                                                                                                                                                      |
| <b>Recommended Program/Service</b>                                                                                                                                                                                                                                                                                                                                                       | Start Date E                                                                                                                                                                           | End Date                                                                                                       | Ratio                                                                    | Frequency                                                                     | Period                                                                            | Duration           | Location                                                                                                                                                                                                                                                                                                                 |
| Special Class in an Integrated Setting                                                                                                                                                                                                                                                                                                                                                   | 10/18/2017 0                                                                                                                                                                           | 06/22/2018                                                                                                     | 18:2:1                                                                   | 5                                                                             | Weekly                                                                            | 5hr.               | Classroom                                                                                                                                                                                                                                                                                                                |
| Special Class in an Integrated Setting                                                                                                                                                                                                                                                                                                                                                   | 07/03/2017 0                                                                                                                                                                           | 08/11/2017                                                                                                     | 18:2:1                                                                   | 5                                                                             | Weekly                                                                            | 2hr. 30min.        | Classroom                                                                                                                                                                                                                                                                                                                |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                  | 10/18/2017 0                                                                                                                                                                           | 06/22/2018                                                                                                     | Individual                                                               | 3                                                                             | Weekly                                                                            | 30min.             | Therapy Room or<br>Classroom                                                                                                                                                                                                                                                                                             |
| Physical Therapy                                                                                                                                                                                                                                                                                                                                                                         | 10/18/2017 0                                                                                                                                                                           | 06/22/2018                                                                                                     | Individual                                                               | 4                                                                             | Weekly                                                                            | 30min.             | Therapy Room or<br>Classroom                                                                                                                                                                                                                                                                                             |
| Occupational Therapy                                                                                                                                                                                                                                                                                                                                                                     | 10/18/2017 0                                                                                                                                                                           | 06/22/2018                                                                                                     | Individual                                                               | 3                                                                             | Weekly                                                                            | 30min.             | Therapy Room or<br>Classroom                                                                                                                                                                                                                                                                                             |
| Occupational Therapy                                                                                                                                                                                                                                                                                                                                                                     | 07/03/2017 0                                                                                                                                                                           | 08/11/2017                                                                                                     | Individual                                                               | 2                                                                             | Weekly                                                                            | 30min.             | Therapy Room or                                                                                                                                                                                                                                                                                                          |
| Physical Therapy                                                                                                                                                                                                                                                                                                                                                                         | 07/03/2017 0                                                                                                                                                                           | 08/11/2017                                                                                                     | Individual                                                               | 3                                                                             | Weekly                                                                            | 30min.             | Classroom<br>Therapy Room or                                                                                                                                                                                                                                                                                             |
| Speech/Language Therapy                                                                                                                                                                                                                                                                                                                                                                  | 07/03/2017 0                                                                                                                                                                           | 08/11/2017                                                                                                     | Individual                                                               | 2                                                                             | Weekly                                                                            | 30min.             | Classroom<br>Therapy Room or                                                                                                                                                                                                                                                                                             |
| Aide                                                                                                                                                                                                                                                                                                                                                                                     | 10/18/2017 0                                                                                                                                                                           | )6/22/2018                                                                                                     | 1:1                                                                      | 5                                                                             | Weekly                                                                            | 5 hours            | Classroom<br>Classroom/School<br>building.                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                                |                                                                          | A MIDAL                                                                       |                                                                                   |                    |                                                                                                                                                                                                                                                                                                                          |
| Student: 'Board of Education Copy'                                                                                                                                                                                                                                                                                                                                                       | ••                                                                                                                                                                                     |                                                                                                                | · · · ·                                                                  | AltiD#:                                                                       |                                                                                   |                    | Grade: Preschool                                                                                                                                                                                                                                                                                                         |
| Meeting Date         BOE Date         Co           10/05/2017         12/18/2017         Co                                                                                                                                                                                                                                                                                              | ommittee / Rea<br>mmittee on Pres<br>quested Review                                                                                                                                    | school Spec                                                                                                    | ial Education (                                                          | Decisio                                                                       | on<br>ed Preschool                                                                |                    | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only                                                                                                                                                                                                      |
| Meeting Date         BOE Date         Co           10/05/2017         12/18/2017         Co                                                                                                                                                                                                                                                                                              | ommittee / Rea<br>mmittee on Pres<br>quested Review                                                                                                                                    | school Spec                                                                                                    |                                                                          | Decisio                                                                       |                                                                                   | Duration           | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool                                                                                                                                                                                                                                 |
| Meeting Date         BOE Date         Co           10/05/2017         12/18/2017         Co           Re         Re         Re                                                                                                                                                                                                                                                           | ommittee / Rea<br>ommittee on Pres<br>oquested Review<br><u>Start Date</u>                                                                                                             | school Spec<br>V<br>End Date                                                                                   |                                                                          | Decisio<br>Classifie                                                          | d Preschool                                                                       | Duration<br>30min. | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only                                                                                                                                                                                                      |
| Meeting Date BOE Date Co<br>10/05/2017 12/18/2017 Co<br>Recommended Program/Service                                                                                                                                                                                                                                                                                                      | ommittee / Rea<br>mmittee on Pres<br>quested Review<br><u>Start Date</u> E<br>09/11/2017 0                                                                                             | school Spec<br>V<br>End Date                                                                                   | <u>Ratio</u><br>Individual                                               | Decisio<br>Classifie<br><u>Frequency</u>                                      | d Preschool                                                                       |                    | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only<br>Location                                                                                                                                                                                          |
| Meeting Date BOE Date Co<br>10/05/2017 12/18/2017 Co<br>Recommended Program/Service<br>Speech/Language Therapy<br>Occupational Therapy                                                                                                                                                                                                                                                   | ommittee / Rea<br>ommittee on Pres<br>equested Review<br>Start Date E<br>09/11/2017 0<br>10/23/2017 0                                                                                  | school Spec<br>V<br>End Date<br>06/22/2018                                                                     | <u>Ratio</u><br>Individual                                               | Decisio<br>Classifie<br><u>Frequency</u><br>3                                 | d Preschool<br><u>Period</u><br>Weekly<br>Weekly                                  | 30min.             | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only<br>Location<br>Preschool                                                                                                                                                                             |
| Meeting Date       BOE Date       Co         10/05/2017       12/18/2017       Co         10/05/2017       12/18/2017       Co         Recommended Program/Service       Speech/Language Therapy       Occupational Therapy         Student:       'Board of Education Copy'         Meeting Date       BOE Date       Co         11/21/2017       12/18/2017       Co                   | ommittee / Rea<br>ommittee on Pres<br>equested Review<br>Start Date E<br>09/11/2017 0<br>10/23/2017 0                                                                                  | school Spec<br>v<br>End Date<br>D6/22/2018<br>D6/22/2018<br>ason<br>school Spec                                | <u>Ratio</u><br>Individual<br>Individual                                 | Decisio<br>Classifie<br><u>Frequency</u><br>3<br>1<br>AltiD#:<br>Decisio      | d Preschool<br><u>Period</u><br>Weekly<br>Weekly                                  | 30min.             | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only<br>Location<br>Preschool<br>Preschool<br>Preschool<br>Preschool<br>Placement Recommendation / School                                                                                                 |
| Meeting Date       BOE Date       Co         10/05/2017       12/18/2017       Co         Recommended Program/Service       Re         Speech/Language Therapy       Occupational Therapy         Occupational Therapy       Student:       'Board of Education Copy'         Meeting Date       BOE Date       Co         11/21/2017       12/18/2017       Co                          | ommittee / Rea<br>ommittee on Pres<br>equested Review<br>Start Date E<br>09/11/2017 0<br>10/23/2017 0<br>ommittee / Rea<br>ommittee on Pres                                            | school Spec<br><u>End Date</u><br>D6/22/2018<br>D6/22/2018<br>ason<br>school Spec<br>termination I             | Ratio<br>Individual<br>Individual<br>dial Education /<br>Meeting         | Decisio<br>Classifie<br><u>Frequency</u><br>3<br>1<br>AltiD#:<br>Decisio      | d Preschool<br>Period<br>Weekly<br>Weekly                                         | 30min.             | Placement Recommendation / School         Preschool Itinerant Services Only (PISO) / Preschool         Itinerant Services Only         Location         Preschool         Preschool         Grade:       Preschool         Placement Recommendation / School         Approved Preschool Special Education Program(APSEP) |
| Meeting Date       BOE Date       Co         10/05/2017       12/18/2017       Co         Recommended Program/Service       Recommended Program/Service         Speech/Language Therapy       Occupational Therapy         Occupational Therapy       Student:       'Board of Education Copy'         Meeting Date       BOE Date       Co         11/21/2017       12/18/2017       Co | ommittee / Rea<br>mmittee on Pres<br>quested Review<br><u>Start Date</u> E<br>09/11/2017 0<br>10/23/2017 0<br>10/23/2017 0<br>mmittee / Rea<br>mmittee on Pres<br>tial Eligibility Det | school Spec<br><u>End Date</u><br>D6/22/2018<br>D6/22/2018<br>ason<br>school Spec<br>termination M<br>End Date | Ratio<br>Individual<br>Individual<br>ial Education /<br>Meeting<br>Ratio | Decisio<br>Classifie<br>Frequency<br>3<br>1<br>AltiD#<br>Decisio<br>Classifie | ed Preschool<br><u>Period</u><br>Weekly<br>Weekly<br>Weekly<br>on<br>ed Preschool | 30min.<br>30min.   | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only<br>Location<br>Preschool<br>Preschool<br>Preschool<br>Placement Recommendation / School<br>Approved Preschool Special Education Program(APSEP)<br>Just Kids                                          |

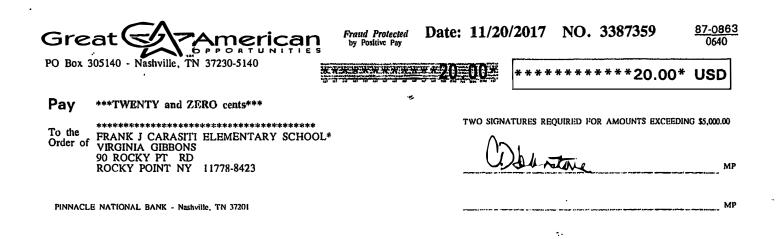
| Speech/Language                         | Therapy         | 12/11/2017                                                         | 06/22/2018             | Individual                 | 4                      | Weekly                     | 30min.                    | Therapy Room or<br>Classroom                                                                                        |
|-----------------------------------------|-----------------|--------------------------------------------------------------------|------------------------|----------------------------|------------------------|----------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|
| Student: 'Board o                       | Feducation Cor  | Ŋ.                                                                 |                        |                            | ARID#                  |                            |                           | Grade: Prescrivel                                                                                                   |
|                                         | 12/18/2017      | <b>Committee /</b><br>Committee on I<br>Initial Eligibility        | Preschool Spe          |                            | / Classifie            | o <b>n</b><br>ed Preschool |                           | Placement Recommendation / School<br>Approved Preschool Special Education Program(APSEP) /<br>Just Kids             |
| Recommended Pr                          | ogram/Service   | Start Date                                                         | End Date               | Ratio                      | Frequency              | Period                     | Duration                  | Location                                                                                                            |
| Special Class in an                     | -               |                                                                    |                        |                            | 5                      | Weekly                     | 5hr.                      | Classroom                                                                                                           |
| Speech/Language                         | Therapy         | 12/11/2017                                                         | 06/22/2018             | Individual                 | 4                      | Weekly                     | 30min.                    | Therapy Room or                                                                                                     |
| Parent Counseling                       | and Training    | 12/11/2017                                                         | 06/22/2018             | Individual                 | 1                      | Monthly                    | 30min.                    | Classroom<br>Special Location                                                                                       |
| Student: 'Board o                       | f Education Cop | у <b>у</b> ,                                                       |                        |                            | AltiD#:                |                            | 1                         | Grade: Preschool                                                                                                    |
| •                                       | 12/18/2017      | Committee /<br>Committee on f<br>Initial Eligibility               | Preschool Spe          |                            | / Classifie            | o <b>n</b><br>ed Preschool |                           | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| Recommended Pr<br>Speech/Language       |                 | <u>Start Date</u><br>11/20/2017                                    | End Date<br>06/22/2018 | <u>Ratio</u><br>Individual | Frequency<br>3         | <u>Period</u><br>Weekly    | Duration<br>30min.        | Location<br>Preschool                                                                                               |
| Student: 'Board o                       | f Education Cor | γy'                                                                |                        |                            | AitiD#:                |                            |                           | Grade: Preschool                                                                                                    |
| ····· • • • • • • • • • • • • • • • • • | 12/18/2017      | Committee /<br>Committee on F<br>Initial Eligibility               | Preschool Spe          |                            | Decisio<br>/ Classifie | on<br>d Preschool          |                           | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| Recommended Pr<br>Speech/Language       |                 | <u>Start Date</u><br>11/20/2017                                    |                        | <u>Ratio</u><br>Individual | Frequency<br>2         | <u>Period</u><br>Weekly    | <u>Duration</u><br>30min. | <u>Location</u><br>Home                                                                                             |
| Student: 'Board o                       | f Education Cop | yy'                                                                |                        |                            | AltID#:                |                            |                           | Grade: Preschool                                                                                                    |
|                                         | 12/18/2017      | <b>Committee /</b><br>Committee on <b>/</b><br>Initial Eligibility | Preschool Spe          |                            | / Classifie            | <b>on</b><br>ed Preschool  |                           | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| Recommended Pr                          | ogram/Service   | Start Date                                                         | End Date               | <u>Ratio</u>               | <b>Frequency</b>       | <b>Period</b>              | Duration                  | Location                                                                                                            |
| Speech/Language                         | Therapy         | 12/11/2017                                                         | 06/22/2018             | Individual                 | 3                      | Weekly                     | 30min.                    | Home/Community                                                                                                      |
| Student: Board o                        | f Education Cor | Y                                                                  |                        |                            | Altid#:                |                            |                           | Grade: Preschool                                                                                                    |
| ••••••••••                              | 12/18/2017      | <b>Committee /</b><br>Committee on F<br>Amendment                  |                        | cial Education             | / Classifie            | on<br>Id Preschool         |                           | Placement Recommendation / School<br>Preschool Itinerant Services Only(PISO) / Preschool<br>Itinerant Services Only |
| Recommended Pr                          | ogram/Service   | Start Date                                                         | End Date               | <u>Ratio</u>               | Frequency              | <b>Period</b>              | Duration                  | Location                                                                                                            |
| Speech/Language                         |                 | 09/05/2017                                                         | 06/22/2018             |                            | 3                      | Weekly                     | 30min.                    | Therapy Room                                                                                                        |
| Occupational Thera                      |                 |                                                                    |                        | Individual                 |                        |                            |                           |                                                                                                                     |

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|-----------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
|                 | VFW POST NO. 6249<br>SPECIAL ACCOUNT                                                                            |                                                  | ZSNetf® Oack Frand<br>Prelaction for Business |
|                 | PAY TO THE OF Racky Paint High School                                                                           | DATE 11/19/20                                    | 1-7281/2214                                   |
| ND <sup>2</sup> | Fine Hundred Dallars -                                                                                          |                                                  |                                               |
|                 | FOR R.P.H.S. WALL of HOMM                                                                                       | YEMSTO Dell Danot                                |                                               |
|                 |                                                                                                                 |                                                  |                                               |

Great American Opportunities PO Box 305140 Nashville, TN 37230-5140 DATE: 11/20/2017 NO. 3387359

. . . . . . . . . .

| Invoice | No.        | Invoice Date     | Gross Amount | Discount | Net Amount |
|---------|------------|------------------|--------------|----------|------------|
|         |            | 11/20/2017       | 20.00        | 0.00     | 20.00      |
| Sponsor | - Online ( | Group Profit Due |              |          |            |
|         |            |                  |              |          |            |
|         |            |                  |              | .**      |            |
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|         |            |                  |              |          |            |
|         |            | TOTALS           | 20.00        | 0.00     | 20.00      |



# STATEMENT DETAILS

| Statement  | Item                                   | Item                                         | Item     | Retail     | Total  | Wholesale | Profit |
|------------|----------------------------------------|----------------------------------------------|----------|------------|--------|-----------|--------|
| Date N     | Number                                 | Description                                  | Quantity | Price Paid | Retail | Price     | Due    |
| 11/20/2017 | 8136                                   | People Print+Dig                             | 1        | 50.00      | 50.00  | 30.00     | 20.00  |
|            | . <u></u>                              | MERCHANDISE TOTAL                            | 1        |            | 50.00  |           | 20.00  |
|            |                                        | PROFIT TOTAL                                 |          |            |        |           | 20.00  |
| 10/18/2017 | 16295                                  | Woodshop News                                | 1        | 25.00      | 25.00  | 15.00     | 10.00  |
|            | 32771                                  | Better Homes & Gardens + Family Circle Combo | 1        | 22.00      | 22.00  | 13.20     | 8.80   |
|            | 37242                                  | Highlights Print+Dig                         | 1        | 33.00      | 33.00  | 19.80     | 13.20  |
|            | 37352                                  | People + PeopleStyle Print+Digital           | 1        | 25.00      | 25.00  | 15.00     | 10.00  |
|            | ······································ | MERCHANDISE TOTAL                            | 4        |            | 105.00 |           | 42.00  |
|            |                                        |                                              |          |            |        |           | 42.00  |

PROFIT TOTAL

42.00

## PROFIT CHECK SENT \$20.00

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# SURPLUS EQUIPMENT DISPOSAL

| DO South | Department:     | Special Ed                                 | Name: Sue Artura                                                                                                                                           |                                                                                                                                            |  |  |
|----------|-----------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| cription | Model#/Serial#  | Property Tag #                             | Quantity                                                                                                                                                   | Reason for Disposal                                                                                                                        |  |  |
| Pad      | DYTKRNULDFHW    | 4751                                       | 1                                                                                                                                                          | Broken Beyond<br>Economic Repair                                                                                                           |  |  |
| 5 Laptop | X200CADH21T     | 4815                                       | 1                                                                                                                                                          | Broken Beyond<br>Economic Repair                                                                                                           |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          |                 |                                            |                                                                                                                                                            |                                                                                                                                            |  |  |
|          | cription<br>Pad | ription Model#/Serial#<br>Pad DYTKRNULDFHW | cription         Model#/Serial#         Property Tag #           Pad         DYTKRNULDFHW         4751           S Laptop         X200CADH21T         4751 | Cription     Model#/Serial#     Property Tag #     Quantity       Pad     DYTKRNULDFHW     4751     1       S Laptop     X200CADH21T     1 |  |  |

Assistant Superintendent Signature Deborah De Ruca Date: 11/3/17.



# JOHN A. GRILLO ARCHITECT, P.C.

1213 MAIN STREET PORT JEFFERSON, NY 11777

TEL: (631) 476-2161

FAX: (631) 476-9846

December 12, 2017

Mr. Greg Hilton School Business Official Rocky Point UFSD 90 Rocky Point-Yaphank Road Rocky Point, NY 11778

> RE: Rocky Point UFSD Bond Issue Related Capital Improvement - REBID SED No.: 58-02-09-02-0-001-014 - Edgar ES SED No.: 58-02-09-02-0-005-032 - HS/MS SED No.: 58-02-09-02-7-999-004 - District Wide

Dear Mr. Hilton:

We have reviewed the bids received, on October 16, 2017, for the work of the referenced project, and recommend awards of contracts be made to the lowest responsible bidders as follows:

Contract No. 4A: Electrical Reconstruction

We recommend award of Contract No. 4A - Electrical Reconstruction to the lowest responsible bidder as follows:

JP Daly & Sons, Inc. 88A Brook Avenue Deer Park, NY 11729 631-254-0436

FAX 631-254-0664

in the following amounts:

### Joseph A. Edgar Elementary School:

~

| 1.           | Work Location 13 - ADA Lift Reconstruction:                          | \$14,000.00  |              |
|--------------|----------------------------------------------------------------------|--------------|--------------|
| 2.           | Work Location 14 - Ceiling Replacement:                              | \$544,000.00 |              |
| 3.           | Total At Joseph A. Edgar ES:                                         |              | \$558,000.00 |
| <u>Rocky</u> | <u>/ Point HS/MS</u> :                                               |              |              |
| 1.           | Work Location 1 - Men's & Women's Toilets<br>at Main Lobby:          | \$8,000.00   |              |
| 2.           | Work Location 2 - Boys' & Girls' Toilet - 1st<br>Floor South Wing:   | \$24,000.00  |              |
| 3.           | Work Location 3 - Boys' & Girls' Toilet - 1st<br>Floor - North Wing: | \$21,000.00  |              |
| 4.           | Work Location 4 - Boys' & Girls' Toilet - 2nd<br>Floor South Wing:   | \$25,000.00  |              |
| 5.           | Work Location 5 - Boys' & Girls' Toilet - 2nd<br>Floor North Wing:   | \$19,000.00  |              |
| 6.           | Work Location 6 - Men's & Women's Toilets<br>2nd Floor Library:      | \$15,000.00  |              |
| 7.           | Total At Rocky Point HS/MS:                                          |              | \$112,000.00 |
|              | Total At Both Schools:                                               |              | \$670,000.00 |

A lower bid was received from Palace Electrical Corp. with regard to the above referenced project. However, Palace Electrical Corp. informed us of a mathematical error that was made when tabulating their bid (see attached letter). We recommend the Board of Education reject this bid and award to J.P. Daly as noted above.

If additional information is required, please don't hesitate to contact our office.

Very truly yours, 16 ø John M. Grillo Architect

JMG:tg

cc: Dr. M. Ring P. Martinez

BI - CIP - P2 - REBID - Revised Rec Ltr 12-12-17

PALACE ELECTRICAL CONTRACTORS, INC.

3558 PARK AVENUE WANTAGH, N.Y. 11793 (516) 781-3500 FAX (516) 781-1439

November 30, 2017

John A Grillo Architects 1213 Main Street Port Jefferson, NY 11777

Attn: John Grillo

RE: Rocky Point UFSD Bond Issue Related CIP Phase 2 Rebid Electrical Contract Bid Withdrawal

Dear Mr. Grillo,

We hereby formally request to withdraw our bid for the Rocky Point UFSD Bond Issue Related CIP Phase 2 Rebid submitted October 16, 2017. Unfortunately, we made a mathematical error when preparing the bid. We ask that you grant our request to withdraw our bid due to this error.

Thank you for considering our request. I'm sorry for any inconvenience that this may have caused.

Sincerely,

*George Dhaim* George Dhaim Vice President **One-time Exception to Board of Education Policy 7110** 

Appeal of Student Suspension

#### Schedule 12/18/17 A Classified Staff

| Name       |          | Position             | Building | Rate            | BOE Date   | Amount | Effective Date | Description/Comments                                                                                                                                                                    |
|------------|----------|----------------------|----------|-----------------|------------|--------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Garafalo   | Veronica | School Hall Monitor  | FJC      | N/A             | 12/18/2017 | N/A    | 10/30/2017 EOB | Resignation for personal reasons                                                                                                                                                        |
| Hertzovitz | Dana     | Food Service Worker  | DW       | N/A             | 12/18/2017 | N/A    | 12/1/2017 EOB  | Resignation for personal reasons                                                                                                                                                        |
| Romano     | Anthony  | Guard                | DW       | N/A             | 12/18/2017 | N/A    | 11/30/2017     | Paid FMLA medical leave of absence for<br>the period of 11/30/17 to 12/11/17;<br>unpaid FMLA medical leave of absence for<br>the period of 12/12/17 to 1/29/18.<br>Return date 1/30/18. |
| Walther    | Jocelyn  | School Hall Monitor  | FJC      | Hourly - Step 0 | 12/18/2017 | 11.00  | 1/2/2018       | Part-time (5 days per week, 4 hours per<br>day) ten-month contractual appointment.<br>Replaces V. Garafalo.                                                                             |
| Walther    | Jocelyn  | Teacher Aide         | DW       | N/A             | 12/18/2017 | N/A    | 12/22/2017     | Resignation for purpose of accepting a position as a part-time monitor at the FJC school                                                                                                |
| Strong     | Iris     | School Lunch Monitor | JAE      | Hourly - Step 0 | 12/18/2017 | 11.00  | 1/2/2018       | Part-time (5 days per week, 3 hours per<br>day) ten-month contractual appointment.<br>Replaces B. Giannino.                                                                             |

#### Schedule 12/18/17-B Certified Staff

| Last     | First      | Position                   | Bldg. | Rate            | BOE Date   | Amount | Effective Date | Description/Comments                                                                                                       |
|----------|------------|----------------------------|-------|-----------------|------------|--------|----------------|----------------------------------------------------------------------------------------------------------------------------|
| Ruffini  | Monique    | Elementary Teacher         | JAE   | N/A             | 12/18/2017 | N/A    | 1/26/2018      | Continuation of unpaid leave of absence for the purpose of childcare from 1/26/18 through 6/22/18.                         |
| Lacey    | Kerri      | Regular Substitute Teacher | JAE   | N/A             | 12/18/2017 | N/A    | 1/26/2018      | Continuation of regular substitute teacher assignment<br>from 1/26/18 through 6/22/18 (M. Ruffini). Salary pro-<br>rated.  |
| Horowitz | Vanessa    | Elementary Teacher         | FJC   | N/A             | 12/18/2017 | N/A    | 1/26/2018      | Continuation of unpaid leave of absence for the purpose of childcare from 1/26/18 through 4/13/18. Return date 4/16/18.    |
| Bernier  | Dana       | Regular Substitute Teacher | FJC   | N/A             | 12/18/2017 | N/A    | 1/26/2018      | Continuation of regular substitute teacher assignment<br>from 1/26/18 through 4/13/18 (V. Horowitz). Salary pro-<br>rated. |
| Pollina  | Jacqueline | Teaching Assistant         | DW    | Annual - Step 2 | 12/18/2017 | 24,734 | 11/29/2017     | Change in certification status from Level I - Step 2 to<br>Level III - Step 2. Salary Pro-rated                            |
|          |            |                            |       |                 |            |        |                |                                                                                                                            |
|          |            |                            |       |                 |            |        |                |                                                                                                                            |
|          |            |                            |       |                 |            |        |                |                                                                                                                            |
|          |            |                            |       |                 |            |        |                |                                                                                                                            |

Schedule 12/18/17-C Non-Teaching Substitutes

| Last    | First   | Position                        | Bldg. | Rate   | BOE Date   | Amount | Effective Date | Description/Comments        |
|---------|---------|---------------------------------|-------|--------|------------|--------|----------------|-----------------------------|
| Walther | Jocelyn | Substitute Teacher Aide/Monitor | DW    | N/A    | 12/18/2017 | N/A    | 11/27/2017     | Inactivation of appointment |
| Accetta | Angela  | Substitute Teacher Aide/Monitor | DW    | Hourly | 12/18/2017 | 11.00  | 12/20/2017     | 2017-2018 school year       |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |
|         |         |                                 |       |        |            |        |                |                             |

#### Schedule 12/18/17-D Teaching and Certified Substitutes

| Last         | First      | Position                                          | Bldg. | Rate  | BOE Date   | Amount                                 | Effective<br>Date | Description/Comments             |
|--------------|------------|---------------------------------------------------|-------|-------|------------|----------------------------------------|-------------------|----------------------------------|
| Campanelli   | Taylor     | Per Diem Substitute<br>Teacher/Teaching Assistant | DW    | N/A   | 12/18/2017 | N/A                                    | 11/20/2017        | Resignation for personal reasons |
| Manna        | Victoria   | Per Diem Substitute<br>Teacher/Teaching Assistant | DW    | N/A   | 12/18/2017 | N/A                                    | 12/1/2017         | Resignation for personal reasons |
| Rose         | Jacqueline | Per Diem Substitute<br>Teacher/Teaching Assistant | DW    | Daily | 12/18/2017 | 125.00 non-preferred;<br>150 preferred | 12/20/2017        | 2017-2018 school year            |
| Iuliucci Jr. | Joseph     | Per Diem Substitute<br>Teacher/Teaching Assistant | DW    | Daily | 12/18/2017 | 125.00 non-preferred;<br>150 preferred | 12/20/2017        | 2017-2018 school year            |
| Fris         | Anna-Marie | Per Diem Substitute<br>Teacher/Teaching Assistant | DW    | Daily | 12/18/2017 | 125.00 non-preferred;<br>150 preferred | 12/20/2017        | 2017-2018 school year            |
| Caulfield    | William    | Per Diem Interim Administrator                    | DW    | Daily | 12/18/2017 | 500.00                                 | 1/2/2018          | 2017-2018 school year            |
|              |            |                                                   |       |       |            |                                        |                   |                                  |
|              |            |                                                   |       |       |            |                                        |                   |                                  |
|              |            |                                                   |       |       |            |                                        |                   |                                  |

| Last            | First              | Position                           | Bldg.   | Rate       | BOE Date      | Amount        | Effective<br>Date | Description/Comments                                                                                                                                            |
|-----------------|--------------------|------------------------------------|---------|------------|---------------|---------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Perrotte        | Jennifer           | MS Girls Basketball (Year 8)       | DW      | Annual     | 12/18/2017    | 4,606.00      | 1/22/2018         | Coaching appointment 2017-2018 school year                                                                                                                      |
| Pollard         | Nancy              | Chaperone                          | DW      | Hourly     | 12/18/2017    | See below*    | 12/20/2017        | 2017-2018 school year                                                                                                                                           |
| Frank-Ziegler   | Leslie             | Chaperone                          | DW      | Hourly     | 12/18/2017    | See below*    | 12/20/2017        | 2017-2018 school year                                                                                                                                           |
| Dubois          | Barbara            | Chaperone                          | DW      | Hourly     | 12/18/2017    | See below*    | 12/20/2017        | 2017-2018 school year                                                                                                                                           |
| Gallino         | Nicole             | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through<br>general fund and Title IIA Grant. Not to exceed 5<br>hours for the 2017/2018 school year. (Shared<br>hours)   |
| Gasparro        | Lisa               | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through general fund and Title IIA Grant. Not to exceed 7.5 hours for the 2017/2018 school year. (Shared hours)          |
| Gerbino         | Jessica            | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through<br>general fund and Title IIA Grant. Not to exceed 5<br>hours for the 2017/2018 school year. (Shared<br>hours)   |
| Glennon         | Erin               | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through<br>general fund and Title IIA Grant. Not to exceed 5<br>hours for the 2017/2018 school year. (Shared<br>hours)   |
| lberger         | Stacy              | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through<br>general fund and Title IIA Grant. Not to exceed 7.5<br>hours for the 2017/2018 school year. (Shared<br>hours) |
| Kyriakakis      | Katerina           | Curriculum Writing                 | DW      | Hourly     | 12/18/2017    | 48.00         | 12/20/2017        | Parent Guide to New Report Card Funded through<br>general fund and Title IIA Grant. Not to exceed 30<br>hours for the 2017/2018 school year. (Shared hours      |
| Ciolino         | Anthony            | Volunteer Varsity Wrestling        | DW      | N/A        | 12/18/2017    | N/A           | 12/20/2017        | Volunteer coaching appointment for the 2017-2018 school year                                                                                                    |
| *Up to two hour | rs: \$54.00; in ex | cess of two hours: \$81.00; Junior | /Senior | Prom: \$54 | 4.00 per hour | 2017/2018 sch | nool year         |                                                                                                                                                                 |
|                 |                    |                                    |         |            |               |               |                   |                                                                                                                                                                 |

### Schedule 12/18/17-F Community Education

| Last | First | Position | Bldg. | Rate | BOE Date | Amount | Effective Date | Description/Comments |
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